



## Legislation Details

---

**File #:** 18-249      **Version:** 1      **Name:** TriMet Listening Session and Future Service Workshop - 5/29

**Type:** Communication      **Status:** Agenda Ready

**File created:** 5/11/2018      **In control:** Transportation Advisory Committee

**On agenda:** 5/15/2018      **Final action:**

**Title:** TriMet Listening Session and Future Service Workshop - 5/29

**Sponsors:** John Lewis

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. TriMet Email Invitation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------