



## Legislation Details (With Text)

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**File #:** 17-244      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/7/2017      **In control:** Library Board  
**On agenda:** 4/12/2017      **Final action:**  
**Title:** Library Board Minutes for March 2017  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March Minutes

Date	Ver.	Action By	Action	Result
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Library Board Minutes for March 2017

**RECOMMENDED ACTION (Motion):**

Review

**BACKGROUND:**

See attached

**BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: