



## Legislation Details (With Text)

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**File #:** 19-288      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/2/2019      **In control:** Library Board  
**On agenda:** 5/8/2019      **Final action:**  
**Title:** Director's Report  
**Sponsors:** Maureen Cole  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. OCPL Library Statistics March 2018-19 FY, 2. Library Director's report April 2019

Date	Ver.	Action By	Action	Result
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Director's Report

**RECOMMENDED ACTION (Motion):**

Review

**BACKGROUND:**

See attached

**BUDGET IMPACT:** n/a

Amount:

FY(s):

Funding Source: