



## Legislation Details (With Text)

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**File #:** 17-335      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 5/26/2017      **In control:** Citizen Involvement Committee  
**On agenda:** 6/5/2017      **Final action:**  
**Title:** How the City Reviews Public and Private Stormwater Projects- John Lewis (25 Minutes)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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How the City Reviews Public and Private Stormwater Projects- John Lewis (25 Minutes)

### RECOMMENDED ACTION (Motion):

### BACKGROUND:

### BUDGET IMPACT:

Amount:  
FY(s):  
Funding Source: