



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, January 15, 2020

7:00 PM

Commission Chambers

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REVISED

### **6:00 PM - EXECUTIVE SESSION OF THE CITY COMMISSION**

*Executive Session to be held in the Clackamas River Conference room at City Hall beginning at 6:00 p.m.*

*Pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.*

*Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.*

### **7:00 PM - REGULAR MEETING OF THE CITY COMMISSION**

#### **1. Convene Regular Meeting and Roll Call**

#### **2. Flag Salute**

#### **3. Ceremonies, Proclamations**

**3a.** [20-014](#) Oath of Office for 2020 Commission President - The Honorable Laraine McNiece Officiating

**3b.** [20-017](#) Mayoral Appointments to City Boards and Commissions

**Attachments:** [Mayoral Appointments](#)

**3c.** [20-016](#) Planning Commission and Historic Review Board Members Oath of Office - Mayor Holladay Officiating

**3d.** [20-018](#) Commission Appointments for 2020

**Attachments:** [Commission Appointments for 2020](#)  
[Commission Appointments from 2019](#)

#### **4. Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

**5. Adoption of the Agenda****6. Public Hearings**

- 6a.**    [PC 20-004](#)    Forest Edge Apartments Stabilization: Geologic Hazard Review, Natural Resource Overlay District, and Site Plan & Design Review
- Sponsors:**    Community Development Director Laura Terway
- Attachments:**    [Staff Report](#)
- [GLUA 19-00008 Forest Edge Staff Report](#)
- [Geo Hazard Plans- Updated July 2019](#)
- [Site Plan with NROD Mitigation Plan](#)
- [Geotechnical Evaluation Geo Design Inc](#)
- [Geotechnical Evaluation -Geo Design Inc Supplementary Letter 3.12.19](#)
- [Geotechnical Evaluation -Geo Design Inc Response to Staff Comments 6.28.19](#)
- [Geotechnical Evaluation-Geo Design Inc Memo 1.6.20](#)
- [Geo Hazard Preliminary Drainage Report](#)
- [NROD and Site Plan Application and Narrative](#)
- [NROD and Site Plan Mitigation Findings and Management Plan](#)
- [December 4, 2019 CC Worksession Agenda](#)
- [12.4.19 Exhibit Staff Report](#)
- [12.4.19 Exhibit-Building Division Requirements for Occupancy of Lower Units](#)
- [12.4.19 Exhibit Applicant's Pre-Application Package Submittal](#)
- [12.4.19 Exhibit Forest Edge 2015 Evacuation Area Graphic](#)
- [12.4.19 Exhibit Initial Geotechnical Report](#)
- [Public Comment: Oregon City School District](#)
- [Public Comment December 21, 2019 Email Doug Neely and John Lewis Response](#)
- [Public Comment: Applicant Response to City Questions from Josh Wheeler and John Lewis](#)
- [Public Comment: Applicant Response to City Stormwater Questions from Josh Wheeler and John Lewis](#)
- [Public Comment: Applicant Respose and Clarification](#)

**7. General Business**

- 7a.**    [20-013](#)    Election of Commission President for 2020
- 7b.**    [20-006](#)    First & Second Readings of Ordinance No. 20-1001, Amendments to Oregon City Municipal Code Chapter 15.04: Building Code; Declaring an Emergency
- Sponsors:**    Community Development Director Laura Terway
- Attachments:**    [Staff Report](#)
- [Ordinance No. 20-1001](#)

[Exhibit A: Revised Chapter 15.04 of the Oregon City Municipal Code](#)

[Draft Redlines of OCMC Chapter 15.04 with Explanation](#)

[Revised Chapter 1 - Scope and Administration of the 2019 Oregon Structural Specialty Code](#)

**7c.**     [20-009](#)

Second Reading of Ordinance No. 19-1014, Adopting the Stormwater Master Plan as an Ancillary Document to the Comprehensive Plan (GLUA 19-00002: LEG 19-00001)

**Sponsors:**     Community Development Director Laura Terway

**Attachments:**   [Staff Report](#)

[Ordinance No. 19-1014](#)

[Exhibit A: 2019 Stormwater Master Plan](#)

[Memorandum from C. Richter, Assistant City Attorney December 9, 2019](#)

[LEG 19-00001 LEG 19-00005 Staff Report -Revised December 11, 2019](#)

[Applicant's Submittal](#)

[Public Comment - James Nicita](#)

[Public Comment - Paul Edgar](#)

[Public Comment - Sha Spady](#)

[Public Comment - Jesse Buss](#)

[Public Comment - Jonah Sandford, NEDC](#)

[Public Comment - James Nicita Submitted at Nov 6, 2019 CC Meeting](#)

[Public Comment - Building Division](#)

[PublicComment - James Nicita December 2, 2019 Email](#)

[Public Comment - Jesse Buss](#)

[Public Comment - Jonah Sandford, NEDC](#)

[Staff Letter Dated December 3, 2019 and Meeting Notes](#)

**7d.**     [20-010](#)

Second Reading of Ordinance No. 19-1015, Adopting Public Works Stormwater and Grading Design Standards (GLUA 19-00002: LEG 19-00005)

**Sponsors:**     Community Development Director Laura Terway

**Attachments:**   [Staff Report](#)

[Ordinance No. 19-1015](#)

[Exhibit A: Public Works Stormwater and Grading Design Standards](#)

[Memorandum from C. Richter, Assistant City Attorney December 9, 2019](#)

[LEG 19-00001 LEG 19-00005 Staff Report -Revised December 11, 2019](#)

[Applicant's Submittal](#)

[Public Work Memorandum- Revised Stormwater Standards](#)

[Public Comment - James Nicita](#)

[Public Comment - Paul Edgar](#)

[Public Comment - Sha Spady](#)

[Public Comment - Jesse Buss](#)

[Public Comment - Jonah Sandford, NEDC](#)

[Public Comment - James Nicita submitted at the 11.6.19 CC Meeting](#)

[Public Comment - Building Division](#)

[Public Comment - James Nicita](#)

[Public Comment - Jesse Buss](#)

[Public Comment - Jonah Sandford, NEDC](#)

[Staff Letter Dated December 3, 2019 and Meeting Notes](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [20-001](#) Resolution No. 20-01, Revocable Long-Term Permanent Obstruction in the Right-of-Way at 710 3rd Avenue

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 20-01](#)

[Permit Application](#)

[Vicinity Map](#)

[NROD Report](#)

[Geotechnical Report](#)

- 8b. [19-717](#) Minutes of the October 8, 2019 Work Session

**Sponsors:** City Recorder Kattie Riggs

**Attachments:** [Minutes of 10/08/2019](#)

- 8c. [19-731](#) Minutes of the October 16, 2019 Work Session

**Sponsors:** City Recorder Kattie Riggs

**Attachments:** [Minutes of 10/16/2019](#)

## 9. Communications

- a. City Manager

- b. Commission

- c. Mayor

## 10. Adjournment

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WPMC. Please contact WPMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*