



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready  
**File created:** 12/3/2017      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 12/7/2017      **Final action:**  
**Title:** Ermatinger House

**Sponsors:**

**Indexes:**

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**Attachments:**

| Date | Ver. | Action By | Action | Result |
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Ermatinger House