



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda Library Board

Wednesday, October 9, 2019

5:00 PM

Commission Chambers

1. **Call to Order**

2. **Approval of the Minutes**

2a. [19-560](#) Minutes for September 2019

Sponsors: Library Director Maureen Cole

Attachments: [September 2019 Board Meeting Minutes](#)

3. **Public Comments**

4. **Library Director's Report**

4a. [19-566](#) Library Director's Report

Sponsors: Library Director Maureen Cole

Attachments: [September 2019 combined stats for OC](#)

[library director report October 2019](#)

5. **Review State Library Report**

5a. [19-557](#) Review of Annual State Library Report

Sponsors: Library Director Maureen Cole

Attachments: [Oregon City Public Library State Library Report 2019](#)

6. **New Board Member Interviews**

6a. [19-558](#) Review of Interview Questions for Board Member Interviews

Sponsors: Library Director Maureen Cole

Attachments: [Draft Interview questions 2019 full version](#)

7. **Update on Library Director recruitment**

8. **Prepare for annual report to City Commission**

9. **Communications**

10. Future Agenda Items: Board interviews**11. Adjournment**

Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

- *Complete a Comment Card prior to the meeting and submit it to the staff member.*
- *When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*
- *Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.*
- *As a general practice, Oregon City Officers do not engage in discussion with those making comments.*

Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site(oregon-city.legistar.com).

Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at www.orcity.org and is available on demand following the meeting.

ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.