



## Legislation Details

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**File #:** 17-229      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 3/27/2017      **In control:** Citizen Involvement Committee  
**On agenda:** 4/3/2017      **Final action:**  
**Title:** Public Works Update by John Lewis, Public Works Director (5 Minutes)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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