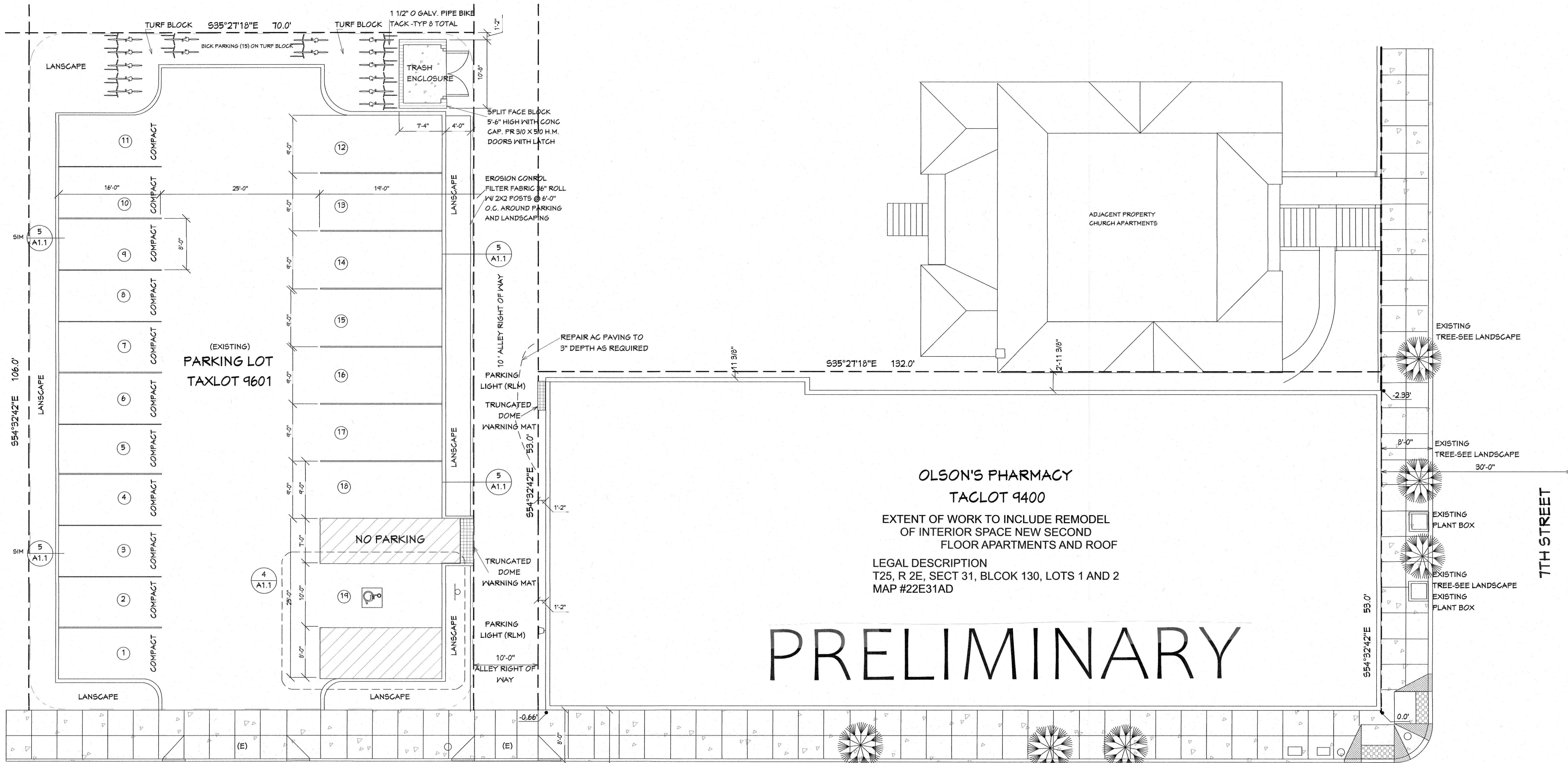
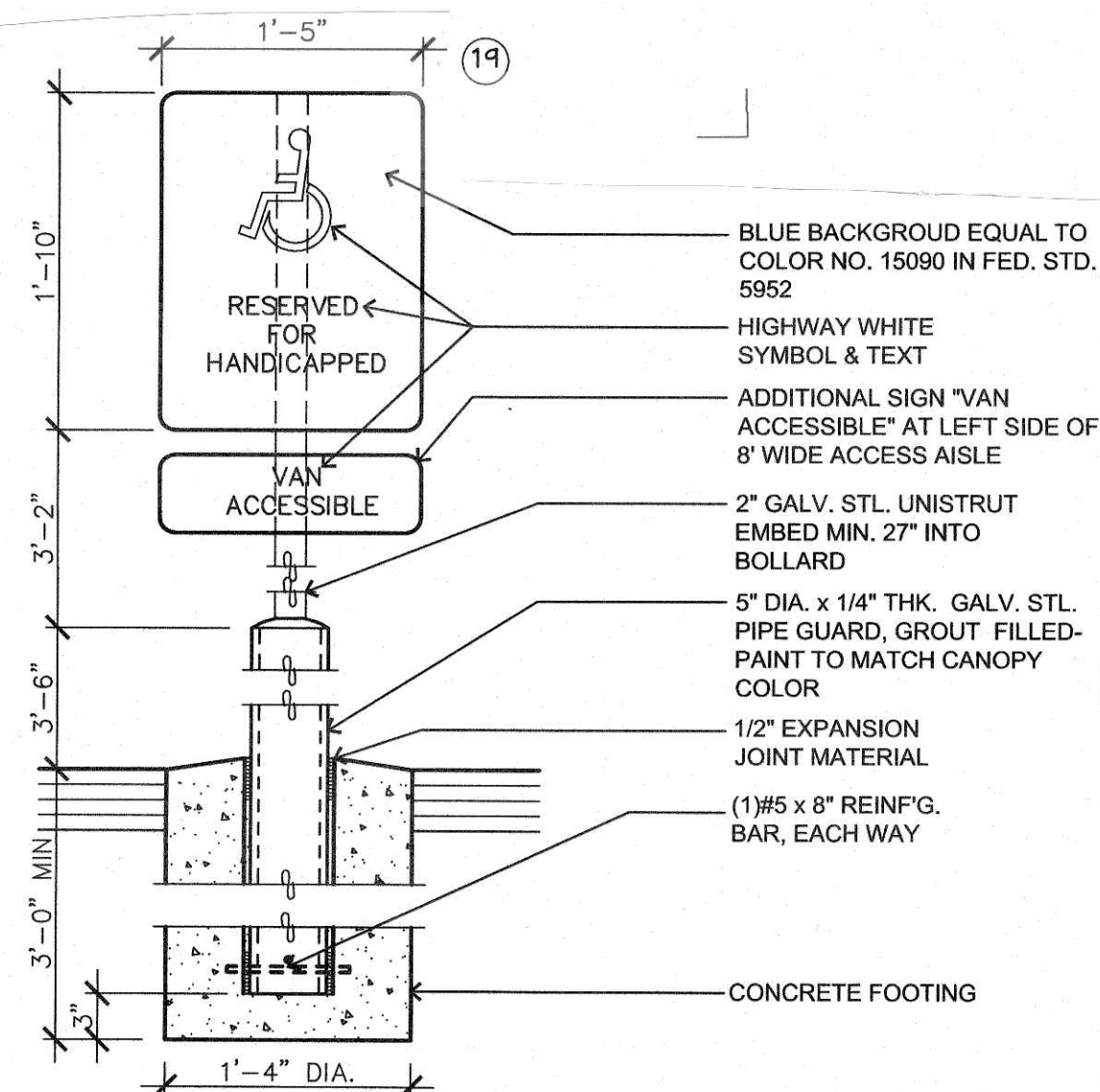
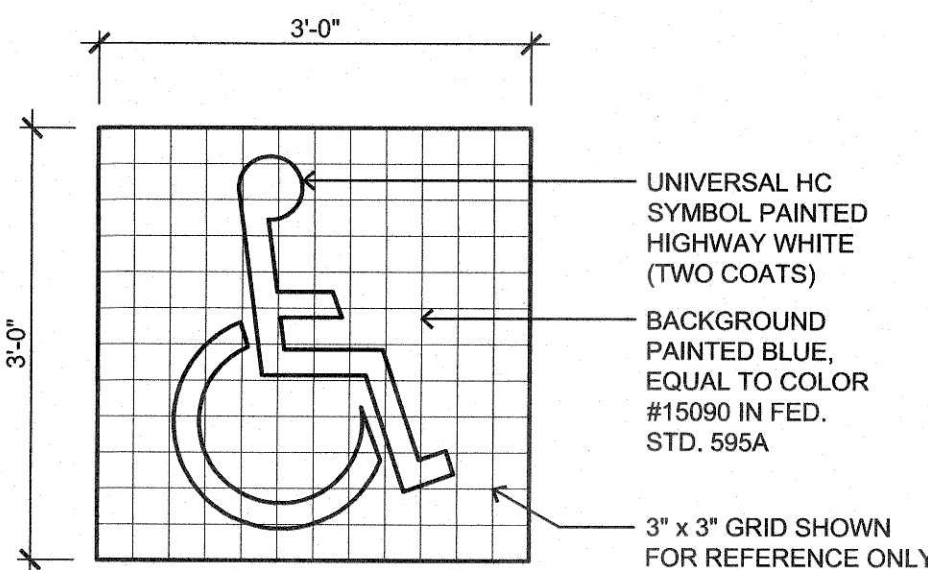




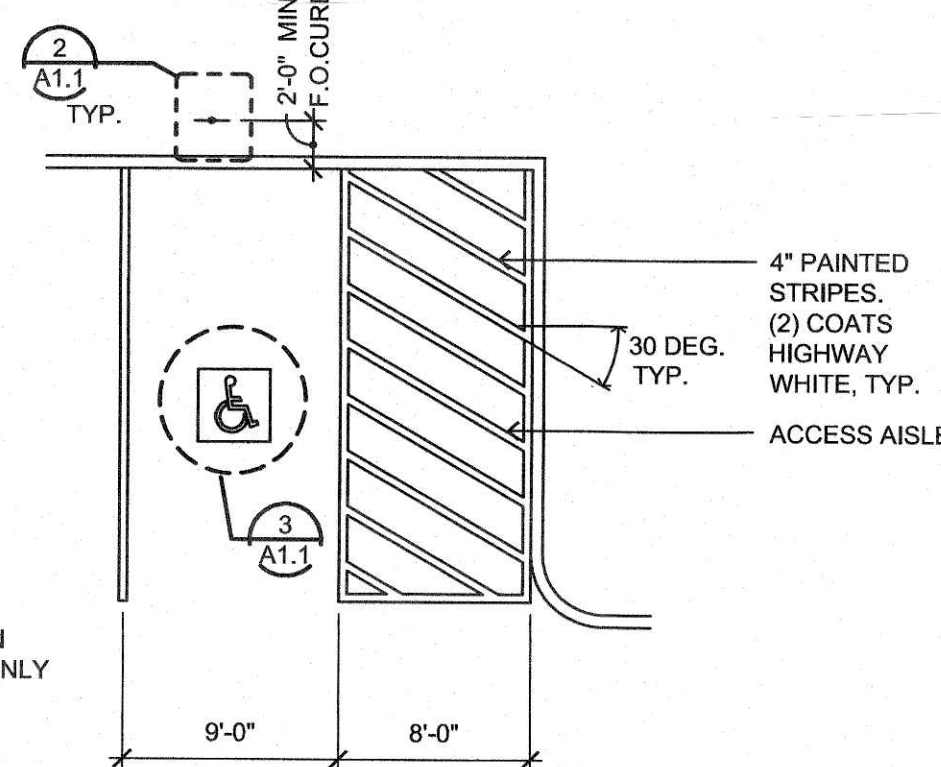
PRELIMINARY



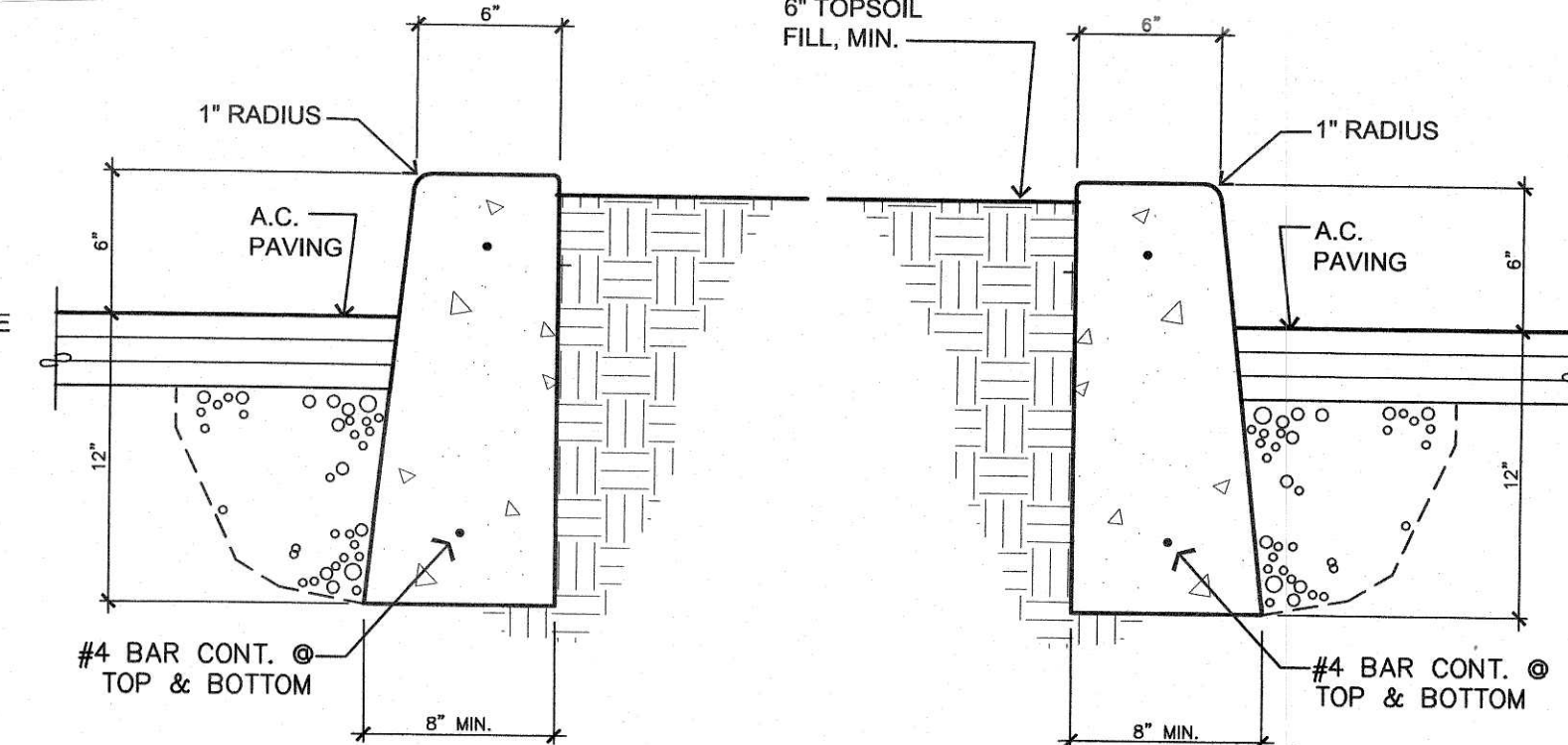
2 H.C. PARKING SIGN
SCALE: 1"=1'-0"



3 PAVEMENT SIGN
SCALE: NTS

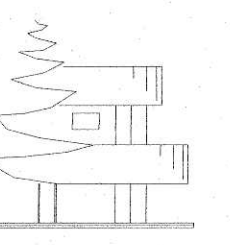


4 HC PARKING STALL
SCALE: 1/8"=1'-0"



5 LANDSCAPE / CURB
SCALE: 1 1/2"=1'-0"

CONTRACTOR TO VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS AND NOTIFY ENGINEER OF RECORD IF DIFFERENT PRIOR TO START OF CONSTRUCTION ALL WORK PER LATEST ADOPTED APPLICABLE CODES -TYP.



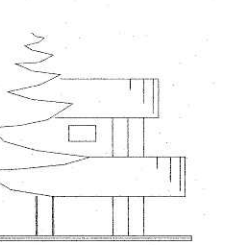
DELSON

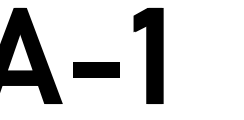
OLSON - APARTMENT
920 SEVENTH STR.
OREGON CITY, OR

DATE: 11-10-2019
LIVING AREA:
JOB NO: A19-11-02
DRAWN BY: .468/g

THESE PLANS HAVE BEEN PREPARED FOR THE CONSTRUCTION OF THE BUILDING ONLY AND ARE SUBJECT TO THE REVIEW AND APPROVAL OF THE CITY OF OREGON CITY. THE ENGINEER HAS NOT BEEN ADVISED OF ANY CHANGES TO THE PLANS SINCE THE DATE OF THE LAST REVISION. THE ENGINEER HAS NOT BEEN ADVISED OF ANY CHANGES TO THE PLANS SINCE THE DATE OF THE LAST REVISION. THE ENGINEER HAS NOT BEEN ADVISED OF ANY CHANGES TO THE PLANS SINCE THE DATE OF THE LAST REVISION.

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(360) 944-7094



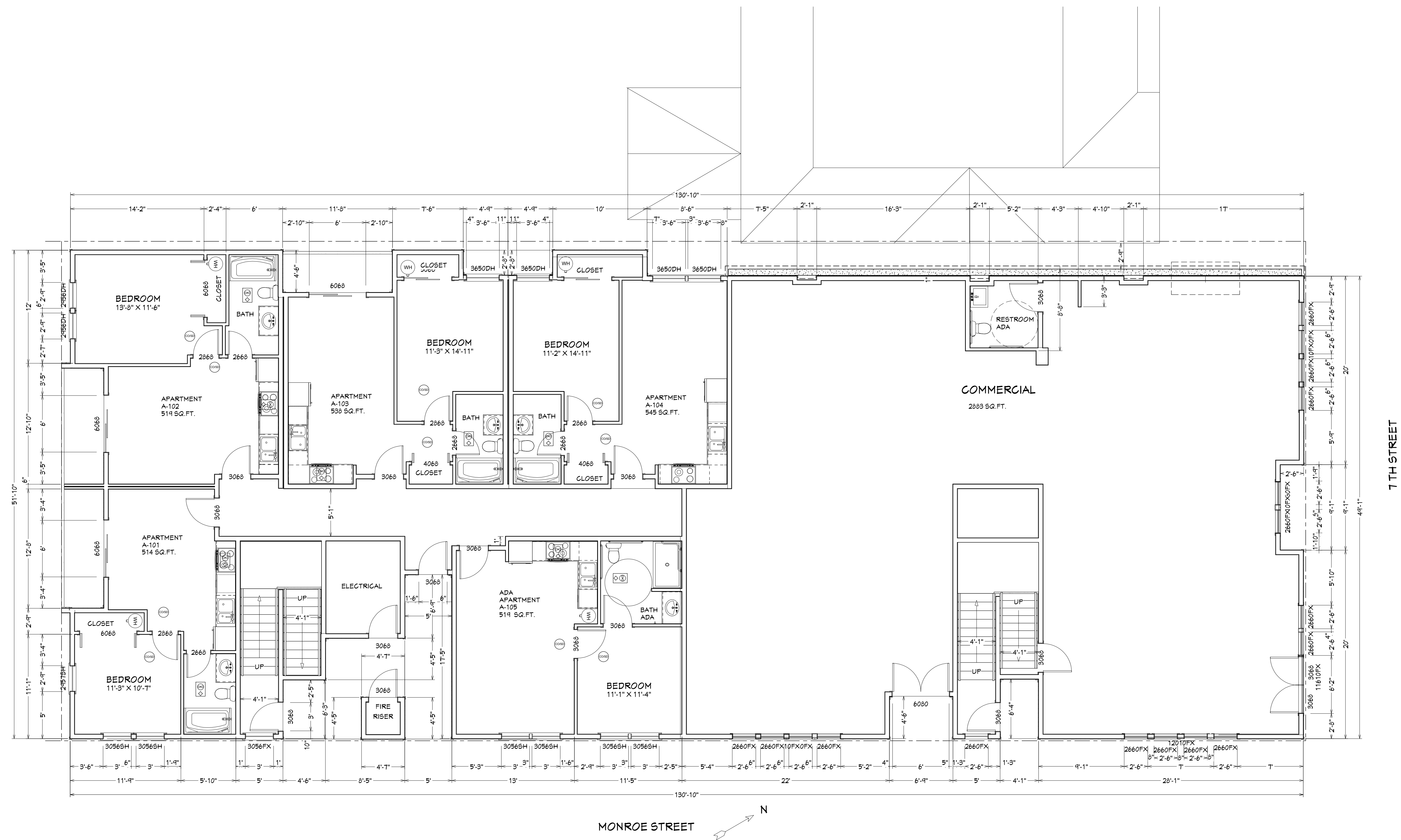
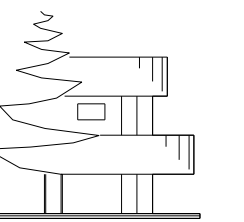


OLSON -APARTMENT
920 SEVENTH STR.
OREGON CITY, OR

DATE: 12-20-20
LIVING AREA:
JOB NO: A19-11-82
DRAWN
BY: *ABG*

[illegible]

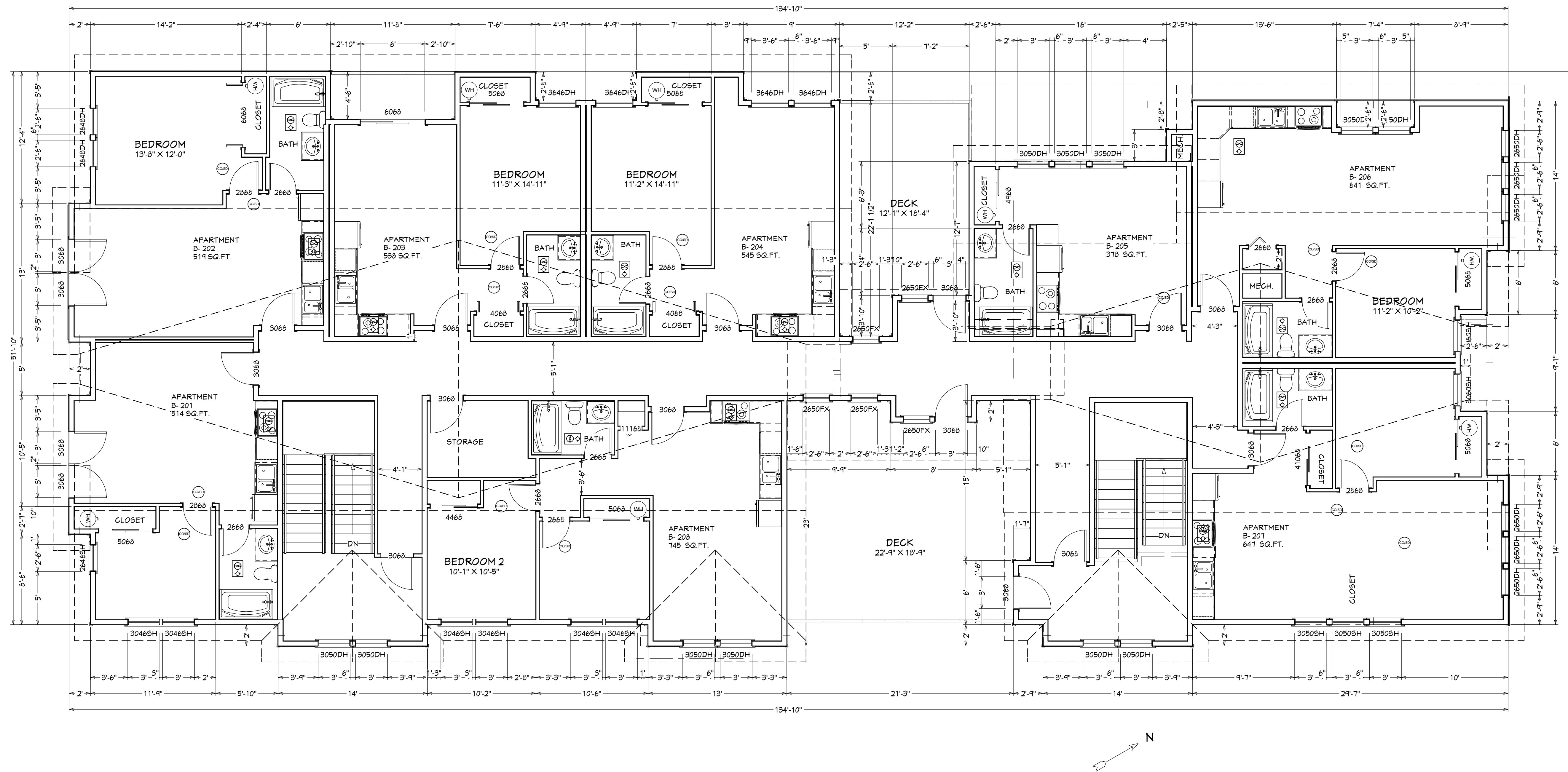
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MAIN FLOOR PLAN	6450 SQ FT
3/16" = 1'-0"	TOTAL (5) UNITS

PRELIMINARY

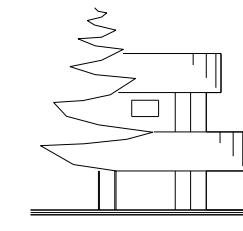
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UPPER FLOOR PLAN
3/16" = 1'-0"

6236 SQ. FT
TOTAL 8 UNITS

PRELIMINARY



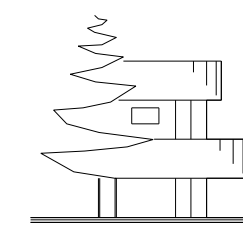
A-2

OLSON - APARTMENT
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OREGON CITY, OR

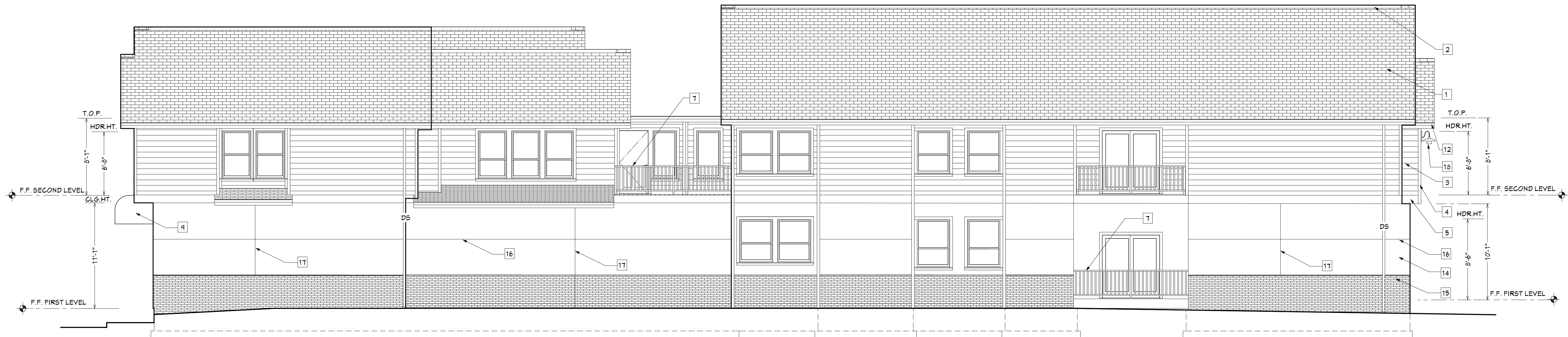
DATE: 1-2-2020
LIVING AREA:
JOB NO: A14-11-82
DRAWN
BY:

THESE PLANS HAVE BEEN PREPARED BY THE ARCHITECT FOR THE CONSTRUCTION OF ONE BUILDING ONLY AND ARE SUBJECT TO THE
CONTINGENTS OF LICENSE. ANY CHANGES TO THE PLANS OR ANY PART THEREOF SHALL BE MADE BY THE ARCHITECT. THE ARCHITECT
SUBCONTRACTORS IS STRICTLY PROHIBITED. THE PLANS MAY NOT BE REPRODUCED OR COPIED IN WHOLE OR IN PART, WITHOUT WRITTEN PERMISSION
BY ITS CUSTOMER. HOWEVER, ADAPTATION OF THE PLANS TO MEET PROJECT DATE AND LOCAL BUILDING CODES AND REGULATIONS, AND SPECIFIC
ACCURACY AND ORIGIN. INTEGRITY OF THE PLANS IN EXCESS OF THE LICENSE FEE AND FOR THEIR USE. THE CONTRACTOR, THEREFORE, ACCEPTS
ON THE DESIGN THAT EXIST, THEREAFTER, THE CONTRACTOR ACT. ANY CHANGES MADE TO THESE PLANS SHALL BE MADE BY THE ARCHITECT
INTEGRAL PART OF THESE DRAWINGS AND IS GENERALLY THE LAST SHEET OF THE SET.

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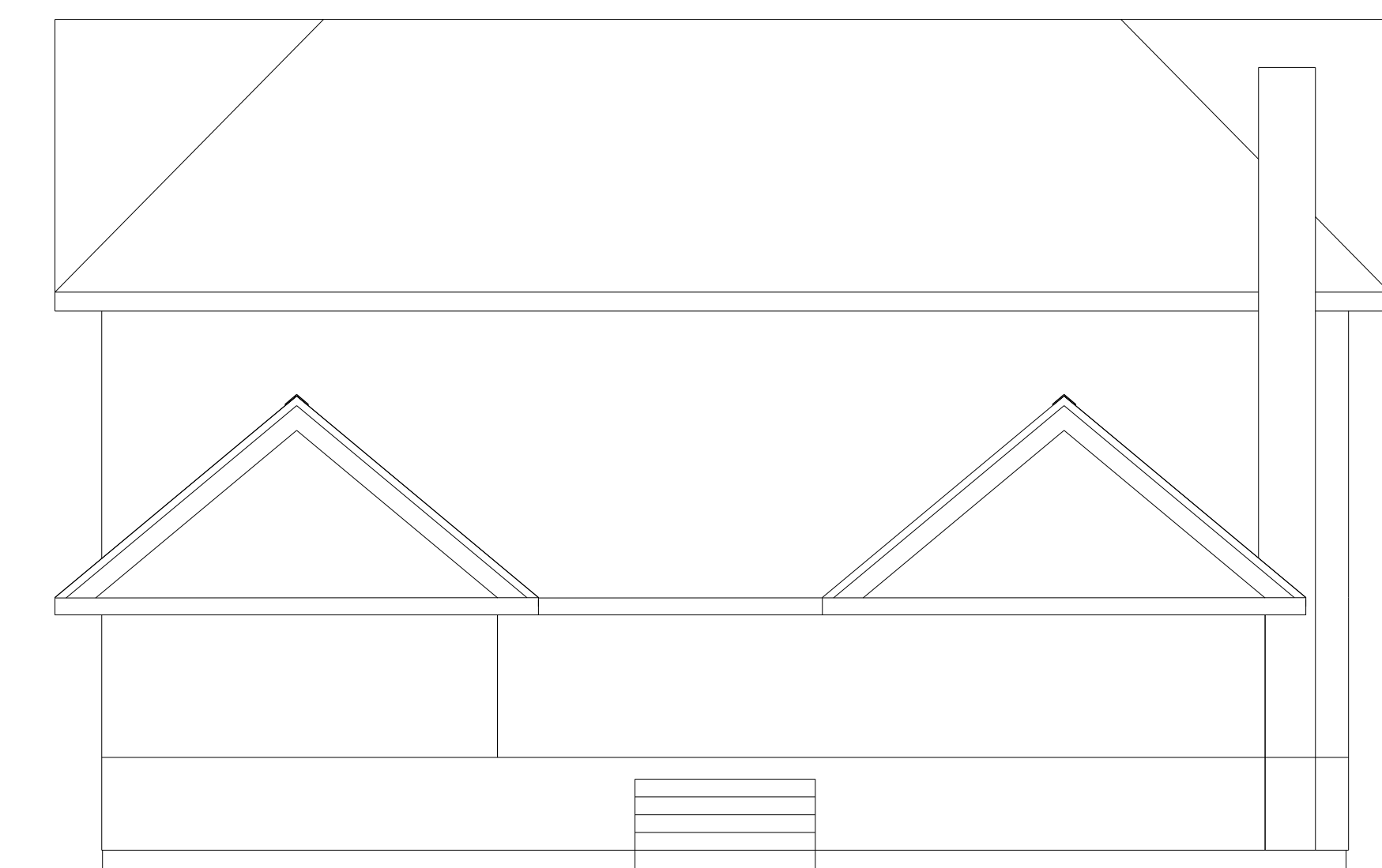
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SIDE YARD ADJACENT TO CHURCH APARTMENTS / NORTHWEST / RIGHT ELEVATION

SCALE: 3/16"=1'-0"

PRELIMINARY



PARKING ALLEY / SOUTHWEST / REAR ELEVATION

SCALE: 3/16"=1'-0"

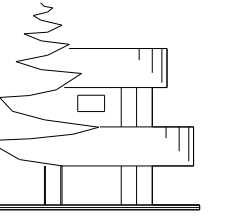
GENERAL NOTES :

1. ALL DOORS TO BE 6'-8" HIGH AT FIRST AND SECOND FLOOR (U.N.O.)
ALL DOORS TO BE 7'-0" HIGH AT FIRST FLOOR COMMERCIAL (U.N.O.)
2. ALL EXTERIOR WALL SHEATHING TO BE COVERED WITH DRAIN-ABLE WEATHER RESISTIVE BARRIER MAY NOT BE SHOWN ON SOME DETAILS FOR CLARITY.
3. ALL DIMENSIONS FROM FACE OF STUD (U.N.O.)
4. LAP SIDING WHERE SHOWN TO HAVE 5" REVEAL AT SECOND FLOOR.
5. CEDAR SHINGLES AT GABLES WHERE INDICATED.
6. THIN BRICK VENEER SET IN CEMENT PLASTER WITH CAP TRIM TO +18" ABOVE FINISH FLOOR.

NOTES :

- 1 FIBERGLASS LAMINATE COMPOSITE ROOF SHINGLES-CLASS B
- 2 FIBERGLASS LAMINATE COMPOSITE ROOF CAP/ LOW PROFILE RIDGE VENT
- 3 FIBER CEMENT BOARD LAP SIDING WITH 5" EXPOSURE
- 4 5/4 X 4 FIBER CEMENT TRIM BOARD
- 5 5/4 X 12 FIBER CEMENT BELLY BAND TRIM BOARD
- 6 PREFABRICATED METAL BOLT ON BALCONY
- 7 PREFABRICATED METAL BOLT ON GUARDRAIL
- 8 METAL AWNING BY AWNING MANUFACTURER
- 9 FABRIC AWNING BY AWNING MANUFACTURER
- 10 CEDAR SHINGLE GABLE END
- 11 2 X TRIM BD.
- 12 CONTINUOUS 'FASCIA' STYLE GUTTER, GALVANIZED, PRE-FINISHED TO MATCH TRIM
- 13 5/4 X TRIM BOARD
- 14 CEMENT PLASTER ON SELF LEVELING LATH
- 15 THIN BRICK VENEER SET AND CAP SET IN CEMENT PLASTER
- 16 3/4" CHANNEL REVEAL AT CEMENT PLASTER
- 17 CONTROL JOIST CEMENT PLASTER
- 18 RLM LIGHT FIXTURE (PARKING LIGHTING)

CONTRACTOR TO VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS AND NOTIFY ENGINEER OF RECORD IF DIFFERENT PRIOR TO START OF CONSTRUCTION ALL WORK PER LATEST ADOPTED APPLICABLE CODES -TYP.



A-2

OLSON -APARTMENT
920 SEVENTH ST.
OREGON CITY, OR

DATE: 1-2-2020
LIVING AREA:
JOB NO: A14-11-82
DRAWN
BY:

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