



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready  
**File created:** 10/19/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 10/26/2017      **Final action:**  
**Title:** Recreation Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Recreation Report