



## Legislation Details (With Text)

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**File #:** 18-550      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 11/7/2018      **In control:** Library Board  
**On agenda:** 11/14/2018      **Final action:**  
**Title:** Review of draft strategic plan  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Strategic Plan Visualization 9.26.18, 2. Changes to Strategic Plan, 3. Strategic Plan Visualization Full 11.7.18

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Review of draft strategic plan

**RECOMMENDED ACTION (Motion):**

Approve reworked strategic plan

**BACKGROUND:**

see attached documents

**BUDGET IMPACT:** n/a at this time

Amount:

FY(s):

Funding Source: