



## Legislation Details (With Text)

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**File #:** 15-412      **Version:** 1      **Name:** Library Director's Report  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/2/2015      **In control:** Library Board  
**On agenda:** 7/8/2015      **Final action:**  
**Title:** Library Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's report for June 2015.pdf, 2. Statistics for June 2015.pdf

Date	Ver.	Action By	Action	Result
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Library Director's Report

**RECOMMENDED ACTION (Motion):**

Discussion only

**BACKGROUND:**

See attached

**BUDGET IMPACT:**n/a

Amount:

FY(s):

Funding Source: