



Legislation Details

File #: 17-294 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 5/3/2017 **In control:** Library Board
On agenda: 5/10/2017 **Final action:**
Title: Library Director's Report
Sponsors: Maureen Cole
Indexes:
Code sections:
Attachments: 1. Statistics for April 2017, 2. Director's Report April 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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