## Part 1 - GENERAL INFORMATION

Please refer to the General Instructions accompanying this document for specific instructions for each question or line. For lines that calculate a summary of previous lines, select the Save button to save the answer. If you need to change a summary line you must first change one of the previous lines it totals.

| 1.1 | Official name of library | OREGON CITY PUBLIC <br> LIBRARY | OREGON CITY PUBLIC <br> LIBRARY |
| :--- | :--- | :--- | :--- |
| 1.2 | Street address | 606 JOHN ADAMS | 606 JOHN ADAMS |
| 1.3 | City (enter the city ONLY) | OREGON CITY | OREGON CITY |
| 1.4 | Zip | 97045 | 97045 |
| 1.5 | Mailing address | 606 JOHN ADAMS | 606 JOHN ADAMS |
| 1.6 | City (enter the city ONLY) | OREGON CITY | OREGON CITY |
| 1.7 | Zip | Clackamas | 97045 |
| 1.8 | County |  | Clackamas |
| 1.9 | Library's main phone number (enter number without dashes or | (503) $657-8269$ | (503) $657-8269$ |


| 1.11 | Was there a boundary change in the legal service area in the <br> last year? | No | No |
| :--- | :--- | :--- | :--- |
| 1.12 | Congressional District | 5 | 5 |
| 1.13 | Has the library or any of its branches moved or expanded in the <br> last fiscal year | No | No |
| Number of public service outlets | 1 | 1 |  |
| 1.14 | Central library | 0 | 0 |
| 1.15 | Branches | 0 | 0 |
| 1.16 | Bookmobiles | 0 | 0 |
| 1.17 | Other public service outlets | 20,072 | 19,424 |
| 1.18 | Number of registered users | 3,266 |  |

## Part 2 - LIBRARY STAFF AS OF JUNE 30, 2019

Report figures as of June 30. Include all positions funded in the library's budget whether those positions are filled or not. To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE).

| 2.1 | Number of librarians with ALA/MLS | 4.00 | 4.30 |
| :--- | :--- | :--- | :--- |
| 2.2 | Number of other persons holding the title of librarian | 0.00 | 0.00 |
| 2.3 | Total librarians in FTE (Sum of Lines 2.1 and 2.2) | 4.00 | 4.30 |


| 2.4 | Number of all other paid staff | 10.63 | 10.60 |
| :--- | :--- | :--- | :--- |
| 2.5 | Total paid staff in FTE (Sum of Lines 2.3 and 2.4) | 14.63 | 14.90 |

## Part 3 - LIBRARY REVENUE

Part 3 is divided into two sections. Report all operating revenue in Section A and report capital revenue in Section B.

Local government sources

| 3.1 | City | $\$ 150,000$ | $\$ 150,000$ |
| :--- | :--- | :--- | :--- |
| 3.2 | County | $\$ 0$ | $\$ 0$ |
| 3.3 | District (Library district, community college district, school <br> district) | $\$ 2,365,269$ | $\$ 2,198,861$ |
| 3.4 | Total local government (Sum of 3.1-3.3) | $\$ 2,515,269$ | $\$ 2,348,861$ |
| 3.5 | State government sources | $\$ 8,484$ | $\$ 8,529$ |
| Federal government sources | $\$ 0$ | $\$ 0$ |  |
| 3.6 | LSTA grants | $\$ 0$ | $\$ 0$ |
| 3.7 | E-rate telecommunications discount | $\$ 0$ | $\$ 0$ |
| 3.8 | Other federal funds | $\$ 0$ | $\$ 0$ |


| 3.11 | Total library operating revenue (Sum of 3.4, 3.5, 3.9, 3.10) | $\$ 2,678,213$ | $\$ 2,495,219$ |
| :--- | :--- | :--- | :--- |
| SECTION B. CAPITAL REVENUE |  |  |  |
| 3.12 | Local government capital revenue | $\$ 0$ | $\$ 0$ |
| 3.13 | State government capital revenue | $\$ 0$ | $\$ 0$ |
| 3.14 | Federal government capital revenue | $\$ 0$ | $\$ 0$ |
| 3.15 | Other capital revenue | $\$ 0$ | $\$ 0$ |
| 3.16 | Total capital revenue (Sum of $3.12-3.15)$ | $\$ 0$ | $\$ 0$ |

## Part 4 - LIBRARY EXPENDITURES

Part 4 is divided into two sections. Report all standard operating expenses in Section A and report capital outlay in Section B.

## SECTION A. OPERATING EXPENDITURES

4.1 Salaries and wages
4.2 Employee benefits
4.3 Total staff expenditures (Sum of 4.1 and 4.2)

Library collection

| 4.4 | Books and other print materials | $\$ 107,406$ | $\$ 102,087$ |
| :--- | :--- | :--- | :--- |
| 4.5 | Periodicals and other serial subscriptions | $\$ 6,562$ | $\$ 6,090$ |
| 4.6 | Total expenditure on print materials (Sum of 4.4 and 4.5) | $\$ 113,968$ | $\$ 108,177$ |


| 4.7 | Electronic materials expenditures | $\$ 47,387$ | $\$ 41,862$ |
| :--- | :--- | :--- | :--- |
| 4.8 | Other materials expenditures | $\$ 42,061$ | $\$ 40,121$ |
| 4.9 | Total expenditures on collection (Sum of 4.6 + 4.7 + 4.8) | $\$ 203,416$ | $\$ 190,160$ |
| 4.10 | All other operating expenditures | $\$ 668,767$ | $\$ 641,707$ |
| 4.11 | Total library expenditures (Sum of 4.3+4.9 + 4.10) | $\$ 2,055,666$ | $\$ 2,020,184$ |
| SECTION B. CAPITAL OUTLAY |  |  |  |
| 4.12 | Library construction and related expenditures (incl. building |  |  |
|  | sites) | $\$ 0$ | $\$ 37,096$ |
| 4.13 | Capital equipment expenditures (e.g. new automated systems) | $\$ 0$ | $\$ 19,417$ |
| 4.14 | Other capital outlay | $\$ 76,871$ | $\$ 0$ |
| 4.15 | Total capital outlay (Sum 4.12 - 4.14) | $\$ 76,871$ | $\$ 56,513$ |

## Part 5 - LIBRARY COLLECTIONS

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e. microform, scores, pictures, etc.) for which expenditures are reported under Part 4. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, leased, licensed, or donated as gifts.

SECTION A - PHYSICAL COLLECTION

Books and other print items
5.1 Number of physical units

| 5.2 | Number of physical units added. | 9,180 | 9,942 |
| :---: | :---: | :---: | :---: |
| Audio materials |  |  |  |
| 5.3 | Number of physical units (cassettes, records, compact discs, etc.) | 5,929 | 5,470 |
| 5.4 | Number of physical units added. | 620 | 838 |
| Video materials |  |  |  |
| 5.5 | Number of physical units | 8,794 | 8,633 |
| 5.6 | Number of physical units added. | 938 | 1,548 |
| Current print serial subscriptions |  |  |  |
| 5.7 | Number of subscriptions | 201 | 174 |
| 5.8 | Number of subscriptions added. | 27 | 6 |
| Other library materials |  |  |  |
| 5.9 | Number of physical units | 528 | 457 |
| 5.10 | Number of physical units added. | 155 | 153 |
| Totals for the end of fiscal year |  |  |  |
| 5.11 | Total number of physical units (Sum of $5.1+5.3+5.5+5.7+$ 5.9) | 54,648 | 49,395 |
| 5.12 | Total number of physical units added (Sum of $5.2+5.4+5.6+$ $5.8+5.10)$ | 10,920 | 12,487 |

## SECTION B - DIGITAL OR DOWNLOADABLE COLLECTION

E-books
5.13 Number of e-book units in Library2Go

| (Enter 0 if your library is not a member) | 47,875 | 45,061 |
| :--- | :--- | :--- |
| Number of e-book units added in Library2Go |  |  |
| (Enter 0 if your library is not a member) | 6,887 | 554 |

5.15 Number of e-book units owned locally or by consortia that are
not part of Library2Go

Enter OverDrive Advantage titles here)

| 5.16 Number of e-book units owned locally or by consortia added |  |  |
| :--- | :--- | :--- |
| that are not part of Library2Go | 2,485 | 1,617 |

Enter OverDrive Advantage titles here)
5.17 Total units of e-books (Sum of 5.13 and 5.15)
5.18 Total units of e-books added (Sum of 5.14 and 5.16)

54,359
50,111

Digital Audio Materials
5.19 Number of digital audiobook units in Library2Go
(Enter 0 if your library is not a member)

| 5.20 | Number of digital audiobook units added in Library2Go |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 6,445 | 3,943 |
|  | (Enter 0 if your library is not a member) |  |  |
| 5.21 | Number of digital audiobook units owned locally or by consortia that are not part of Library2Go | 3,190 | 2,369 |
| 5.22 | Number of digital audiobook units owned locally or by consortia added that are not part of Library2Go | 790 | 748 |
| 5.23 | Total digital audiobook units (Sum of 5.19 and 5.21) | 30,992 | 29,679 |
| 5.24 | Total units of digital audiobook units added (Sum of 5.20 and 5.22) | 3,235 | 4,691 |
| Digital Video Materials |  |  |  |
| 5.27 | Number of digital video units owned locally or by consortia that are not part of Library2Go | 0 | 0 |
| 5.28 | Number of digital video units owned locally or by consortia locally added that are not part of Library2Go | 0 | 0 |
| 5.29 | Total digital video units (Sum of 5.25 and 5.27) | 0 | 0 |
| 5.30 | Total digital video units added (Sum of 5.26 and 5.28) | 0 | 0 |
| 5.31 | Total digital (downloadable and/or streaming ) units (Sum of 5.17, 5.23, 5.29) | 85,351 | 79,790 |
| 5.32 | Total digital or ( downloadable and/or streaming ) units added (Sum of 5.18, 5.24, 5.30) | 12,607 | 11,862 |
| 5.33 | Total physical and digital units (Sum of 5.11 and 5.31) | 139,999 | 129,185 |


| 5.34 | Total physical and digital units added (Sum of 5.12 and 5.32) | 23,527 | 24,349 |
| :---: | :---: | :---: | :---: |
| Electronic Collections |  |  |  |
| 5.35 | Number of Statewide electronic collections (formerly databases) | 24 | 23 |
| 5.36 | Number of Statewide electronic collections (formerly databases) added | 02 | 0 |
| 5.37 | Number of Local or Local Consortial electronic collections (formerly databases) | 11 | 11 |
| 5.38 | Number of Local or Local Consortial electronic collections (formerly databases) added | 0 | 0 |
| Total licensed databases |  |  |  |
| 5.39 | Total electronic collections (formerly databases) (Sum of 5.35 and 5.37) | 35.00 | 34.00 |
| 5.40 | Total electronic collections (formerly databases) added (Sum of 5.36 and 5.38) | 2 | 0 |

## Part 6 - LIBRARY SERVICES

This section you will record hours open, successful retrievals from databases, circulation of materials, number of and attendance at library programs, and interlibrary loan usage.
6.1 In a typical week, total hours open M-F (open to 5:00 pm) 35

| 6.3 | In a typical week, total hours open Saturday-Sunday (open to 5:00 pm) | 12 | 12 |
| :---: | :---: | :---: | :---: |
| 6.4 | In a typical week, total hours open Saturday-Sunday (5:00 pm to close) | 1 | 1 |
| 6.5 | Total hours in typical week (Sum of 6.1-6.4) | 56.0 | 56.0 |
| 6.6 | Number of weeks main library is open | 52 | 52 |
| 6.7 | Total annual public service hours for main library | 2,806 | 2,824 |
| 6.8 | Total annual public service hours for all public outlets for the fiscal year. (Sum of 6.7 and 9.16) | 2,806 | 2,824 |
| 6.9 | Library visits (total annual attendance at all library facilities) | 437,950 | 420,932 |
| 6.10 | Successful retrievals from the statewide electronic collections (formerly databases) | 2,211 | 1,270 |
| 6.11 | Successful retrievals from purchased local or local consortial electronic collections (formerly databases) | 19,266 | 20,275 |
| 6.12 | Total of Successful retrievals of electronic information (Sum of 6.10 and 6.11) | 21,477.00 | 21,545.00 |
| Circulation of library materials at all facilities for the fiscal year |  |  |  |
| 6.13 | Number of first-time circulation of adult materials | 190,897 | 192,671 |
| 6.14 | Number of renewals of adult materials | 86,619 | 85,784 |
| 6.15 | Number of first-time circulation of young adult (YA) materials | 12,724 | 13,850 |


| 6.16 | Number of renewals of young adult (YA) materials | 7,947 | 8,884 |
| :---: | :---: | :---: | :---: |
| 6.17 | Number of first-time circulation of children's materials | 141,601 | 138,350 |
| 6.18 | Number of renewals of children's materials | 56,259 | 56,501 |
| 6.19 | First-time circulation not separated into adult, YA or children's materials | 0 | 0 |
| 6.20 | Renewals not separated into adult, YA or children's materials | 0 | 0 |
| 6.21 | Total first-time circulation (sum of 6.13, 6.15, 6.17, 6.19) | 345,222 | 344,871 |
| 6.22 | Total renewals (sum of 6.14, 6.16, 6.18, 6.20) | 150,825 | 151,169 |
| 6.23 | Total circulation of adult materials (Sum of 6.13 and 6.14) | 277,516 | 278,455 |
| 6.24 | Total circulation of young adult (YA) materials (Sum of 6.15 and 6.16) | 20,671 | 22,734 |
| 6.25 | Total circulation of children's materials (Sum of 6.17 and 6.18) | 197,860 | 194,851 |
| 6.26 | Total circulation not separated into adult, YA or children's materials (Sum of 6.19-6.20) | 0 | 0 |
| 6.27 | Total physical item circulation (Sum of 6.23-6.26) | 496,047 | 496,040 |
| 6.28 | Number of circulations of Library2Go electronic materials | 35,331 | 31,092 |
| 6.29 | Number of circulations of local and/or other electronic materials (record local e-books and e-audio here) | 12,604 | 8,105 |
| 6.30 | Total number of circulations of electronic materials (Sum of 6.28 and 6.29) | 51,339 | 39,197 |


| 6.31 | Total circulation of physical and electronic materials (Sum of $6.27+6.30$ ) | 547,386 | 535,237 |
| :---: | :---: | :---: | :---: |
| 6.32 | Electronic Content Use (Sum of $6.12+6.30$ ) | 72,816 | 60,742 |
| 6.33 | Total Collection Use (Sum of $6.12+6.27+6.30)$ | 568,863 | 556,782 |
| 6.34 | Total number of reference transactions | 12,073 | 10,252 |
| Programs or presentations sponsored by the library |  |  |  |
| 6.35 | Number of children's programs | 356 | 391 |
| 6.36 | Number of persons attending children's programs (adults and children) | 18,516 | 15,294 |
| 6.37 | Number of young adult programs | 29 | 22 |
| 6.38 | Number of persons attending young adult programs | 348 | 166 |
| 6.39 | Number of programs for adults or multi-generational audiences | 176 | 165 |
| 6.40 | Number of persons attending programs for adults or multigenerational audiences | 2,419 | 2,910 |
| 6.41 | Total number of programs (Sum $6.35+6.37+6.39$ ) | 561 | 578 |
| 6.42 | Total program attendance (Sum $6.36+6.38+6.40$ ) | 21,283 | 18,370 |
| 6.43 | Meeting room usage ( total number of meetings/events not sponsored by library ) | 1,421 |  |


| 6.44 | Interlibrary loans lent using a shared catalog or integrated library system | 116,602 | 98,260 |
| :---: | :---: | :---: | :---: |
| 6.45 | Interlibrary loans lent to all other libraries not in shared catalog or integrated library system | 304 | 238 |
| 6.46 | Total loans lent to other libraries (Sum of 6.44-6.45) | 116,906 | 98,498 |
| 6.47 | Interlibrary loans borrowed using a shared catalog or integrated library system | 165,085 | 171,501 |
| 6.48 | Interlibrary loans borrowed from libraries not in shared catalog or integrated library system | 515 | 376 |
| 6.49 | Total loans borrowed from other libraries (Sum of 6.47+6.48) | 165,600 | 171,877 |
| Best practices for children's programming |  |  |  |
| 6.50 | Does your library have a summer reading program? | Yes | Yes |
| 6.51 | Does your library provide outreach to children and/or families, childcare providers, and preschool teachers? | Yes | Yes |
| 6.52 | Does your library provide training in early literacy for parents or childcare providers, and preschool teachers? | No | No |

## Part 7 - OTHER INFORMATION

In this section you will report the number of volunteers and volunteer hours, salaries of library staff, library fees and fines and charges for interlibrary loans and non-resident borrowing privileges, and the use of the public library standards.

Volunteer services to the library.

Library salary schedule effective for the upcoming fiscal year
7.3 Library Director, hourly salary range (Do not enter symbols or commas, just numbers)
A. Low:
\$47.76
$\$ 47.54$
B. High:
\$59.64
$\$ 65.65$
C. Fixed Amount:

### 7.4 Assistant Director, hourly salary range

| A. Low: | $\$ 33.32$ | $\$ 32.38$ |  |
| :--- | :--- | :--- | :--- |
| B. | High: | $\$ 41.60$ | $\$ 44.69$ |

C. Fixed Amount:

### 7.5 Department Head, hourly salary range

A. Low:
B. High:
C. Fixed Amount:
7.6 Senior Librarian, hourly salary range
A. Low:
\$26.01
\$26.01
B. High:
\$35.84

## C. Fixed Amount:

### 7.7 Entry-level Librarian, hourly salary range

A. Low:
B. High:
C. Fixed Amount:
7.8 Library Assistant (para-professional), hourly salary range

| A. Low: | $\$ 18.89$ | $\$ 18.89$ |  |
| :--- | :--- | :--- | :--- |
| B. | High: | $\$ 29.42$ |  |
| C. | Fixed Amount: |  |  |
| 7.9 Library Clerk, hourly salary range |  |  |  |
| A. | Low: |  |  |
| B. | High: |  |  |
| C. | Fixed Amount: |  |  |

Library fees and fines
7.10 Fines for Overdue Books

| A. | Fines: | $\$ 0.25$ | $\$ 0.25$ |
| :--- | :--- | :--- | :--- |
| B. | Time period for overdue book fines: | day | day |

7.11 Fines for overdue videos

| A. | Fines: | \$0.25 | \$0.25 |
| :---: | :---: | :---: | :---: |
| B. | Time period for overdue video fines: | day | day |
| 7.12 Fines for other overdue material -- type of material |  |  |  |
| A. | Type of material: | other | other |
| B. | Fines: | \$0.25 | \$0.25 |
| C. | Time period for other overdue material fines: | day | day |
| 7.13 | Charge for interlibrary loan | \$0.00 | \$0.00 |
| 7.14 Charge for non-resident borrowing privileges per year |  |  |  |
| A. | Charge for individuals: | \$95.00 | \$95.00 |
| B. | Charge for family: | \$95.00 | \$95.00 |
| 7.15 | Number of circulations made without charge to non-residents | 296,047 | 273,702 |
| Friends of the Library, Library or District Board, and/or Library Foundation |  |  |  |
| 7.16 | Does your library have a library board? | Yes | Yes |
| 7.17 | Does your library have a Friends of the Library group? | Yes | Yes |
| 7.18 | Does your library have a Library Foundation? | Yes | Yes |
| 7.19 | Are you using the current Public Library Standards published by the Oregon Library Association? | Yes | Yes |

## Part 8 - LIBRARY TECHNOLOGY

| 8.1 | Total annual number of uses (sessions) of public Internet <br> computers | 21,753 | 21,696 |
| :--- | :--- | :--- | :--- |
| 8.2 | Total number of Internet terminals used by general public | 15 | 15 |
| 8.3 | Does your library provide wireless internet for your visitors? | Yes |  |
| 8.4 | Number of wireless sessions provided by library annually | 28,444 | 31,916 |
| 8.5 | Upload speed of Internet at main library | 382.45 | Greater than 201Mbps |
| 8.6 | Download speed of Internet at main library | LINCC |  |
| 8.7 | Name of shared ILS consortium ( if applicable ) ( Coastline, | LINCC |  |
| 8.8 | Vendor of integrated library system (ILS) | Sirsi/Dynix | Sirsi/Dynix |
| 8.9 | Number of library website visits | 215,376 | 33,465 |

## Part 9 - LIBRARY FACILITIES

9.1 Square footage of main library. (NOTE: includes staff areas, enter 0 for bookmobiles)
9.2 Total system square footage (total of $9.1+9.15$ )

21,000
21,000

21,000
21,000
Main Service Outlet

Does library have multiple service outlets (Branches or Bookmobiles )?

| OREGON CITY PUBLIC | OREGON CITY PUBLIC |
| :--- | :--- |
| LIBRARY | LIBRARY |
| OR0056 | OR0056 |
| 002 | 002 |
| CE | CE |

No
YES - check the box and answer questions 9.16-9.19
NO - Skip to Part 10.
For Part 9, please fill out a new group for each branch or bookmobile.

NOTE: Questions 9.7 through 9.15 are prefilled for you and locked. If there is a need for a change, please contact Ross Fuqua, Data \& Federal Programs Consultant at ross.fuqua@state.or.us.
9.7 FSCS ID
9.8 FSCS ID sequence number
9.9 Name of branch
9.10 Branch street address
9.11 Branch city
9.12 Branch zip code (5 digits)
9.13 Branch phone number

| 9.14 | Outlet type code |
| :--- | :--- |
| 9.15 | Branch square footage |
| 9.16 | Public service hours per year at this location |
| 9.17 | Number of weeks of the year this facility was open |
| 9.18 | Upload speed of Internet at this facility |
| 9.19 | Download speed of Internet at this facility |

## Part 10 - CONTACT INFORMATION and ADMINISTRATIVE DETAILS

| 10.1 | Population served | 60261 | 59585 |
| :--- | :--- | :--- | :--- |
| 10.6 | FSCS public library definition | Yes | Yes |
| Please enter the name, phone, and email of the primary contact for the Public Library Statistical Report at your library. |  |  |  |
| 10.8 | Name | Maureen Cole | Maureen Cole |
| 10.9 | Phone Number | (503) 657-8269 | (503) 657-8269 |
| 10.10 | Email | mcole@orcity.org | mcole@orcity.org |
| 10.11 | Estimated time burden to complete survey (in hours) | 8 |  |

