



## Legislation Details

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**File #:** 18-410      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 8/29/2018      **In control:** Library Board  
**On agenda:** 9/12/2018      **Final action:**  
**Title:** Recommendation of Approval to City Commission of Amendment #3 to Final Library District IGA  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FINAL\_IGA\_AMENDMENT\_NO\_3, 2. Library FAQ Word, 3. Library\_FAQ\_ccblue\_nm

Date	Ver.	Action By	Action	Result
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