



## Legislation Details

---

**File #:** 16-678      **Version:** 2      **Name:** Minutes of Oct 27, 2016 PRAC  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/23/2016      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 12/1/2016      **Final action:**  
**Title:** Minutes of October 27, 2016 Regular Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Oct 27\_2016 PRAC Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------