



## Legislation Details

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**File #:** 19-343      **Version:** 1      **Name:** 2020 Census Presentation  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 5/29/2019      **In control:** City Commission  
**On agenda:** 6/5/2019      **Final action:**  
**Title:** 2020 Census Update by Sarah Bushore, Partnership Specialist Under the US Census Bureau  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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