



## Legislation Details (With Text)

---

**File #:** 17-326      **Version:** 1      **Name:** Recreation Report PRAC  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/20/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 5/25/2017      **Final action:**  
**Title:** Recreation Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Recreation Report