



## Legislation Details

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**File #:** 16-433      **Version:** 1      **Name:** Regional Wastewater Advisory Committee Update  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/12/2016      **In control:** City Commission  
**On agenda:** 7/20/2016      **Final action:**  
**Title:** Oregon City's Participation in the Regional Wastewater Treatment Capacity Advisory Committee  
**Sponsors:** John Lewis  
**Indexes:** Goal 3: Enhance the Livability of the Community.  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2016 Wastewater Treatment Capacity Advisory Committee Bylaws

Date	Ver.	Action By	Action	Result
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