



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Staff Report

File Number: 17-115

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**Agenda Date:** 2/8/2017

**Status:** Agenda Ready

**To:** Natural Resources Committee

**Agenda #:** 3b.

**From:** Jonathan Archibald

**File Type:** Presentation

### **SUBJECT:**

Stormwater Management Plan Update Presentation

### **RECOMMENDED ACTION (Motion):**

Consider presentation and provide comments and feedback.

### **BACKGROUND:**

The City's team has put great effort into the study work and information gathering for the Oregon City Stormwater Master Plan in the past year, and we are ready to present initial findings, review the current concept capital projects we are developing, and solicit input from stakeholders to help shape the final product.

### **BUDGET IMPACT:**

Amount:

FY(s):

Funding Source: