

COMMENT FORM



PLEASE PRINT CLEARLY

- SPEAK INTO THE MICROPHONE AND STATE YOUR NAME AND RESIDING CITY
- Limit Comments to **3 MINUTES**.
- Give to the Clerk in Chambers **prior** to the meeting.

Date of Meeting

11/14/18 NRC

Item Number From Agenda

5b - CANEMAH DOCK

NAME:

Brant Popma

***Please provide complete contact information in order to receive notice of a land use decision as required by OCMC 17.50.130(C).

ADDRESS:

Street:

510 1st Ave

City, State, Zip:

Oregon City

PHONE NUMBER:

E-MAIL ADDRESS:

SIGNATURE:

COMMENT FORM



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- SPEAK INTO THE MICROPHONE AND STATE YOUR NAME AND RESIDING CITY
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Date of Meeting

11-14-12 / NATURAL RESOURCES

Item Number From Agenda

5b NR 18-08 COMMITTEE
CANEMAH DOCK

NAME:

KEN BAYSINGER

***Please provide complete contact information in order to receive notice of a land use decision as required by OCMC 17.50.130(C).

ADDRESS:

Street:

City, State, Zip:

O. C.

PHONE NUMBER:

E-MAIL ADDRESS:

SIGNATURE: