



## Legislation Details

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**File #:** 15-215      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/6/2015      **In control:** Library Board  
**On agenda:** 4/8/2015      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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