



## Legislation Details

---

**File #:** 17-146      **Version:** 1      **Name:** Recreation Report - PRAC  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/17/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 2/23/2017      **Final action:**  
**Title:** Recreation Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------