



## Legislation Details (With Text)

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**File #:** 17-243      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/7/2017      **In control:** Library Board  
**On agenda:** 4/12/2017      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report March 2017, 2. Stats for March 2017, 3. Growth between June 2016 and March 2017

Date	Ver.	Action By	Action	Result
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Library Director's Report

### **RECOMMENDED ACTION (Motion):**

Review

### **BACKGROUND:**

See attached documents

### **BUDGET IMPACT:** no changes

Amount:

FY(s):

Funding Source: