



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/21/2015      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 4/23/2015      **Final action:**  
**Title:** Report on Department Funding  
**Sponsors:**  
**Indexes:**  
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**Attachments:**

Date	Ver.	Action By	Action	Result
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