



## Legislation Details (With Text)

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**File #:** 18-329      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/5/2018      **In control:** Library Board  
**On agenda:** 7/11/2018      **Final action:**  
**Title:** Library Director Report for June, 2018  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Director's report for June 2018, 2. Library Statistics June 2017-18 FY

Date	Ver.	Action By	Action	Result
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Library Director Report for June, 2018

**RECOMMENDED ACTION (Motion):**

Review and discuss

**BACKGROUND:**

See attached

**BUDGET IMPACT:** N/A

Amount:

FY(s):

Funding Source: