| Point of Contact: | Lisa | Oreskovich |
|-------------------|------|------------|
| Term of Contract: | 200 | |

CITY OF OREGON CITY Amendment No. 1 to Personal Services Agreement

LANDSCAPE MAINTENANCE SERVICES – URBAN RENEWAL (PS 16-021)

This is an Amendment to the Personal Services Agreement by and between the City of Oregon City (hereinafter City), and **DeSANTIS LANDSCAPES**, **INC.**, hereinafter called "PS Contractor," which was previously entered into on **September 15**, **2016** ("Contract") for **LANDSCAPE MAINTENANCE SERVICES** – **URBAN RENEWAL** and Whereas, the parties wish to amend the Contract as set forth below:

WITNESSETH:

The Scope of Work is hereby amended as follows:

No change.

2. The **Duration of Contract** is hereby amended as follows:

The agreement shall be extended for one (1) additional one-year period. Therefore, for provision of services, the agreement expiration date shall be extended from April 20, 2018 to April 20, 2019.

3. The Payment Provisions are hereby amended as follows:

For provision of revision of fee schedule and contract duration identified in this Amendment, the contract price for an additional one-year period shall be increased by an amount not to exceed Sixteen thousand three hundred ninety-two and 33/100 dollars (\$16,392.33). A 5.6% increase has been applied to the yearly contract amount to account for the Consumer Price Index (CPI-U) adjustment. The total amount of this Amendment shall be an amount not exceed Forty thousand nine hundred seventy and 54/100 dollars (\$40,970.54).

All other provisions of the Personal Services Agreement referenced above shall remain in full force and effect.

| DeSANTIS LANDSCAPES, INC. | CITY OF OREGON CITY |
|--|--|
| By: Man Alexandris Name: Dean DeSantis | John M. Lewis, P.E. Public Works Director |
| Title: President | Date: 3-2-18 |
| Date: 4/19/18 | Date Authorized by Commission, if applicable |
| | |

| | Exhibit B: Urban Renewal Sites | | | | |
|--------------------------------------|---------------------------------------|-----------------------|------------------------------|--|--|
| | Map Location Number | 13 | 77 | 78 | |
| | Site Name | Amtrak Train Depot | Willamette Terrace (East) | Willamette Terrace (West) | Total Sqaure Footage |
| | Square Footage | 100,261 | 25,888 | 90,406 | |
| | Tasks General Specifications | | | | |
| 2.1 | General Requirements & Specifications | ~ | ~ | ~ | |
| | Chemicals | | | | |
| 2.2.A | Herbicide Use | ~ | * | ✓ | |
| 2.2.B | Fertilizer | 1 | 1 | | |
| | Mulch | | | | large services |
| 2.3 | Mulch | ✓ | | | |
| | Irrigation | | | | |
| 2.4 | Irrigation | 1 | 1 | 1 | |
| | Weed Control | | | | |
| 2.5 | Weed Control | 1 | 1 | 1 | |
| | Mowing Activities | | | | |
| 2.6.A | Grass Mowing | 4 | 4 | | |
| 2.6.B | Field Mowing | 1 | | | |
| 2.6.C | Road Side / Highway Mowing | 1 | | | |
| 2.6.D | Edging | 4 | | | |
| 2.6.E | String Trimming | 1 | | ✓ | |
| P.O. | Tree and Shrub Care | | | | |
| 2.7.A | Pruning: Parking Lots & Roadways | ✓ | | | |
| 2.7.B | Pruning: Sidewalks & Walkways | 1 | | ✓ | |
| 2.7.E | Weed Control | 1 | 1 | 4 | |
| 2.7.F | Fertilize shrubs/trees | ✓ | ~ | | |
| | Ground Cover | | | | |
| 2.8.A | Mulched Areas | | | | |
| 2.8.B | Weed Control | 1 | ~ | 1 | |
| 2.8.C | Edging | ✓ | | 1 | |
| 2.7.D | Pest Control | | | | |
| 2.7.E | Ground Cover Fertilizer | * | | * | |
| Water | Quality / Storage Facilities | | | anam. | |
| 2.9.A | Grass Mowing / String Trimming | | | | |
| 2.9.B | Weed Control | 1 | | | |
| 2.9.C | Pruning | 1 | | | |
| Name and Address of the Owner, where | ays, Paved Areas & Parking | | 210000 | A STATE OF THE PARTY OF THE PAR | A STATE OF THE STA |