



# City of Oregon City

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## Staff Report

File Number: 17-344

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**Agenda Date:** 6/29/2017

**Status:** Draft

**To:** Enhancement Grant Program Committee

**Agenda #:** 8a.

**From:** Economic Development Coordinator Leigh Anne Hogue

**File Type:** Report

**SUBJECT:**

Supporting Materials

**RECOMMENDED ACTION (Motion):**

No Action Required

**BACKGROUND:**

Items included are informational.