



## Legislation Details

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**File #:** 16-518      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 9/7/2016      **In control:** Natural Resources Committee  
**On agenda:** 9/14/2016      **Final action:**  
**Title:** NRC Presentation to the Citizen Involvement Committee  
**Sponsors:** Pete Walter  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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