



Legislation Details (With Text)

File #: 17-194 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 3/17/2017 **In control:** Parks and Recreation Advisory Committee
On agenda: 3/23/2017 **Final action:**
Title: Ermatinger House

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Ermatinger House