



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, April 17, 2019

7:00 PM

Commission Chambers

REVISED

6:30 PM - EXECUTIVE SESSION OF THE CITY COMMISSION

Executive Session to be held in the Clackamas River Conference Room at City Hall beginning at 6:30 PM.

Pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

7:00 PM - REGULAR MEETING OF THE CITY COMMISSION

1. **Convene Regular Meeting and Roll Call**
2. **Flag Salute**
3. **Ceremonies, Proclamations, and Presentations**
 - 3a. [19-246](#) Metro Update by Councilor Christine Lewis
Attachments: [PowerPoint Presentation](#)
 - 3b. [19-249](#) Mayoral Appointments to City Boards and Commissions

4. **Citizen Comments**

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. **Adoption of the Agenda**

6. **Public Hearings**

- 6a. [PC 19-035](#) Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)
Sponsors: Community Development Director Laura Terway
Attachments: [Staff Report](#)
[Items for City Commission Direction](#)

[Concept Plan Amendment Memorandum](#)
[Commission Direction on Code Amendments 4.3.19](#)
[2019-04-12 City Attorney Memo](#)
[Ordinance 18-1009](#)
[Exhibits A and B1. Clean Draft Code Amendments dated 11.26.18](#)
[Exhibit B: Staff Report with Findings for Legislative File LEG 18-00001](#)
[B2. Redlined Draft Code Amendments dated 11/26/18](#)
[B3. High Level Summary of Draft Amendments](#)
[B4. Detailed Summary of Code Amendments](#)
[B5. Public Comments and Issues Matrix with all comments as of 4.9.2019](#)
[B6. Policy Advisement Memorandum from the Planning Commission](#)
[B7. Equitable Housing Project Advisory Team \(PAT\) Recommendation](#)
[B7a. Public Workshop Summary, May 15, 2018](#)
[B7b. Open Houses #1-3](#)
[B7c. Surveys](#)
[B7d. Project Advisory Team and Technical Advisory Team Summaries](#)
[B8a. Parking Alternatives Memo, JET Planning](#)
[B8b. Replinger and Associates Memorandum on Transportation Impacts, August 3, 2018](#)
[B8c. Wallace Engineering Memorandum on Utility Impacts, August 8, 2018](#)
[B9a. Clackamas County Board of Commissioners Urban Growth Report July 3, 2018](#)
[B9b. Oregon City - Park Place Concept Plan \(adopted April 2008\)](#)
[B9c. Oregon City - South End Concept Plan \(adopted April 2014\)](#)
[B8d. Community Development Department Statistics as of 6.30.2018](#)
[B9d. Oregon City - Beavercreek Road Concept Plan \(Re-adopted April 2016\)](#)
[B9e. Clackamas County 3HS Consolidated Plan November 3, 2017](#)
[B9f. Metro Code 3.07 Urban Growth Functional Management Plan](#)
[B10. Application and Supporting Materials](#)
[Comments from Bruce Ament](#)
[Comments from Don Hanson](#)
[Comments from Icon Construction and Development, LLC](#)
[Comments from Christine Kosinski](#)

7. General Business

7a. [19-247](#) 2019 - 2021 City Commission Biennium Goals and Priorities

Sponsors: City Manager Tony Konkol

Attachments: [Staff Report](#)

[DRAFT 2019 Commission Goals Sheet](#)

[2019-2021 Commission Goals Retreat Redlines](#)

[DRAFT Minutes of 2/1/2019 - 2/2/2019](#)

[Commissioner Rachel Lyles Smith's Comments](#)

- 7b. [19-235](#) Resolution No. 19-07, Adjusting Alarm System User Permit Fees to Become More Consistent within the Region

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Resolution No. 19-07](#)

[Exhibit A - Oregon City Fee and Fine Schedule](#)

[Fee and Fine Schedule - Regional Comparison](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

- 8a. [19-238](#) OLCC: Liquor License Application - Full On-Premises, Commercial and Off-Premises; Applying as a Limited Liability Company, Soban, LLC, 515 Main Street.

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Liquor License Application](#)

- 8b. [19-239](#) OLCC: Liquor License Application - Wholesale Malt Beverage & Wine; Applying as a Limited Liability Company, Tuscanino LLC (dba Tuscanino Wine Distributors), 1625 Washington Street, #101.

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Liquor License Application](#)

- 8c. [19-240](#) OLCC: Liquor License Application - Off-Premises; Applying as a Limited Liability Company, Slice of a City, LLC, 379 Barker Avenue.

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Liquor License Application](#)

- 8d. [19-243](#) Minutes of the February 1-2, 2019 City Commission Retreat

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 02/01/2019 - 02/02/2019](#)

- 8e. [19-241](#) Minutes of the February 20, 2019 Work Session

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 2/20/2019](#)

8f. [19-242](#) Minutes of the February 20, 2019 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 2/20/2019](#)

9. Communications**a. City Manager****b. Commission****c. Mayor****10. Adjournment**

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.