



## Legislation Details

---

**File #:** 19-679      **Version:** 1      **Name:** Proposed Trail Alignment Gardiner Middle School  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/26/2019      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 12/5/2019      **Final action:**  
**Title:** Proposed Trail Alignment Gardiner Middle School  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Cover Memo, 2. Photo of Fence, 3. Gardiner Path, 4. LU1.02 Site Circulation Plan, 5. Pages from Trails Master Plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------