



## Legislation Details

---

**File #:** 18-541      **Version:** 1      **Name:** The Cove Project - Phase II Presentation  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/31/2018      **In control:** Urban Renewal Commission  
**On agenda:** 11/7/2018      **Final action:**  
**Title:** The Cove Project - Phase II Presentation  
**Sponsors:** Eric Underwood  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Design Plans

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------