



## Legislation Details

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**File #:** 16-071      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/4/2016      **In control:** Library Board  
**On agenda:** 2/10/2016      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's report for January 2016, 2. January STATS 2015-2016 rev

Date	Ver.	Action By	Action	Result
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