

## Meeting Agenda

## **City Commission**

| Wednesday, December 4, 2019 |               |  | 6:00 PM   | Commission Chambers     |  |
|-----------------------------|---------------|--|---|-------------------------|--|
|                             |               |  | Work Session  |                         |  |
| 1.                          | Convene Wo    | nvene Work Session   |   |                         |  |
| 2.                          | Roll Call     |  |   |                         |  |
| 3.                          | Discussion    |  |   |                         |  |
| 3a.                         | <u>19-689</u> | Interviews for the Urban Renewal Commission Positions:                                 |   |                         |  |
|                             |               | 6:00 PM - Dirk Schlagenhaufer<br>6:15 PM - Shawn Cross<br>6:30 PM - Steve VanHaverbeke |   |                         |  |
|                             |               | <u>Sponsors:</u><br><u>Attachments:</u>  | City Recorder Kattie Riggs<br><u>Staff Report</u><br>Redacted Applications  |                         |  |
| 3b.                         | <u>19-673</u> | of the Lower   | Presentation to Inform City Commission about Proposed Redevelopment<br>of the Lower Campus of the Forest Edge Apartments Complex<br><i>Sponsors:</i> Public Works Director John Lewis |                         |  |
|                             |               | <u>Attachments:</u>  | Staff Report  |                         |  |
|                             |               |  | Building Division Requirements for Occupanc   | <u>y of Lower Units</u> |  |
|                             |               |  | Forest Edge 2015 Evacuation Area Graphic  |                         |  |
|                             |               |  | Applicant's Pre-Application Package Submitta  | <u>11</u>               |  |
|                             |               |  | Initial Geotechnical Report   |                         |  |

## 4. Adjournment

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

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