



## Legislation Details (With Text)

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**File #:** 17-350      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 6/6/2017      **In control:** Library Board  
**On agenda:**      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report May 2017, 2. Stats for May 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Library Director's Report

**RECOMMENDED ACTION (Motion):**

Review monthly information

**BACKGROUND:**

See attached reports

**BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: