COMMENT FORM

PLEASE PRINT CLEARLY

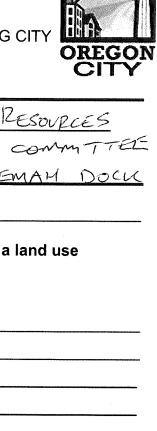
- SPEAK INTO THE MICROPHONE AND STATE YOUR NAME AND RESIDING CITY
- Limit Comments to 3 MINUTES.

Give to the Clerk in	Chambers <u>prior</u> to the meeting.	CITY
Date of Meeting	11/14/18 NRC	
Item Number From Ag	enda _ 5b - CANGMAH DOCK	
NAME:	Brant Popma	
	plete contact information in order to receive notice of by OCMC 17.50.130(C).	a land use
ADDRESS:	Street: 518 1 Ave. City, State, Zip: 62equir C. ty	
	City, State, Zip: Ozegow C. t	
PHONE NUMBER:		
E-MAIL ADDRESS:		
SIGNATURE:		

COMMENT FORM

PLEASE PRINT CLEARLY

- SPEAK INTO THE MICROPHONE AND STATE YOUR NAME AND RESIDIN
- Limit Comments to 3 MINUTES.



PLEASE PRINT CLEARLY • SPEAK INTO THE MICROPHONE AND STATE YOUR NAME AND RESIDING CITY • Limit Comments to 3 MINUTES. • Give to the Clerk in Chambers prior to the meeting.		
Date of Meeting	11-14-12 / NATURAL RESOURCES	
Item Number From Age	nda 56 NR 18-08 / CANEMAH DOCK	
NAME:	LEN BAYSINGER	
***Please provide comp decision as required by	plete contact information in order to receive notice of a land use OCMC 17.50.130(C).	
ADDRESS:	Street:	
	City, State, Zip:	
PHONE NUMBER:		
E-MAIL ADDRESS:		
SIGNATURE:		