



## Legislation Details

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**File #:** 17-509      **Version:** 1      **Name:** TAC Housekeeping Items  
**Type:** Communication      **Status:** Agenda Ready  
**File created:** 9/13/2017      **In control:** Transportation Advisory Committee  
**On agenda:** 9/19/2017      **Final action:**  
**Title:** TAC Housekeeping Items  
**Sponsors:** John Lewis  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2016 TAC Annual Report - DRAFT

Date	Ver.	Action By	Action	Result
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