



## Legislation Details

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**File #:** 18-484      **Version:** 1      **Name:** IGA Amendment #3 with Library District  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/8/2018      **In control:** City Commission  
**On agenda:** 10/17/2018      **Final action:**  
**Title:** Intergovernmental Agreement Amendment #3 for Library District of Clackamas County  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Amendment to IGA, 3. Library District FAQ, 4. Library FAQ Word

Date	Ver.	Action By	Action	Result
10/17/2018	1	City Commission	adopt	Pass