



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Staff Report

File Number: 18-557

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**Agenda Date:** 11/20/2018

**Status:** Agenda Ready

**To:** Transportation Advisory Committee

**Agenda #:** 5c

**From:**

**File Type:** Presentation

**SUBJECT:**

Transportation System Plan Project Accomplishments

**RECOMMENDED ACTION (Motion):**

John Lewis will provide updates on the TSP project accomplishments.