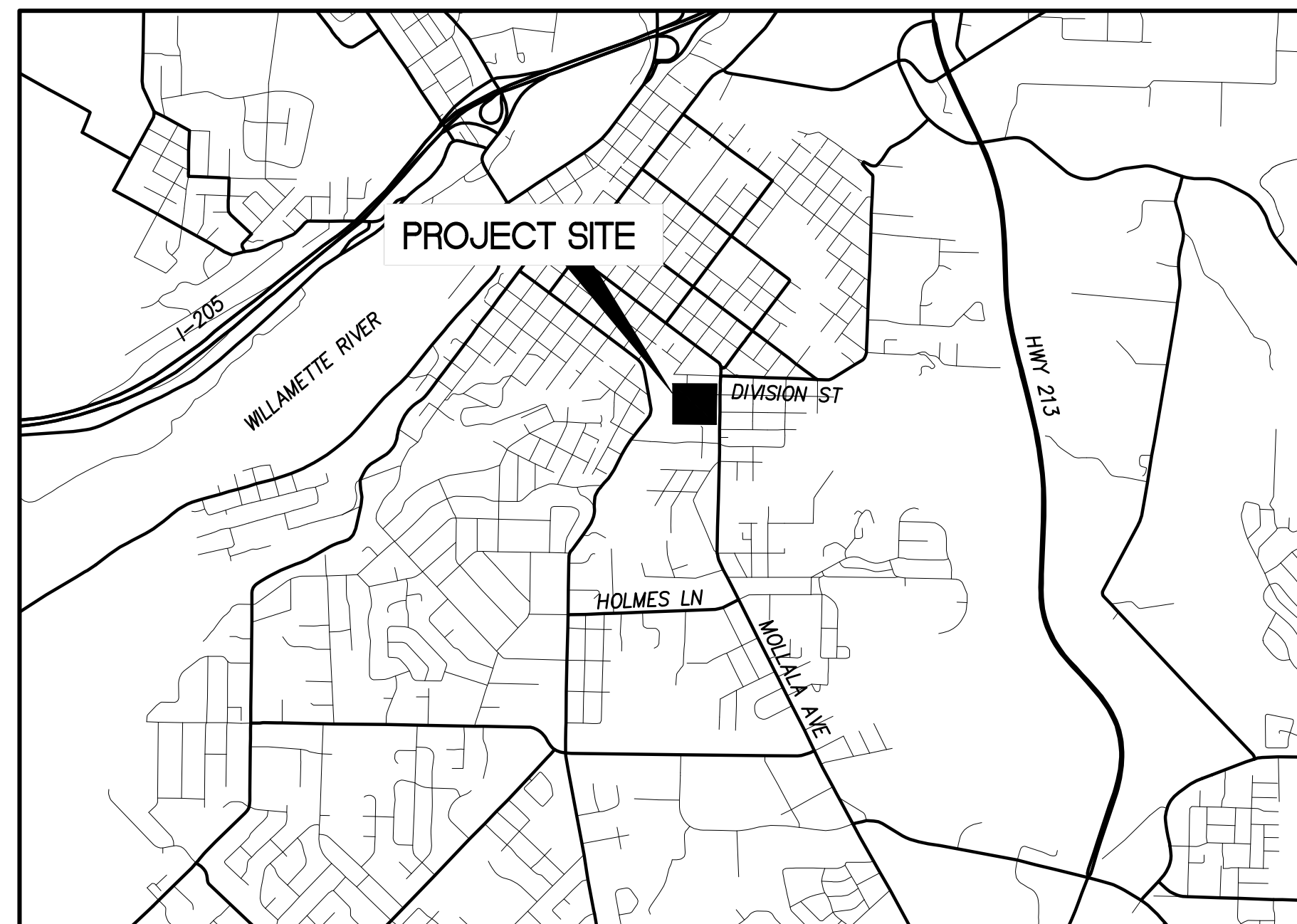


# 202 MOLALLA AVENUE

SITE PARTITION AND PARKING ADDITION  
OREGON CITY, OREGON



VICINITY MAP  
N.T.S.

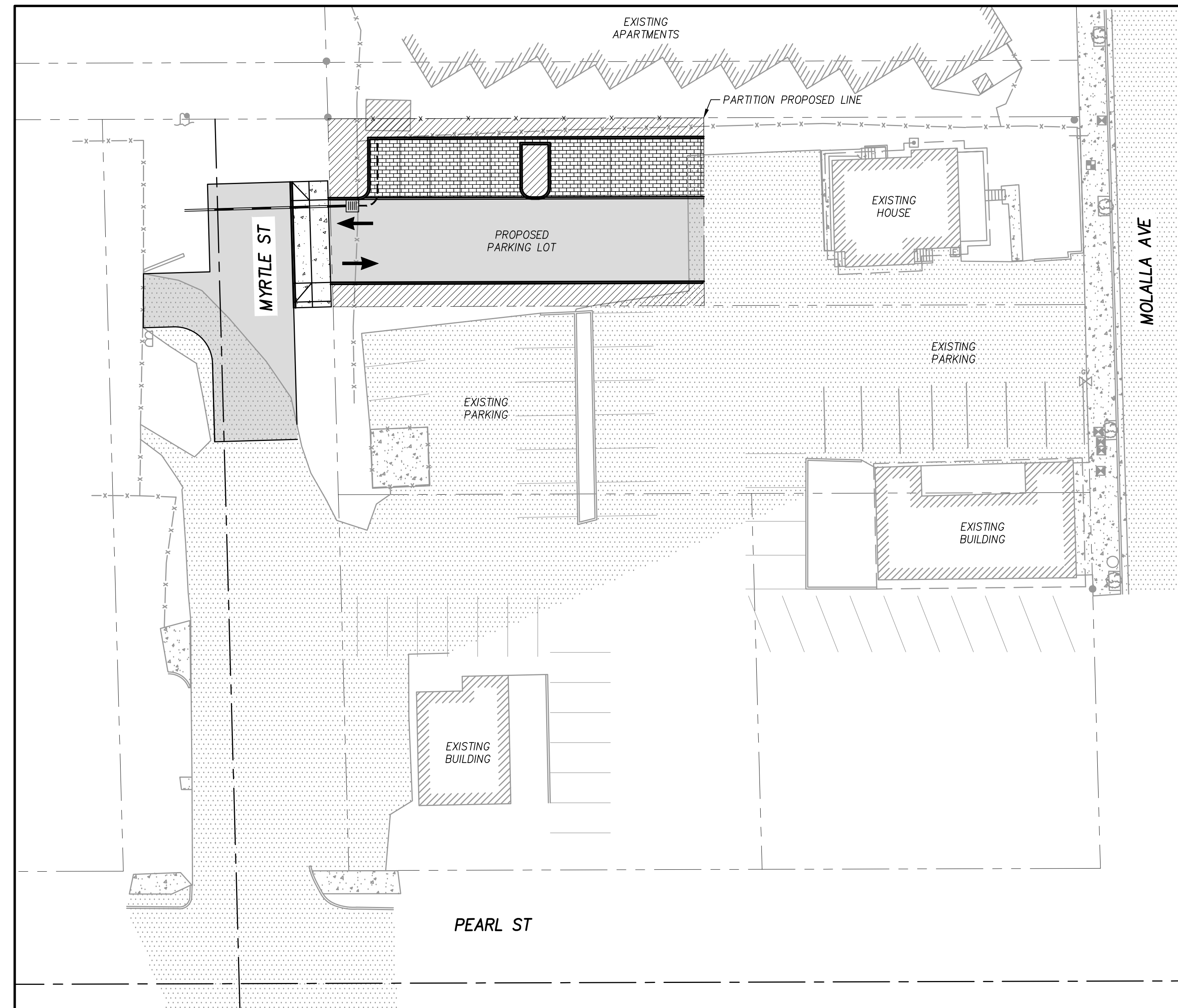
**OWNER/DEVELOPER**  
NORRIS & STEVENS  
900 SW 5<sup>TH</sup> AVE., 17<sup>TH</sup> FLOOR  
PORTLAND, OREGON 97204  
PHONE: (503) 223-3171  
CONTACTS: BRUCE SOIHR

**ENGINEER**  
HARPER HOUF PETERSON RIGHELLI INC.  
205 SE SPOKANE STREET  
PORTLAND, OREGON 97202  
PHONE: (503) 221-1131  
CONTACTS: JIMMY HOUF, PE

**SITE INFORMATION**  
202 MOLALLA AVENUE  
OREGON CITY, OR 97045

## SHEET INDEX

1.0	COVER SHEET
2.0	EXISTING CONDITIONS & ESCP
2.1	ESCP DETAILS
3.0	SITE PLAN
4.0	GRADING AND UTILITY PLAN
5.0	MYRTLE ST PLAN AND PROFILE
6.0	DETAILS
6.1	DETAILS
L1.0	LANDSCAPE PLAN
L1.1	LANDSCAPE DETAILS
L1.2	IRRIGATION DETAILS



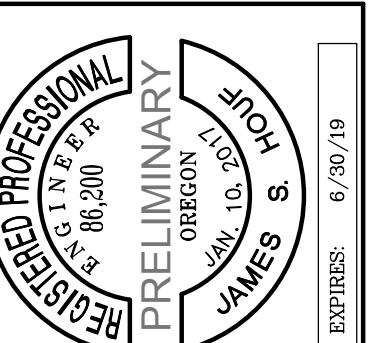
SITE MAP  
1" = 100'

COVER SHEET

202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON



LANDSCAPE ARCHITECTS ♦ SURVEYORS  
2005 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171



DESIGNED:	JSH
DRAWN:	HHPR TEAM
CHECKED:	JSH
DATE:	1-16-18

SHEET NO.

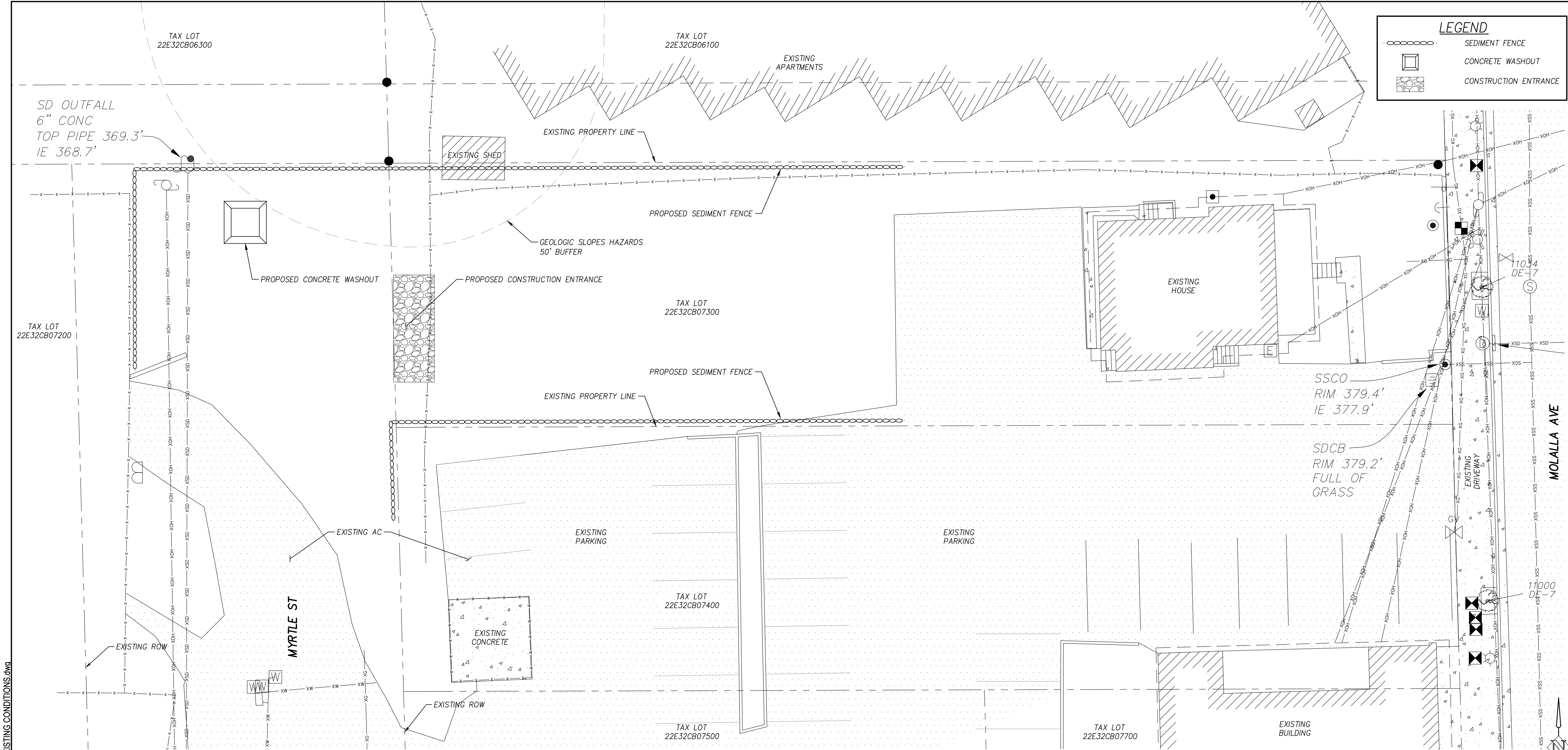
# 1.0

JOB NO.

MCP-09

## LAND USE SET

P:\MCP Miscellaneous Civil Projects\MCP-09 (202 Molalla Ave)\MCP09-DWG\SHEETS\MCP09-2.0-EXISTING CONDITIONS.dwg



PLAN VIEW

TOPOGRAPHIC LEGEND

Some Symbols shown may not be used on map

- DECIDUOUS TREE

EVERGREEN TREE

STORM SEWER MANHOLE

CATCH BASIN/AREA DRAIN

SANITARY SEWER CLEANOUT

SANITARY SEWER MANHOLE

WATER VALVE

WATER METER

FIRE HYDRANT

GAS VALVE

GAS METER

BOLLARD

SIGN

MAILBOX

COMMUNICATIONS PEDESTAL

COMMUNICATIONS MANHOLE

COMMUNICATIONS BOX

STORM OUTFALL

FOUND MONUMENT

DOWN SPOUT TO STORM SYSTEM

UTILITY AND LIGHT POLE

UTILITY POLE

LIGHT POLE

GUY WIRE

ELECTRIC BOX

ELECTRIC METER

ELECTRICAL POWER PEDESTAL

ELECTRIC RISER

HEAT PUMP

UTILITY RISER

DOWN SPOUT TO SPLASH GUARD/GROUND

FOUND

FIR TREE

PI = PINE TREE

CE = CEDAR TREE

IR = IRON ROD

YPC = YELLOW PLASTIC CAP

DE = DECIDUOUS TREE

—XOH—XOH— OVERHEAD LINE

—XG—XG— GAS LINE

—XE—XE— ELECTRICAL LINE

—XCOM— COMMUNICATIONS LINE

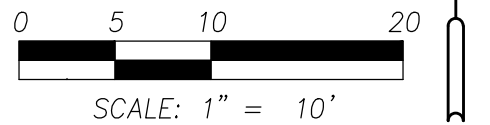
—XSS—XSS— SANITARY SEWER LINE

—XSD—XSD— STORM DRAIN LINE

—XW—XW— WATER LINE

—X—X—X— FENCELINE

- LEGEND
- SEDIMENT FENCE
  - CONCRETE WASHOUT
  - CONSTRUCTION ENTRANCE



LAND USE SET

EXISTING CONDITIONS & ESCP

202 MOLALLA AVE - PARKING ADDITION

OREGON CITY, OREGON

Harper Houf Peterson  
Righellis Inc.

ENGINEERS\*PLANNERS  
LANDSCAPE ARCHITECTS\*SURVEYORS

205 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

REGISTERED PROFESSIONAL  
JAMES S. RIGHELLIS  
PRELIMINARY  
EXPIRES: 6/30/19

DESIGNED:	JSH
DRAWN:	HHPR TEAM
CHECKED:	JSH
DATE:	1-16-18

DATE	NO.	DESCRIPTION
		R E V I S I O N S

SHEET NO.

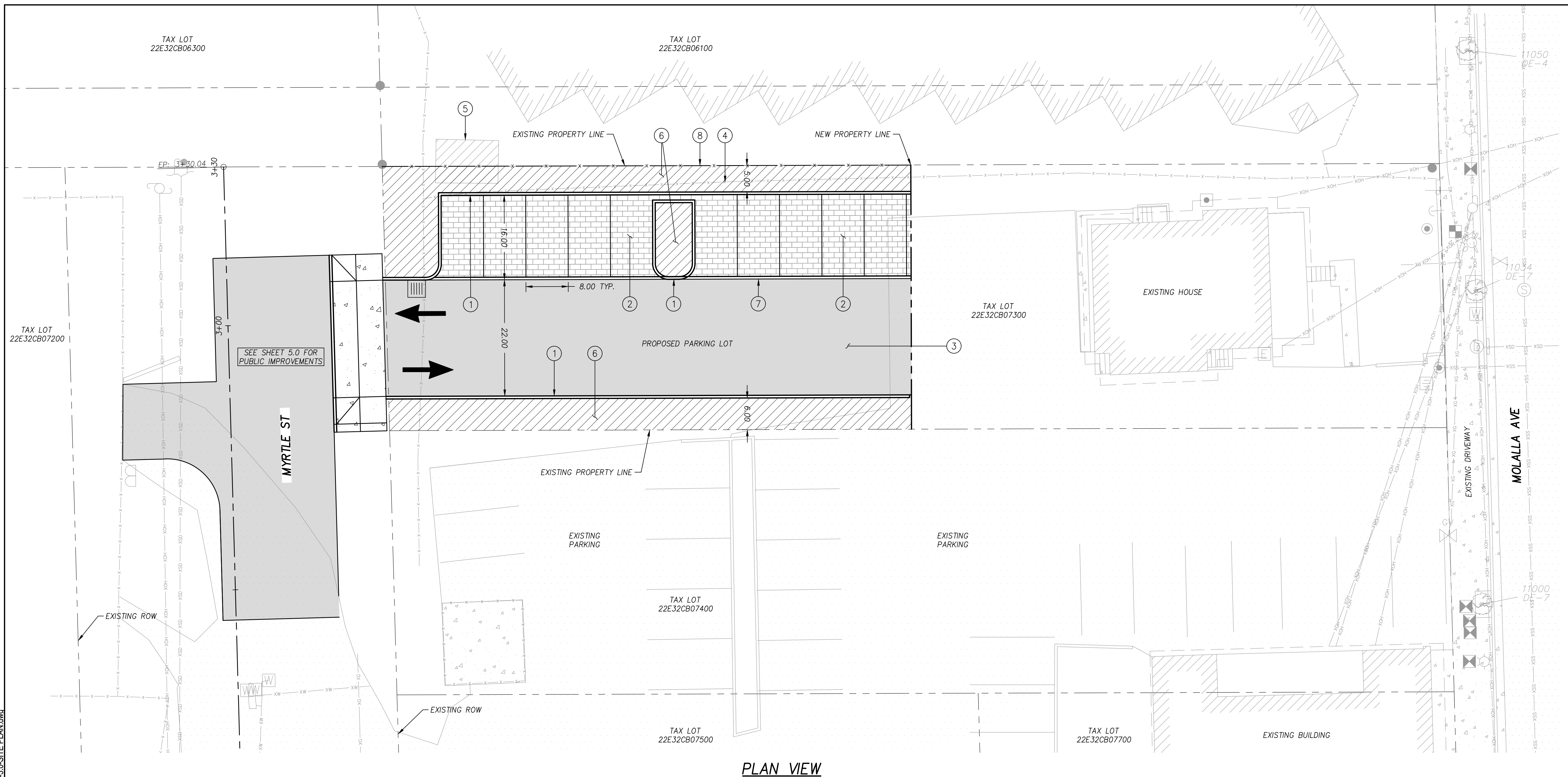
2.0

JOB NO.

MCP-09

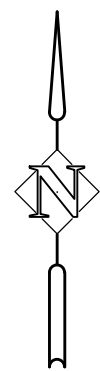
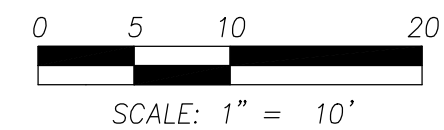






CONSTRUCTION NOTES:

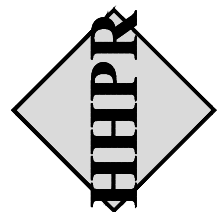
- ① CONSTRUCT STANDARD CURB. SEE OREGON CITY STANDARD DWG NO. 510 ON SHEET 6.1.
- ② CONSTRUCT PERVIOUS PAYER SECTION. SEE SECTION DETAIL, SHEET 6.1.
- ③ CONSTRUCT AC PARKING LOT SECTION. SEE SECTION DETAIL, SHEET 6.1.
- ④ REMOVE EXISTING FENCE.
- ⑤ REMOVE EXISTING SHED.
- ⑥ CONSTRUCT LANDSCAPING. SEE LANDSCAPE PLANS, SHEET SERIES "L".
- ⑦ CONSTRUCT CONCRETE BAND. SEE DETAIL ON SHEET 6.1.
- ⑧ INSTALL 6 FT WOOD FENCE ON PROPERTY LINE.



## LAND USE SET

# SITE PLAN

202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON



**Harper  
Houf Peterson  
Righellis Inc.**

ENGINEERS ♦ PLANNERS  
LANDSCAPE ARCHITECTS ♦ SURVEYORS

---

2005 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171



**EXPIRES:** 6/30/19

DESIGNED:

DRAWN: HHPR TEAM

CHECKED: \_\_\_\_\_

DATE: 1-16-18

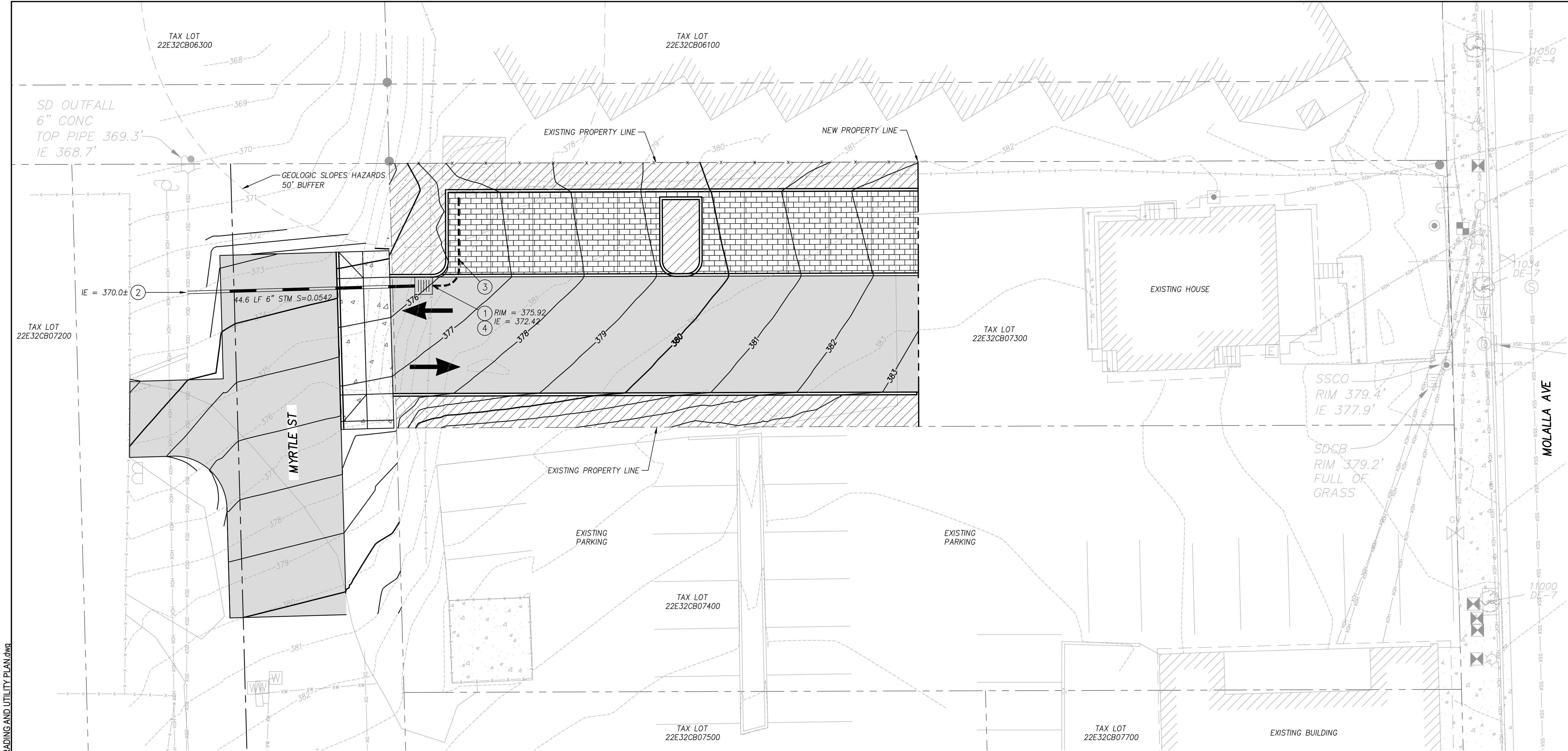
SHEET NO.

# 3.0

JOB NO.
---------

MCP-09

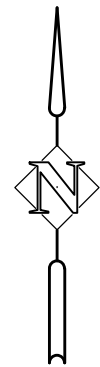
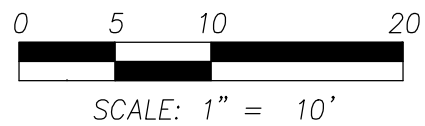
P:\MCP Miscellaneous Civil Projects\MCP-09 (202 Molalla Ave)\MCP09-DWG\SHEETS\MCP09-4.0 GRADING AND UTILITY PLAN.dwg



PLAN VIEW

CONSTRUCTION NOTES:

1. CONSTRUCT CATCH BASIN. SEE DETAIL ON SHEET 6.1.
2. CONNECT TO EXISTING 8" STORM PIPE. SEE PLAN FOR ADDITIONAL INFORMATION. SEE DETAIL SHEET 6.1.
3. CONSTRUCT PERFORATED PIPE GRANULAR TRENCH. SEE DETAIL ON SHEET 6.1.
4. CONNECT TO CATCH BASIN. SEE DETAIL ON SHEET 6.1.

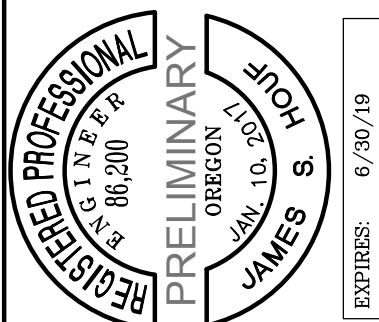


LAND USE SET

GRADING AND UTILITY PLAN  
202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON

Harper Houf Peterson  
Righellis Inc.

ENGINEERS\*PLANNERS\*  
LANDSCAPE ARCHITECTS\*SURVEYORS  
205 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

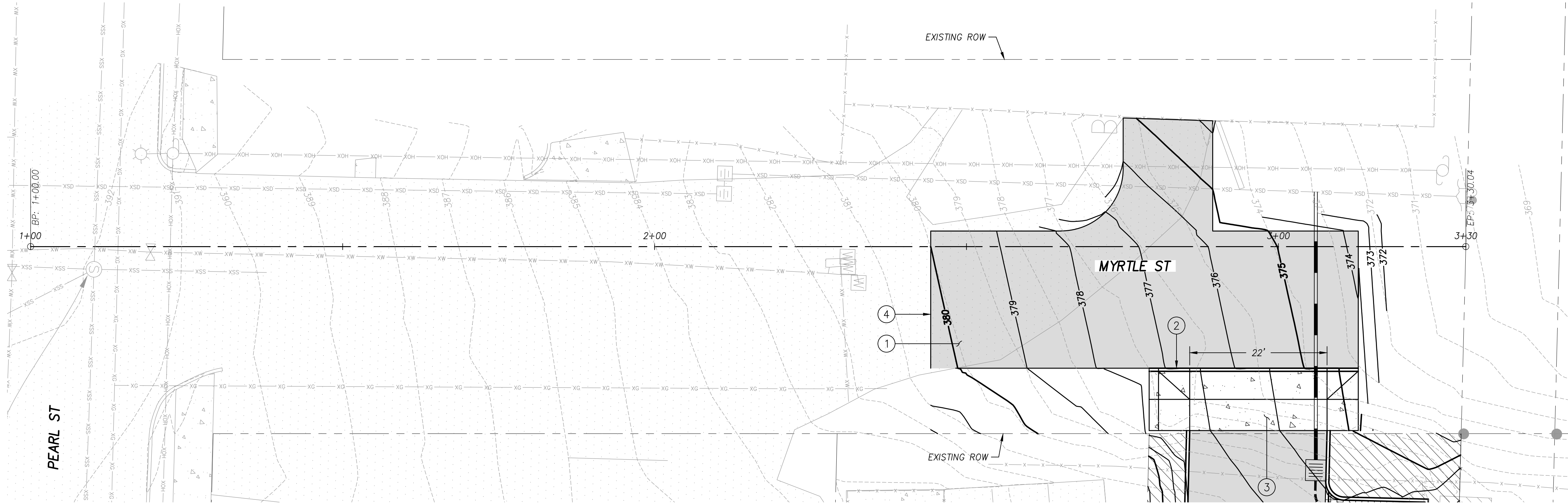


DESIGNED: JSH  
DRAWN: HHPR TEAM  
CHECKED: JSH  
DATE: 1-16-18

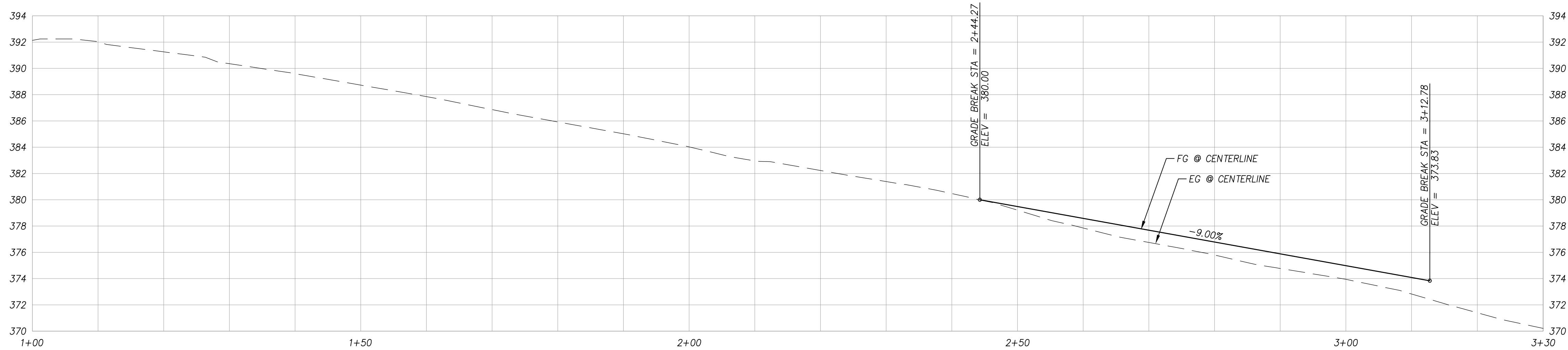
DATE	NO.	DESCRIPTION
R	E	V
I	S	I
O	N	S

SHEET NO.  
4.0  
JOB NO.  
MCP-09

P:\MCP Miscellaneous Civil Projects\MCP-09 (202 Molalla Ave)\MCP09-DWG\S\SHEETS\MCP09-5.0-PLAN AND PROFILE.dwg



MYRTLE ST PLAN VIEW



MYRTLE ST PROFILE VIEW

SCALE: 1" = 10' (H)  
1" = 5' (V)

CONSTRUCTION NOTES

1. CONSTRUCT NEW PAVEMENT SECTION. SEE TYPICAL SECTION AND OREGON CITY LOCAL STREET SECTION ON SHEET 6.0.
2. CONSTRUCT STANDARD CURB. SEE CITY OF OREGON CITY STANDARD DRAWING 510 ON SHEET 6.0.
3. CONSTRUCT CONCRETE DRIVEWAY. SEE CITY OF OREGON CITY STANDARD DRAWING 505 ON SHEET 6.0.
4. SAWCUT AND MATCH EXISTING AC.

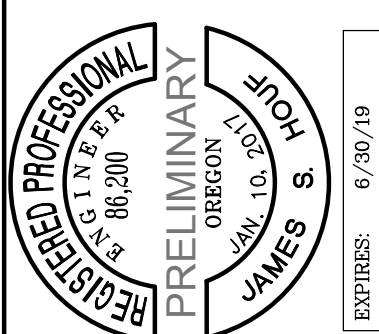
0 5 10 20  
SCALE: 1" = 10'



MYRTLE ST PLAN AND PROFILE  
202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON

Harper Houf Peterson  
Righellis Inc.

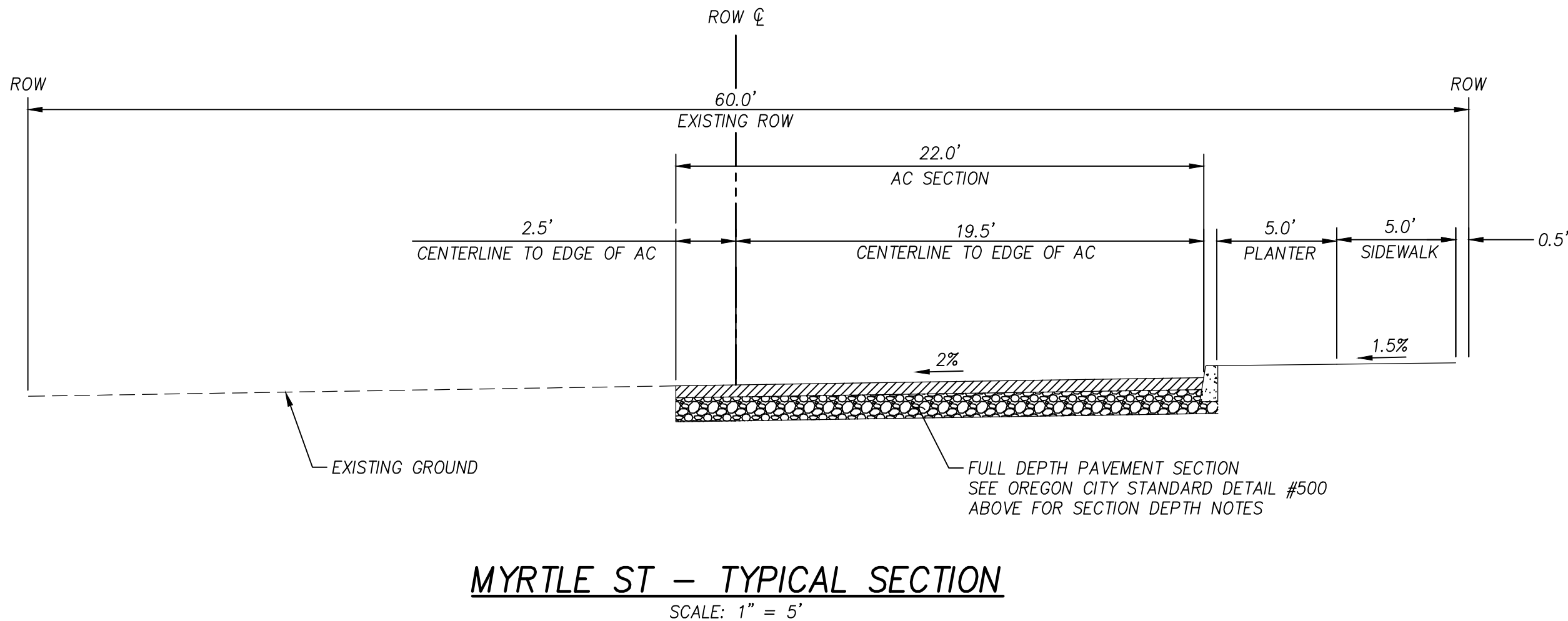
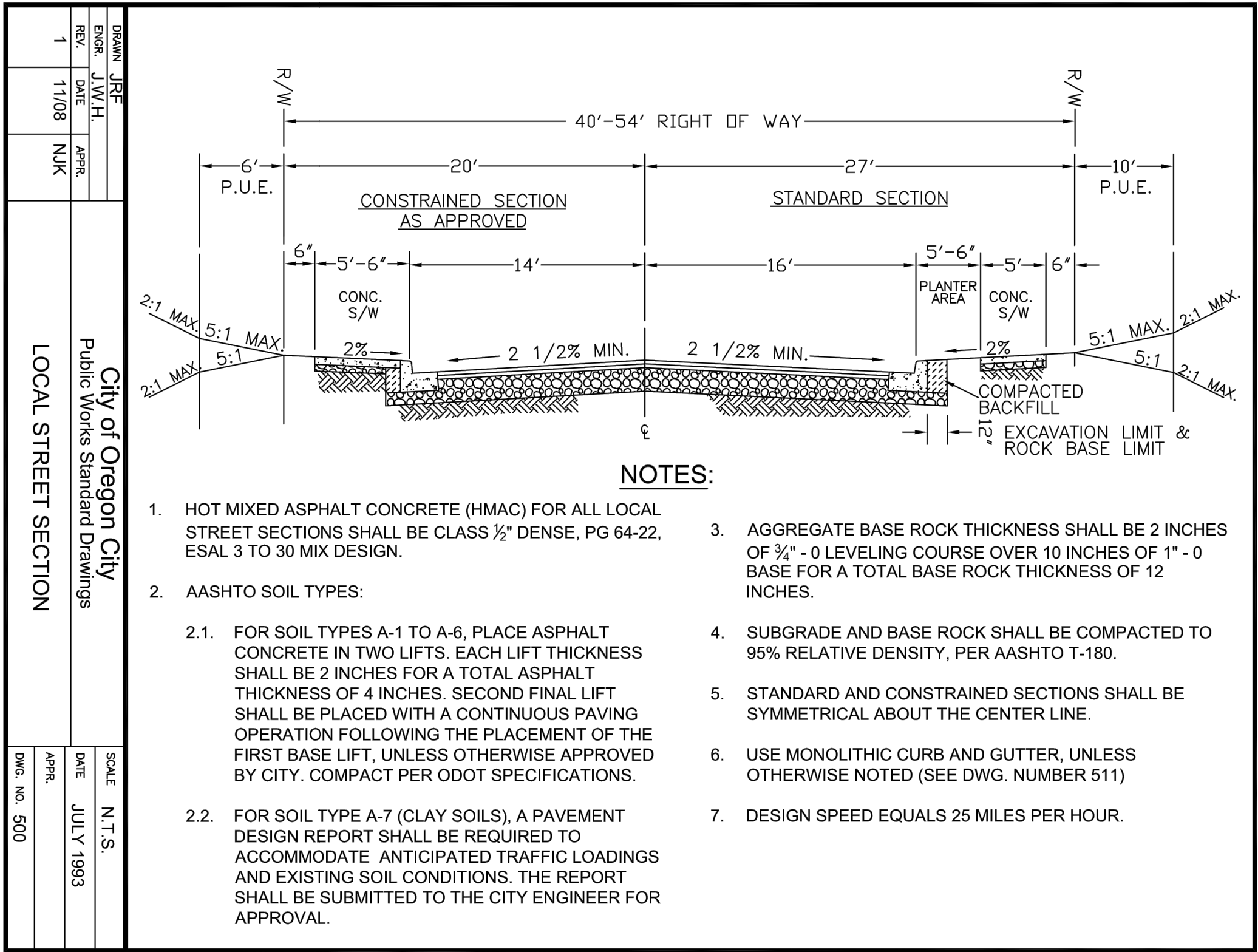
ENGINEERS\*PLANNERS\*  
LANDSCAPE ARCHITECTS\*SURVEYORS  
205 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171



DESIGNED:	JSH
DRAWN:	HHPR TEAM
CHECKED:	JSH
DATE:	1-16-18

SHEET NO.	5.0
JOB NO.	MCP-09

LAND USE SET



LAND USE SET

DETAILS

202 MOLALLA AVE - PARKING ADDITION

OREGON CITY, OREGON

**Harper Houf Peterson**  
**Righellis Inc.**

ENGINEERS\*PLANNERS  
LANDSCAPE ARCHITECTS\*SURVEYORS

205 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

REGISTERED PROFESSIONAL  
JAMES S. JSH  
PRELIMINARY  
EXPIRES: 6/30/19

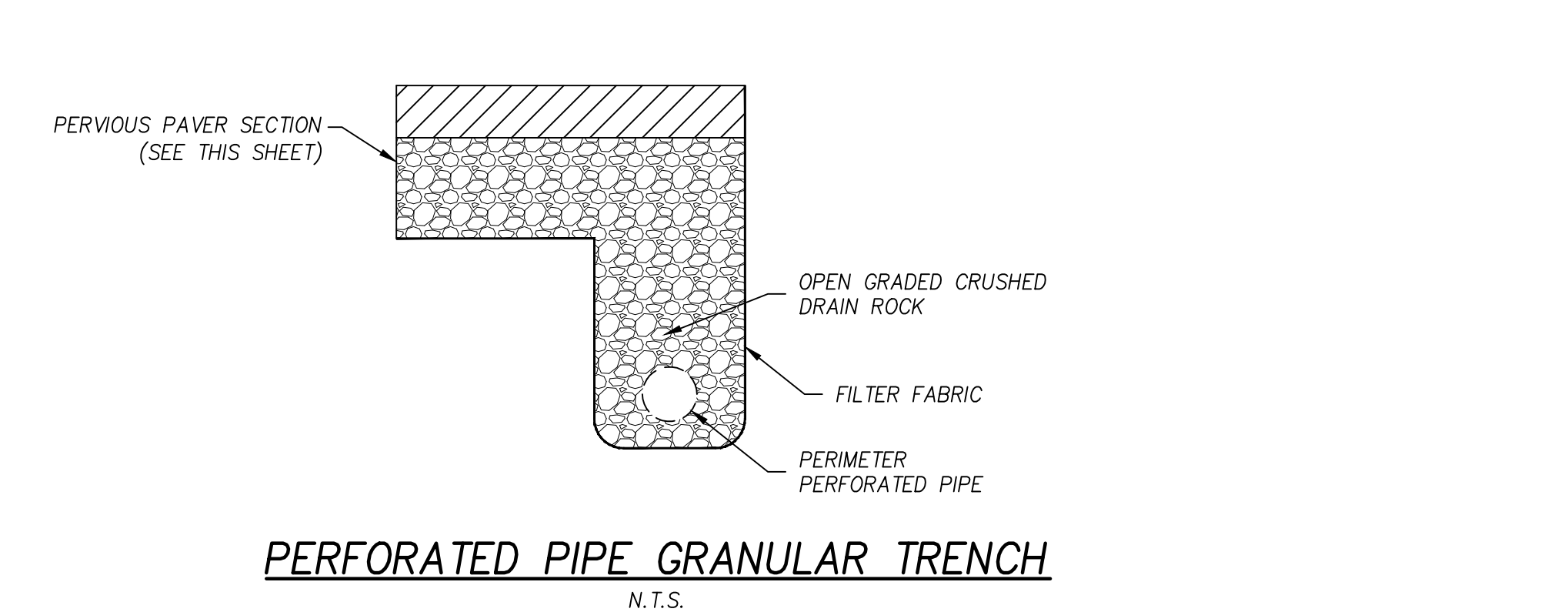
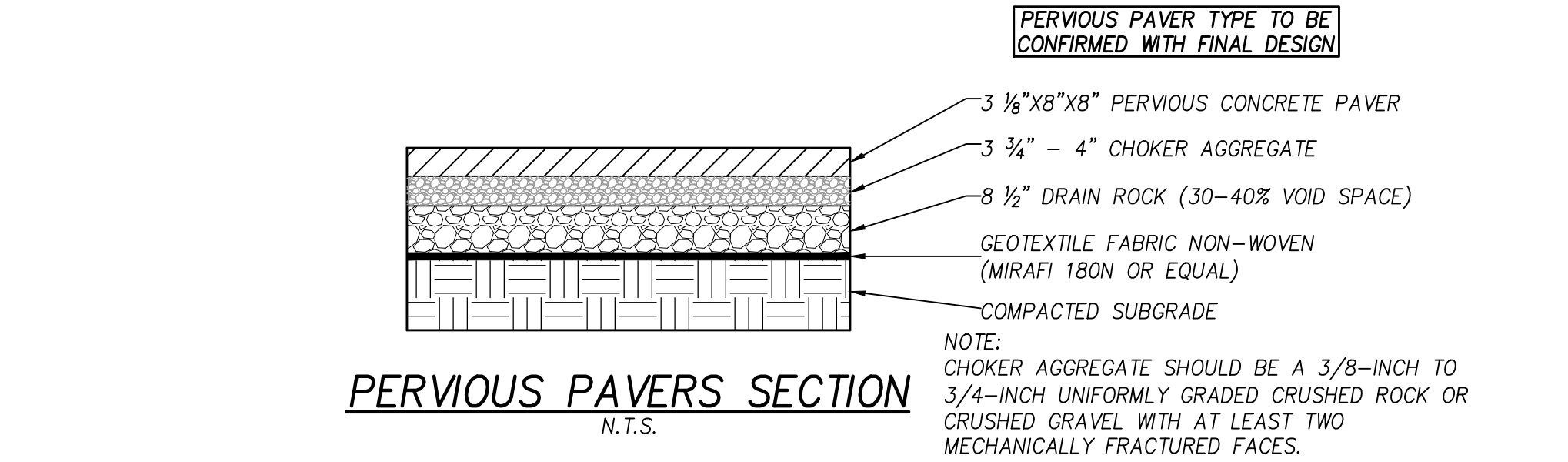
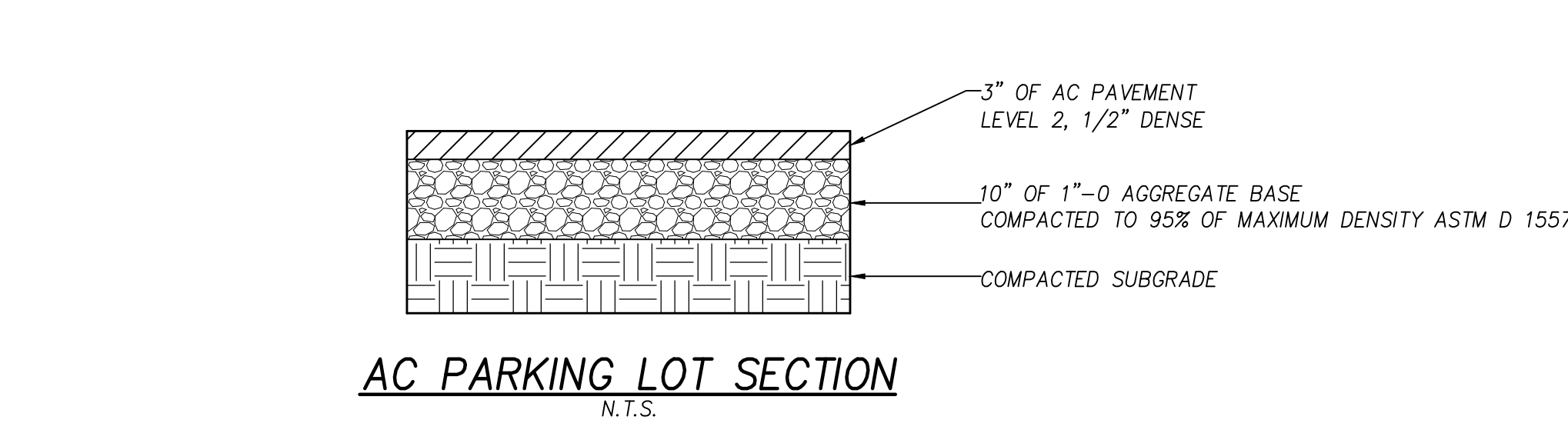
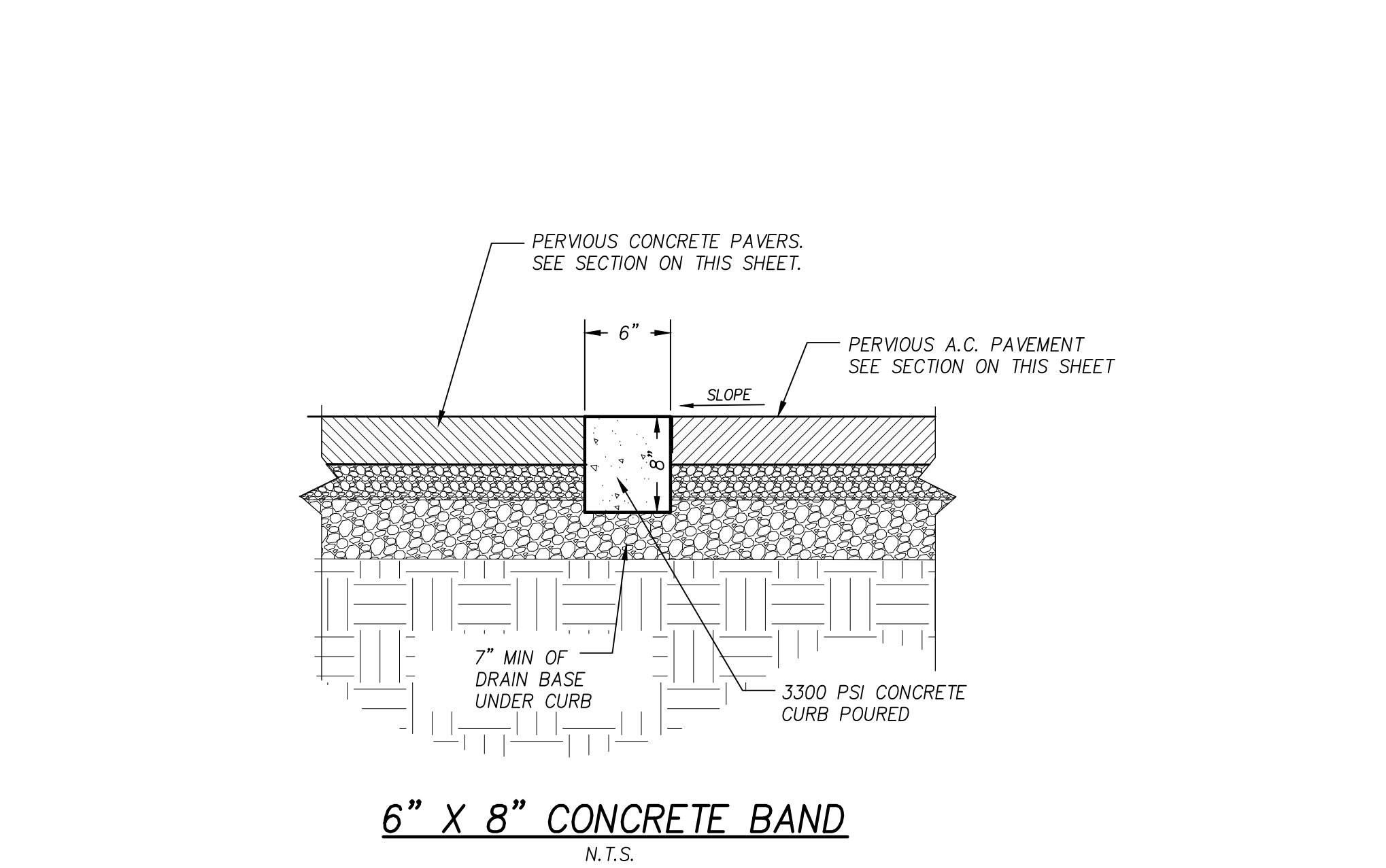
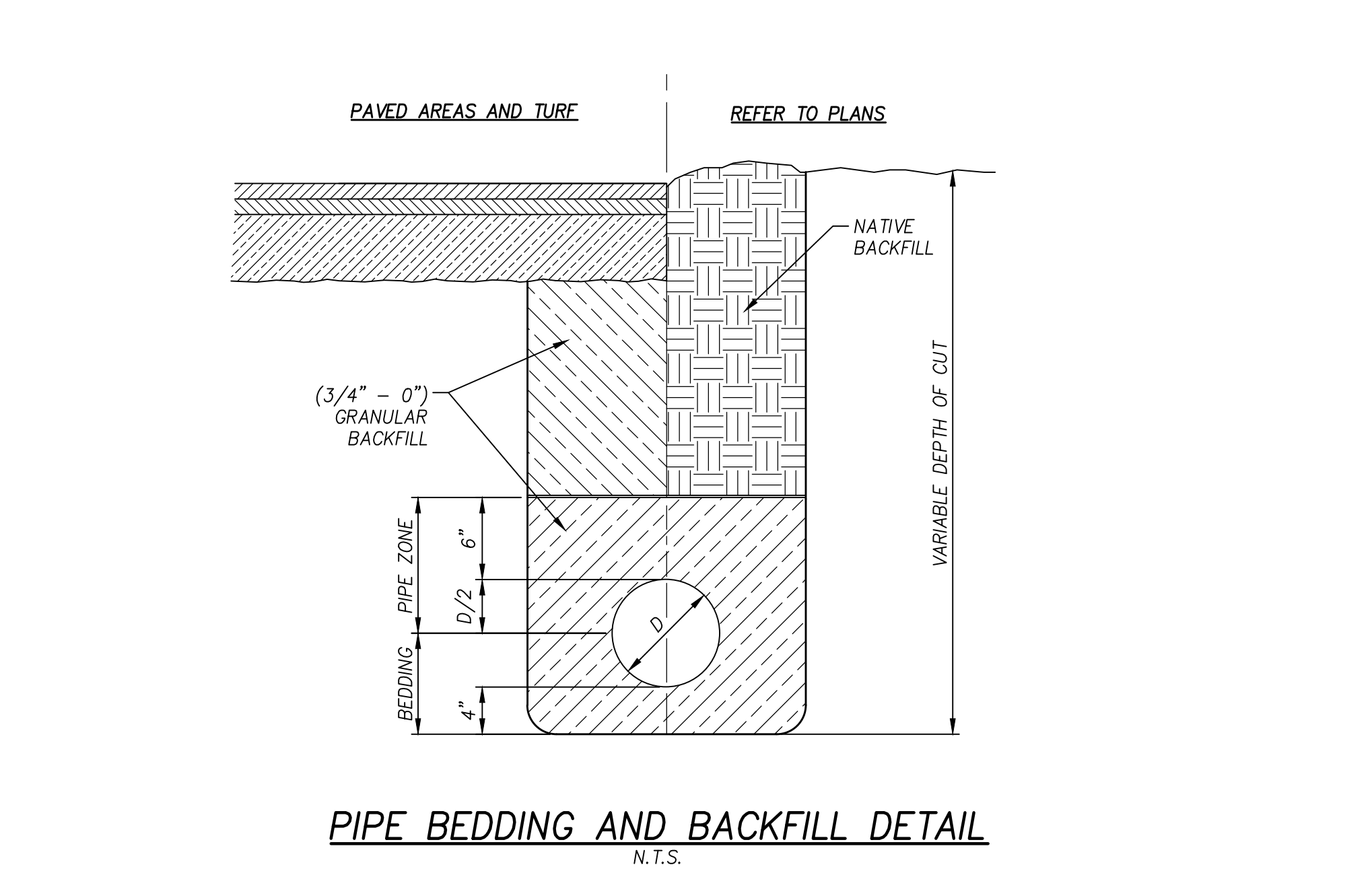
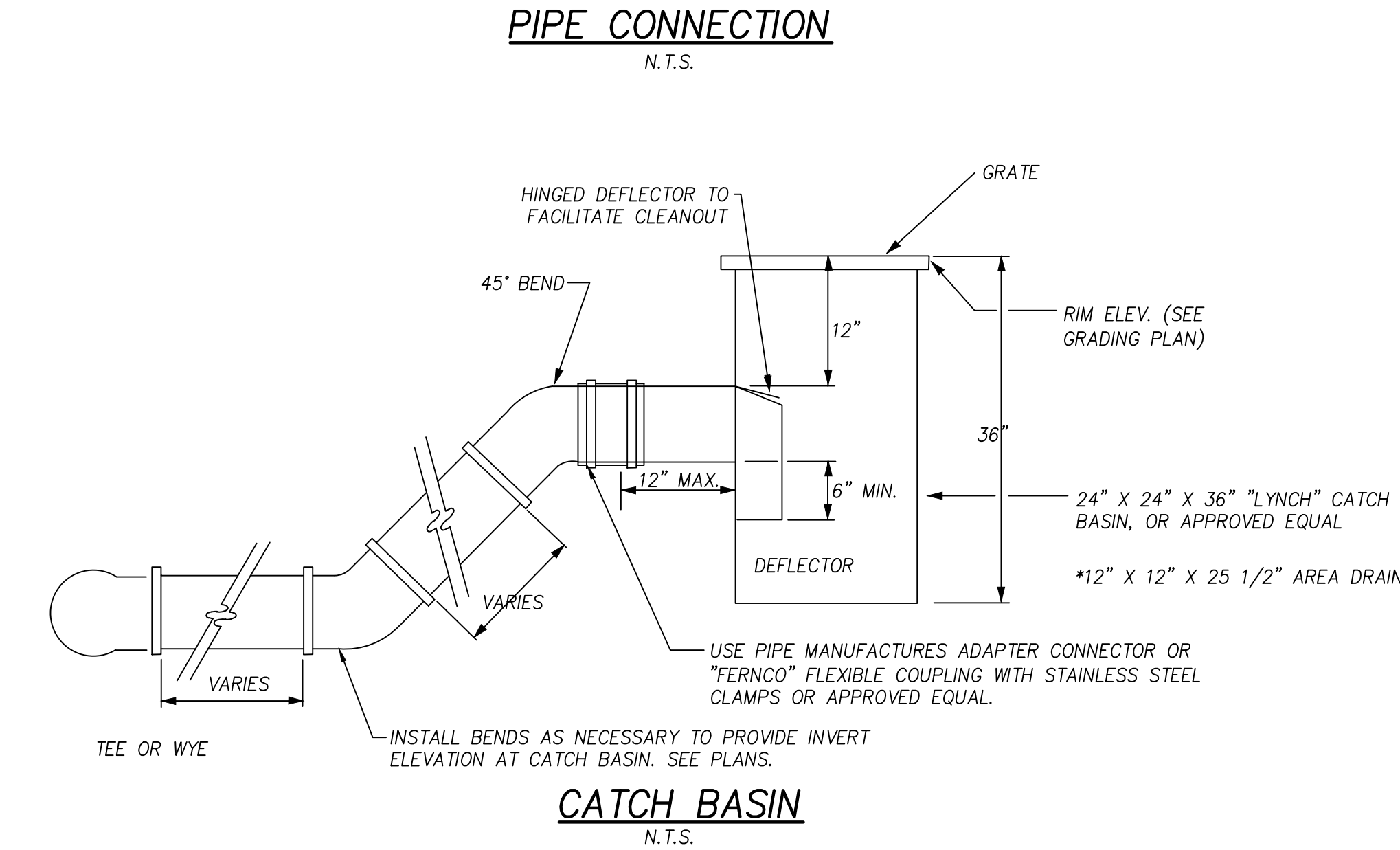
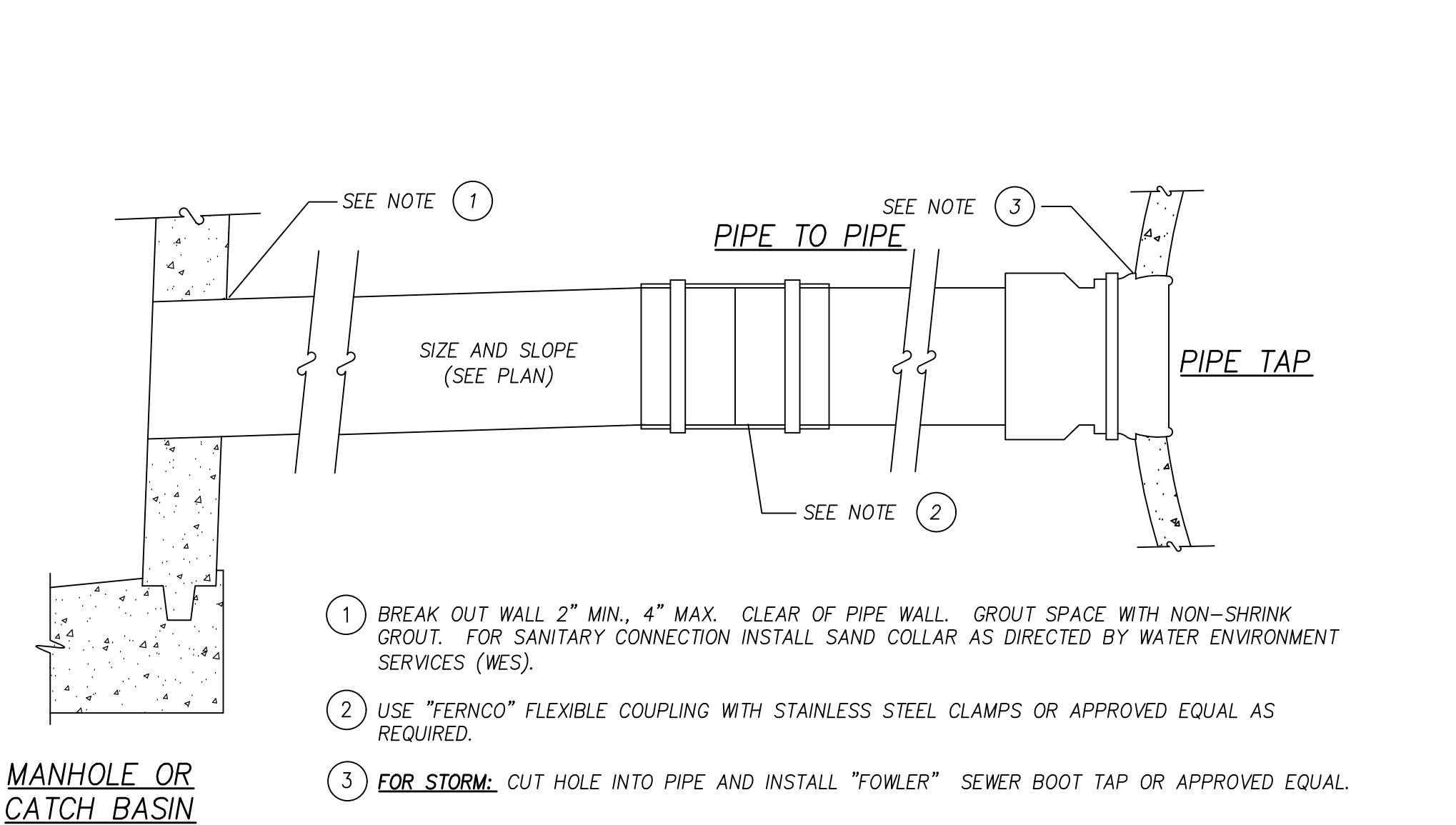
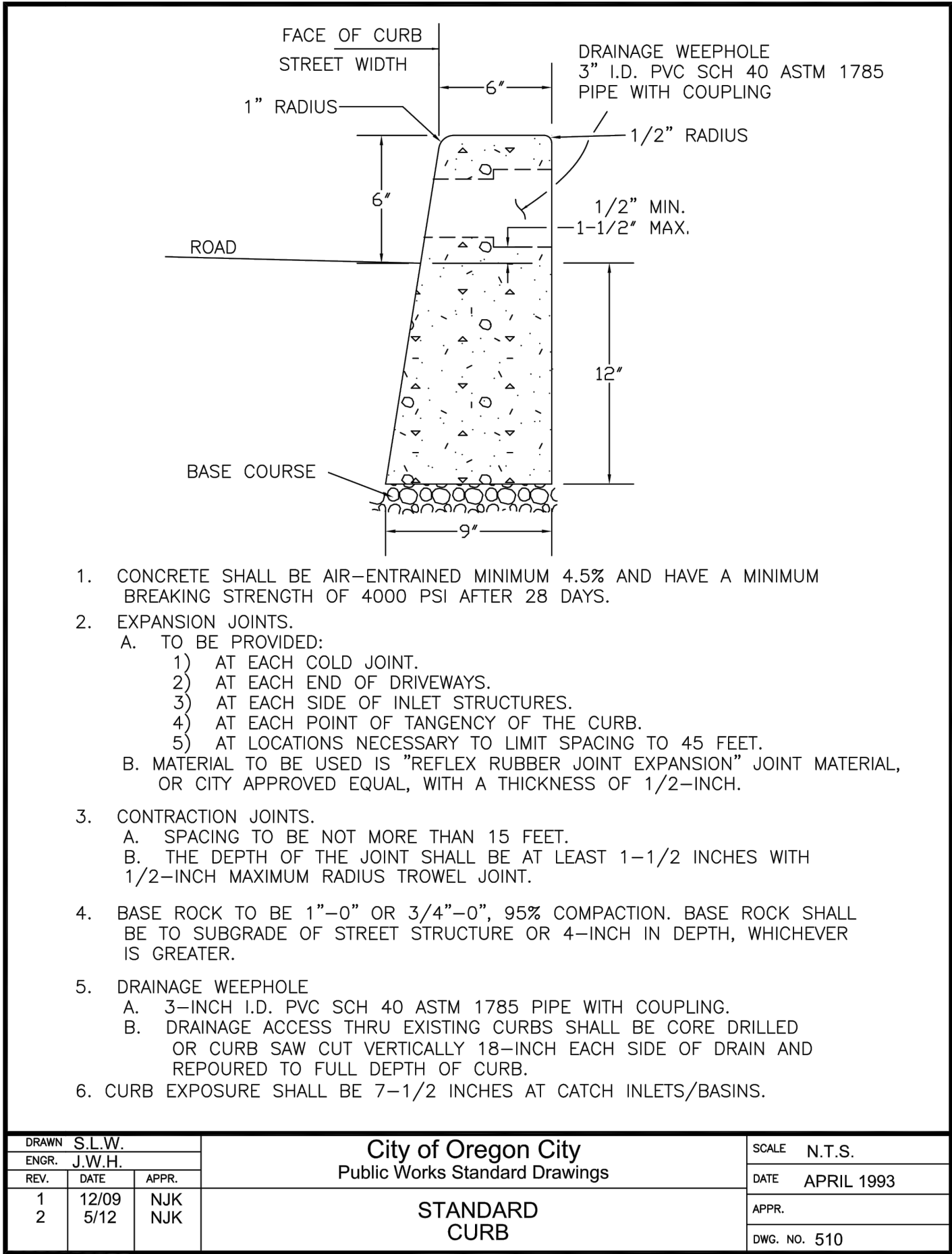
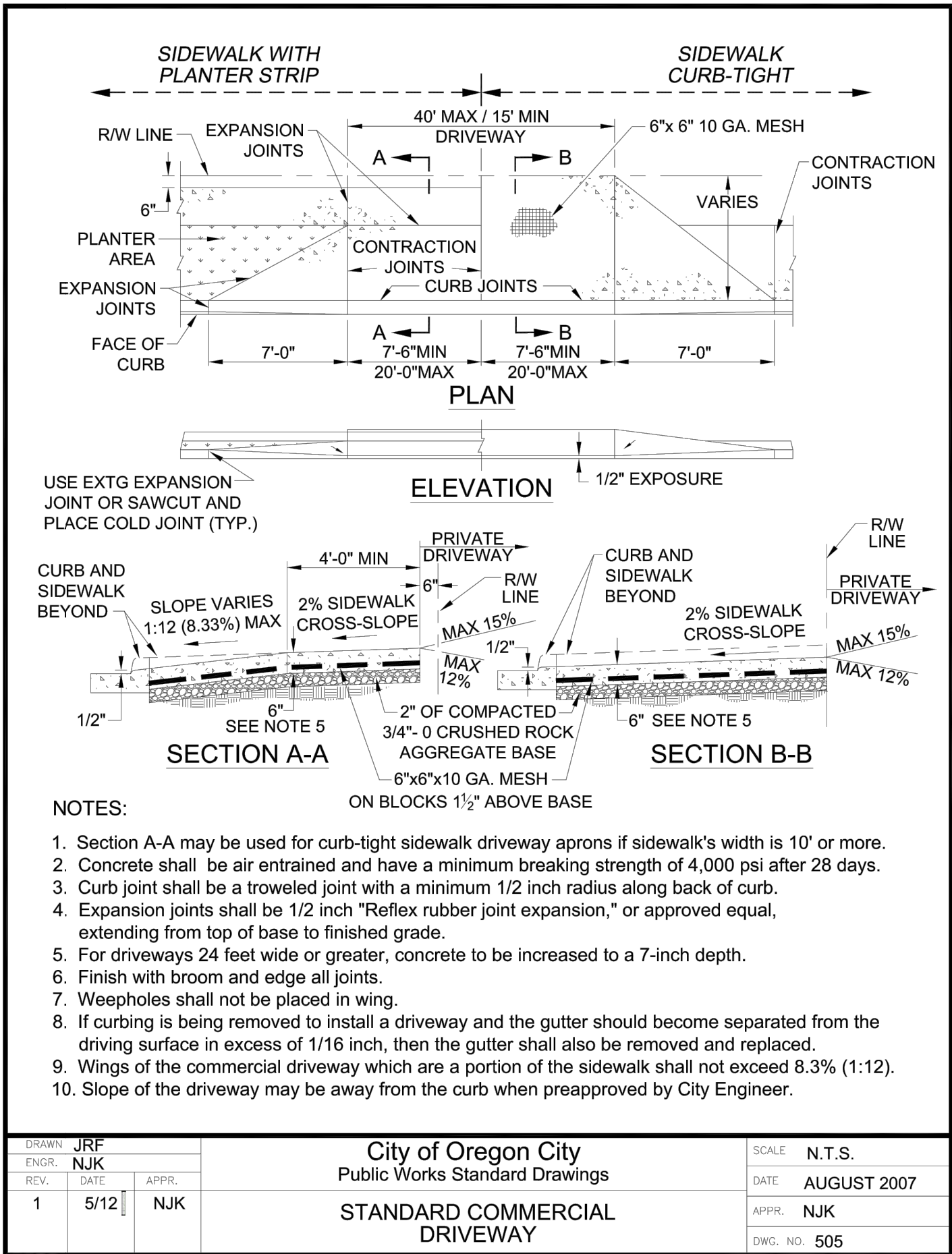
--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

SHEET NO.

6.0

JOB NO. MCP-09





# LAND USE SET

DETAILS

202 MOLALLA AVE - PARKING ADDITION

OREGON CITY, OREGON

Harper Houf Peterson

Righellis Inc.

ENGINEERS & PLANNERS

LANDSCAPE ARCHITECTS & SURVEYORS

205 SE Spokane Street, Suite 200, Portland, OR 97202

phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

REGISTERED PROFESSIONAL

6/30/19

PRELIMINARY

JAMES S.

DESIGNED:	DRAWN:	CHECKED:	DATE:
JSH	HHPR TEAM	JSH	1-16-18

DATE	NO.	DESCRIPTION
		R
		E
		V
		I
		S
		I
		O
		N
		S

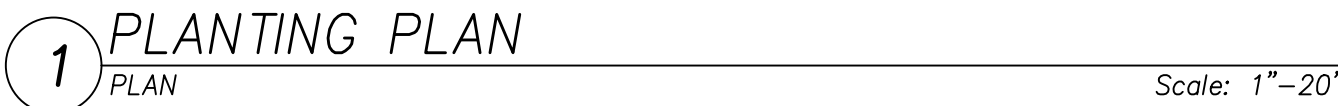
SHEET NO.

6.1

JOB NO.

MCP-09





# OREGON CITY CODE COMPLIANCE

CITY OF OREGON CITY

MUC-1 (MIXED USE CORRIDOR 1)

TOTAL SITE AREA= 4,968SF  
20% LANDSCAPE AREA REQUIRED= 994SF

LANDSCAPE AREA PROVIDED  
206 SF INTERIOR PARKING LOT LANDSCAPING  
1091 SF PERIMETER PERIMETER PARKING LOT LANDSCAPING  
1297 TOTAL (36%)

17.52.060.A.3 (GENERAL DEVELOPMENT STANDARDS):

- PARKING LOT TREES SHALL BE A MIX OF DECIDUOUS SHADE TREES AND CONIFEROUS TREES. THE TREES SHALL BE EVENLY DISTRIBUTED THROUGHOUT THE PARKING LOT AS BOTH INTERIOR AND PERIMETER LANDSCAPING TO PROVIDE SHADE.  
3 EVERGREEN AND 7 DECIDUOUS TREE PROVIDED.

17.52.060.B PERIMETER PARKING LOT LANDSCAPING

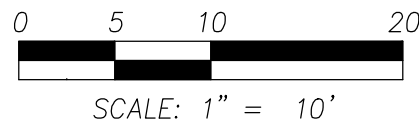
- TREES SPACED A MAXIMUM OF THIRTY-FIVE FEET APART  
249 LF OF PERIMETER @ 35' = 8 TREES REQUIRED  
8 PERIMETER TREES PROVIDED
- GROUND COVER, SUCH AS WILD FLOWERS, SPACED A MAXIMUM OF 16-INCHES ON CENTER  
BEARBERRY AT 16" O.C.
- AN EVERGREEN HEDGE SCREEN OF THIRTY TO FORTY-TWO INCHES HIGH OR SHRUBS SPACED  
NO MORE THAN FOUR FEET APART ON AVERAGE  
EVERGREEN HEDGE AT 36" O.C.

17.52.060.D INTERIOR PARKING LOT LANDSCAPING

- MINIMUM OF ONE TREE PER SIX PARKING SPACES. THE PROJECT NEEDS TO PROPOSE TWO INTERIOR TREES.  
**2 INTERIOR PARKING LOT TREES PROVIDED**
- GROUND COVER, SUCH AS WILD FLOWERS, SPACED A MAXIMUM OF SIXTEEN--INCHES ON CENTER COVERING ONE HUNDRED PERCENT OF THE EXPOSED GROUND WITHIN THREE YEARS. NO BARK MULCH SHALL BE ALLOWED EXCEPT UNDER THE CANOPY OF SHRUBS AND WITHIN TWO FEET OF THE BASE OF TREES.  
**BEARBERRY AT 16" O.C.**
- SHRUBS SPACED NO MORE THAN FOUR FEET APART ON AVERAGE.  
**SHRUBS SPACED 36" TO 24"**
- NO MORE THAN EIGHT CONTIGUOUS PARKING SPACES SHALL BE CREATED WITHOUT PROVIDING AN INTERIOR LANDSCAPE STRIP BETWEEN THEM. LANDSCAPE STRIPS SHALL BE PROVIDED BETWEEN ROWS OF PARKING SHALL BE A MINIMUM OF SIX FEET IN WIDTH AND A MINIMUM OF TEN FEET IN LENGTH.  
**STRIP PROVIDED**

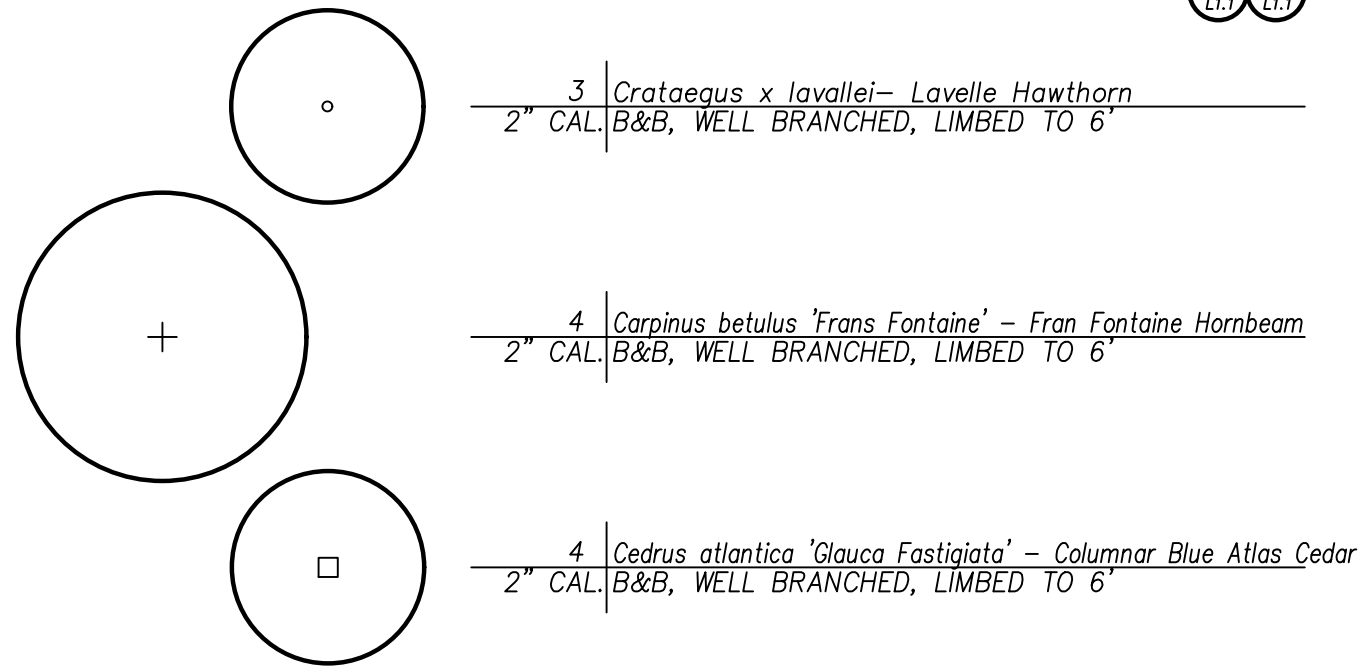
## GENERAL PLANTING NOTES

1. ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH CURRENT CITY OF OREGON CITY STANDARDS AND OREGON BUILDING AND SPECIALTY CODES.
2. INSTALL EROSION CONTROL SYSTEMS IN ACCORDANCE WITH CITY OF OREGON CITY STANDARDS PRIOR TO SITE WORK AND LANDSCAPE INSTALLATION.
3. CONTRACTOR SHALL MARK AND PROTECT ALL UTILITIES, SITE FEATURES, AND VEGETATION TO REMAIN IN PLACE.
4. CONTRACTOR SHALL REMOVE ALL WEEDS AND INVASIVE SPECIES PRIOR TO PLANTING OR SEEDING.
5. ALL DISTURBED AREAS SHALL BE SEEDDED.
6. PRIOR TO PLANTING, CONTRACTOR SHALL TEST ON-SITE SOILS FOR SOIL FERTILITY BY CERTIFIED TESTING LAB. IF NECESSARY, BACKFILL SOILS FOR TREE PITS, SHRUB AND GROUNDCOVER AREAS SHALL BE AMENDED AS RECOMMENDED BY SOIL ANALYSIS REPORT.
7. ALL SEEDDED AREAS SHALL BE STRIPPED OF VEGETATION, SCARIFIED AND RECEIVE 4" OF TOPSOIL PRIOR TO APPLICATION OF SEED.
8. ALL PLANTER BEDS SHALL BE SCARIFIED 12" BELOW FINISHED GRADE AND HAVE 12" OF TOPSOIL ADDED TO BRING BACK TO FINISHED GRADE PRIOR TO PLANTING.
9. CONTRACTOR TO APPLY 3" LAYER OF COMPOST MULCH AT ALL TREES, SHRUBS AND GROUNDCOVER AREAS.
10. LANDSCAPE INSTALLATION SHALL INCLUDE A PROVISION FOR TEMPORARY WATERING OF PLANTINGS BY CONTRACTOR FOR THE 2-YEAR ESTABLISHMENT PERIOD.
11. THE LANDSCAPE CONTRACTOR GUARANTEE PLANTINGS TO BE SATISFACTORY HEALTH FOR THE DURATION OF THE 2-YEAR WARRANTY PERIOD AFTER INSTALLATION. THE LANDSCAPE CONTRACTOR SHALL REPLACE ALL DAMAGED, DEAD, OR DYING PLANTS COVERED BY WARRANTY WITHIN 30 DAYS OF INITIAL IDENTIFICATION OF CONDITION.
12. PLANT MATERIAL INSTALLED SHALL CONFORM IN SIZE AND GRADE TO THE " AMERICAN STANDARD FOR NURSERY STOCK " CURRENT EDITION.
13. QUANTITIES OF PLANT MATERIALS SHALL BE AS DETERMINED BY CONTRACTOR IN ACCORDANCE WITH SPECIFIED SPACING OR LOCATION ON PLAN. MATERIAL QUANTITIES SHOWN ON PLAN ARE FOR CONTRACTOR CONVENIENCE ONLY AND SHALL BE VERIFIED BY CONTRACTOR PRIOR TO INSTALLATION. SURPLUS OR SHORTAGES OF PLANT QUANTITIES SHALL BE RESPONSIBILITY OF CONTRACTOR.

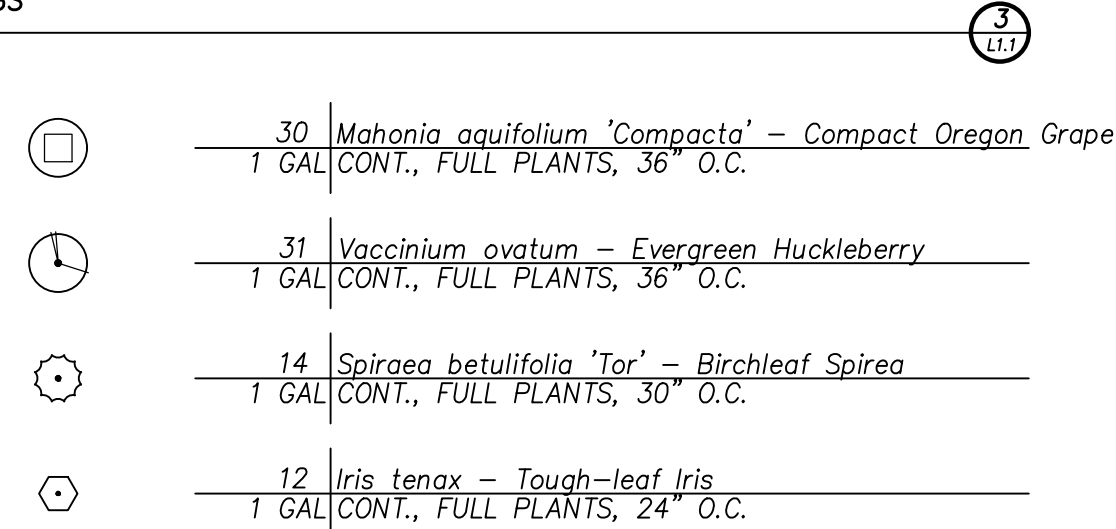


## PLANT SCHEDULE

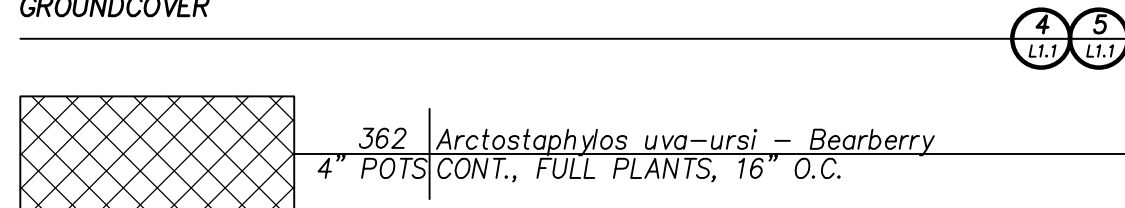
*TREES*



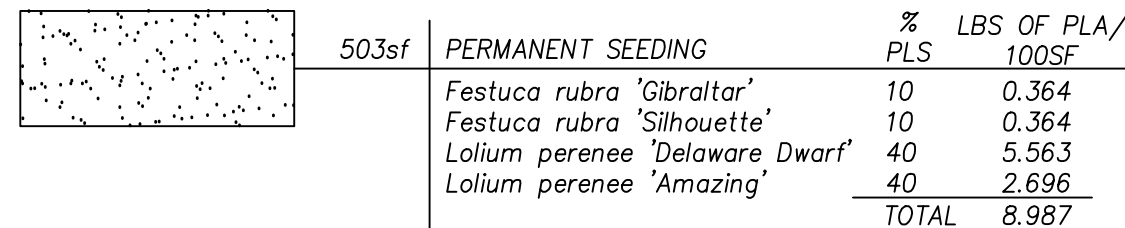
*SHRUBS*



*GROUNDCOVER*



## SEED MIXES



# LAND USE SET

LANDSCAPE PLAN  
202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON

**Harper  
Houf Peterson  
Righellis Inc.**

ENGINEERS ♦ PLANNERS  
LANDSCAPE ARCHITECTS ♦ SURVEYORS

2005 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

747  
PRELIMINARY  
JEFFERY P. CREEL  
OREGON  
05/13/11

[illegible]

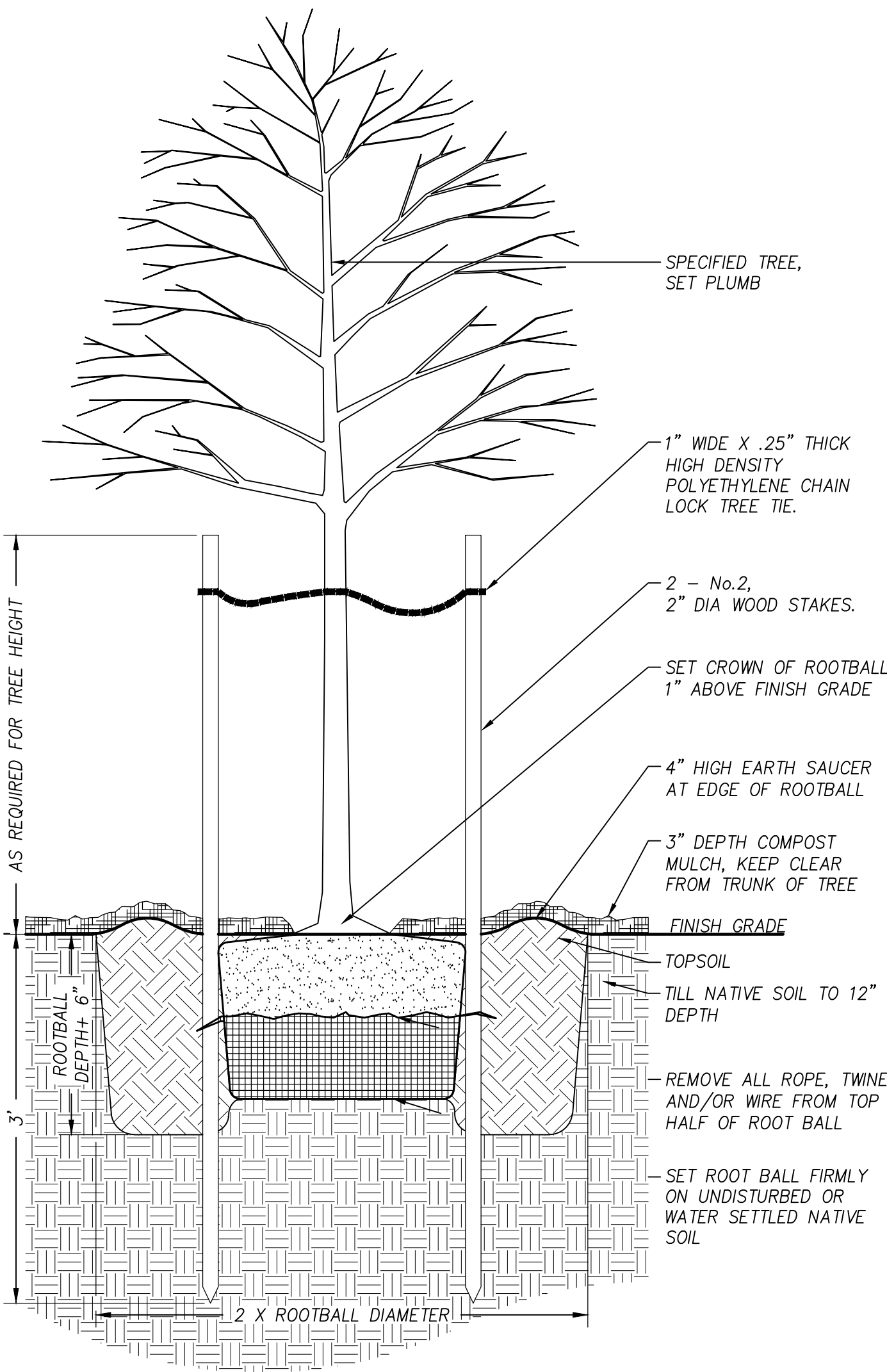
SHEET NO

# L1.0

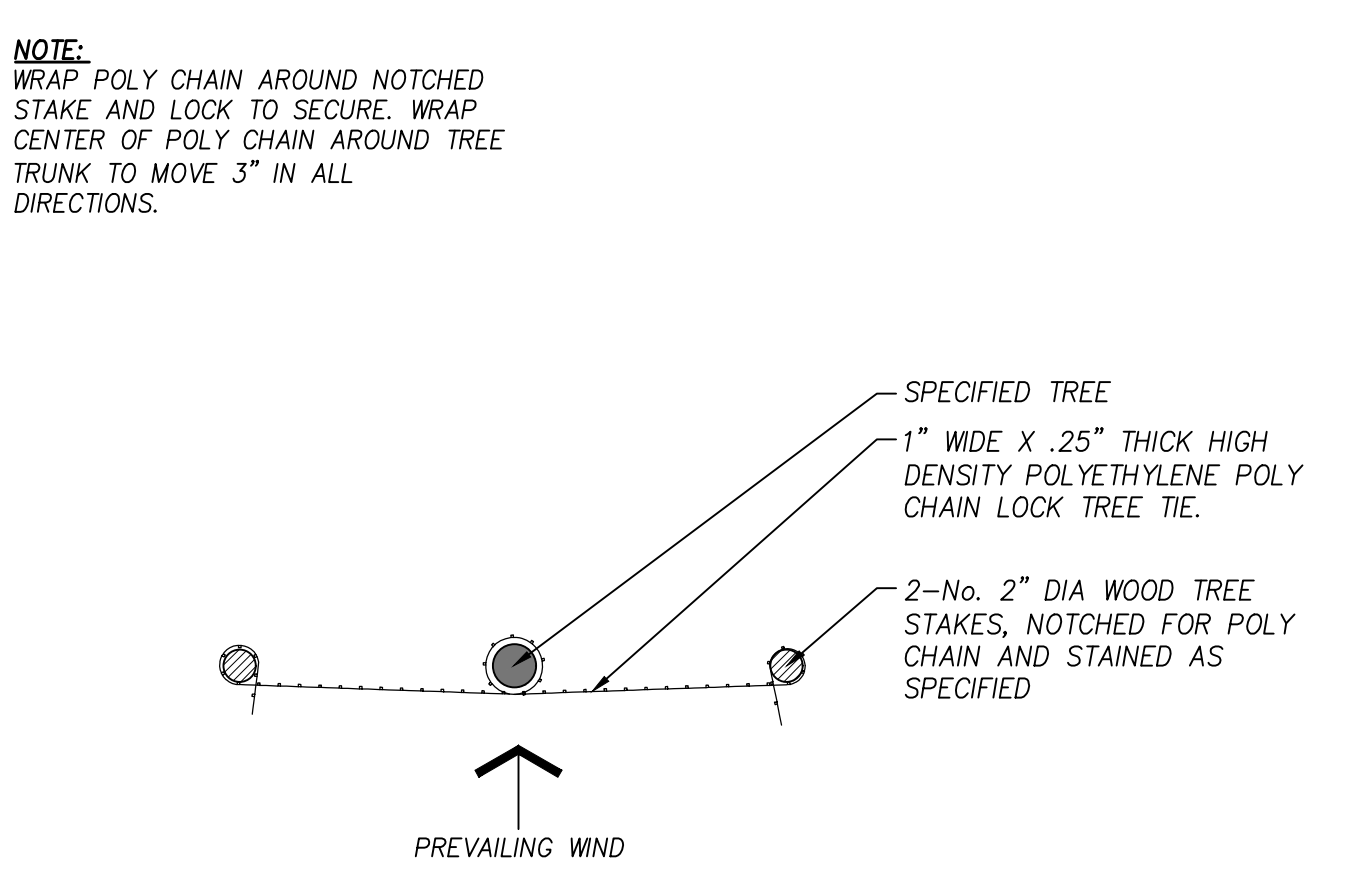
JOB NO.

MCP-09

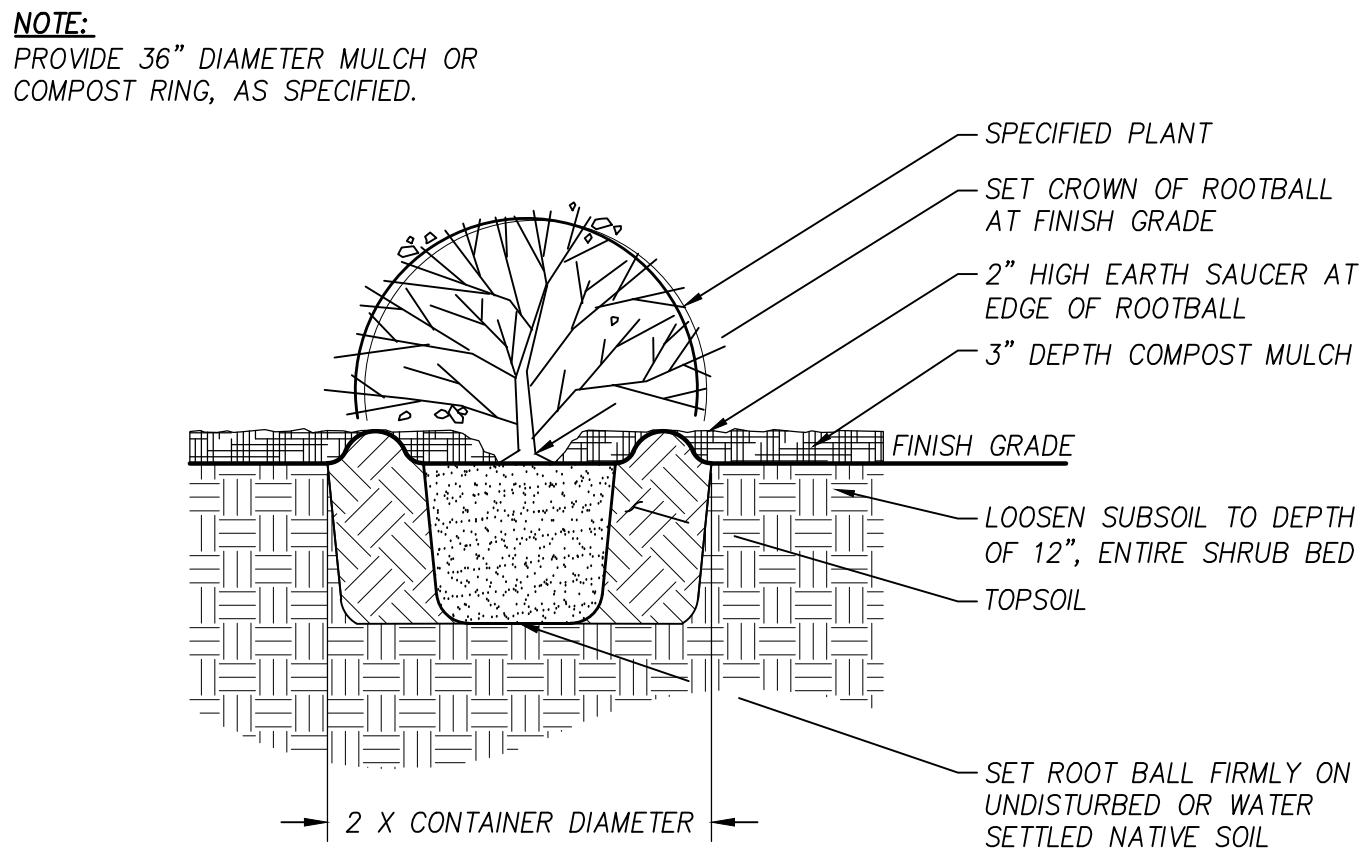
P:\MCP Miscellaneous Civil Projects\MCP-09 (202 Molalla Ave)\MCP09-DWGSSSHEETS\MCP09-L1.1 LANDSCAPE DETAILS.dwg



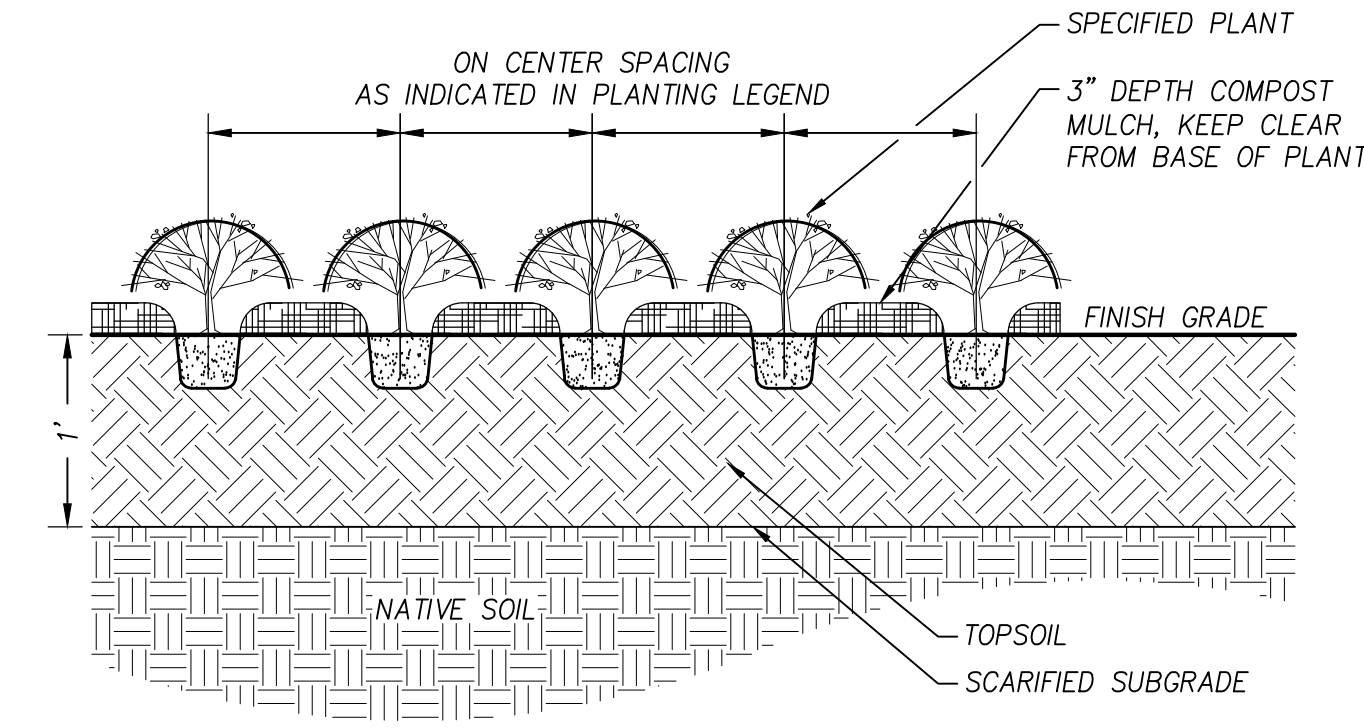
1 DECIDUOUS TREE PLANTING  
Section  
NOT TO SCALE



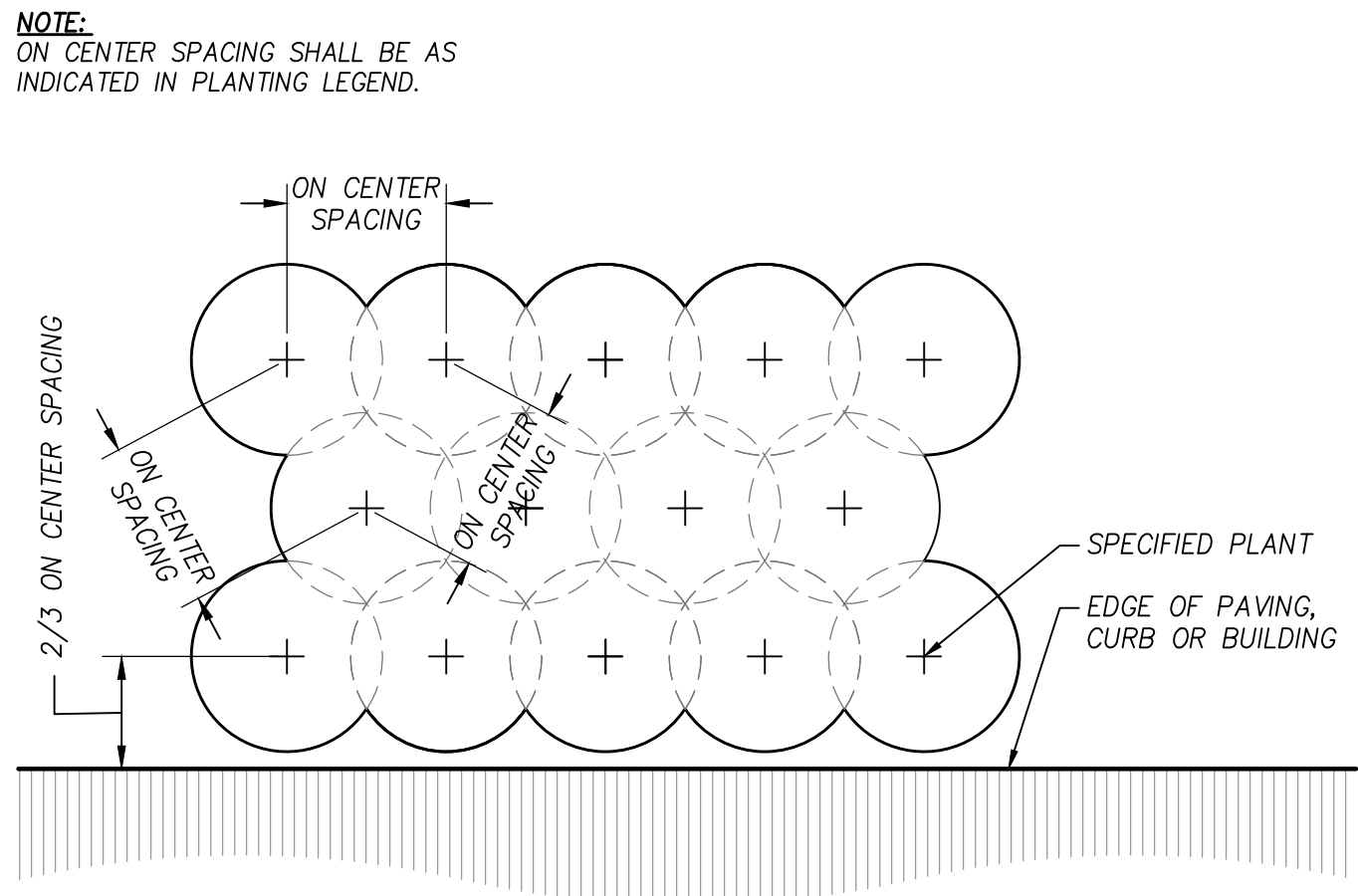
2 TREE STAKING  
Plan  
NOT TO SCALE



3 SHRUB PLANTING  
Section  
NOT TO SCALE



4 GROUNDCOVER PLANTING  
Section  
NOT TO SCALE



5 TRIANGULAR SPACING  
Plan  
NOT TO SCALE

NOTE: PROVIDE 36" DIAMETER MULCH OR COMPOST RING, AS SPECIFIED.

NOTE: ON CENTER SPACING SHALL BE AS INDICATED IN PLANTING LEGEND.

LANDSCAPE DETAILS  
202 MOLALLA AVE - PARKING ADDITION  
OREGON CITY, OREGON

Harper Houf Peterson  
Righellis Inc.  
ENGINEERS\*PLANNERS  
LANDSCAPE ARCHITECTS\*SURVEYORS  
205 SE Spokane Street, Suite 200, Portland, OR 97202  
phone: 503.221.1131 www.hhpr.com fax: 503.221.1171

REGISTERED  
747  
PRELIMINARY  
JEFFERY P. CREEL  
OREGON  
05/13/11  
LANDSCAPE ARCHITECT

DESIGNED:	JSH
DRAWN:	HHPR TEAM
CHECKED:	JSH
DATE:	11-15-18

SHEET NO.  
L1.1  
JOB NO.  
MCP-09

LAND USE SET