



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, October 16, 2019

7:00 PM

Commission Chambers

1. Convene Regular Meeting and Roll Call

2. Flag Salute

3. Ceremonies, Proclamations, and Presentations

3a. [19-571](#) Proclamation for the 99th Oregon City / West Linn Rivalry Day

Attachments: [Proclamation](#)

3b. [19-570](#) Proclamation Declaring November 1, 2019 as Extra Mile Day

Attachments: [Proclamation](#)

3c. [19-569](#) Water Environment Services (WES) Annual Report Presentation by Chris Storey

Attachments: [WES Annual Report](#)
[PowerPoint Presentation](#)

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda

6. Public Hearings

6a. [19-577](#) First Reading of Ordinance No.19-1016, Amending Oregon City Municipal Code Chapter 12.32 - Heritage Trees

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 19-1016](#)

[OCMC 12.32 dated 10.16.19 Clean](#)

[OCMC 12.32 dated 10.16.19 Tracked Changes](#)

6b. [PC 19-111](#) Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001): General Amendments for Clarification, Correction of

Errors, or Improvements

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[All Code Clean-up Redlines](#)

[Detailed Summary of Code Amendments](#)

[Remaining Code Amendments Schedule](#)

7. General Business

- 7a. [PC 19-109](#) Second Reading of Ordinance No. 19-1009, Amending the Oregon City Municipal Code Chapter 17.40 Historic Overlay District

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 19-1009](#)

[Exhibit A. Revised Code Amendments 17.40.060 and 17.04.815](#)

[Exhibit B. Staff Report and Recommendation](#)

[Exhibit B. Public Comment](#)

[NEW: Memo to City Commission Regarding Public Comment](#)

[Memo to City Commission](#)

[Maps of Areas Affected](#)

[Historic Review Board Policies Webpage Link](#)

[Comments from Oregon State Historic Preservation Office \(SHPO\)](#)

[Comments from James Nicita](#)

- 7b. [19-584](#) Review and Findings of the Walnut Tree Removal at the Oregon City Pool Property

Sponsors: City Manager Tony Konkol

Attachments: [Staff Report](#)

[1. Summary and Findings](#)

[2. Process Review](#)

[3. Sidewalk Pictures - Pool Facility](#)

[4. Walnut Tree Arborist Report](#)

[5. White Oak Arborist Report](#)

[6. Public Works - Safe Sidewalks Information](#)

[7. Oregon City Municipal Code - Public and Street Trees](#)

[8. Oregon City Municipal Code - Tree Protection, Preservation, Removal and Replanting Standards](#)

[9. Oregon City Municipal Code - Site Plan and Design Review](#)

[10. Tree Removal Permit - 8/30/19](#)

[11. Reissued Tree Removal Permit - 9/10/19](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

- 8a. [19-575](#) Resolution No.19-35, Declaring an Emergency and Exempting a Temporary Warming Shelter at The Father's Heart Street Ministry from Planning Code Requirements (November 1, 2019 until March 15, 2020)
- Sponsors:** Community Development Director Laura Terway
Attachments: [Staff Report](#)
[Resolution 19-35](#)
[Exhibit A: The Father's Heart Street Ministry Request](#)
[Exhibit B: The City of Oregon City and Clackamas Fire District #1 Temporary Emergency Policy](#)
- 8b. [19-528](#) Amendment No. 2 to Intergovernmental Agreement No. 32146 with the Oregon Department of Transportation for the Meyers Road Extension Project
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Amendment #2 Agreement No. 32146](#)
[Executed Amendment #1 Agreement No. 32146](#)
[Executed Agreement No. 32146](#)
- 8c. [19-572](#) Personal Services Agreement with Brown and Caldwell, Inc. for the Scattering Canyon Water Quality / Channel Stabilization Project
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Personal Services Agreement](#)
[Exhibit A - Scattering Canyon Scope & Fee](#)
[Exhibit B - Standard Conditions](#)
[Concept Plan Cover Sheet with Vicinity Map](#)
[Concept Design](#)
- 8d. [19-565](#) Deed of Dedication for the Molalla Avenue Streetscape Project - Tadrous Property
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Deed of Dedication](#)
[Property Acquisition Maps](#)
- 8e. [19-567](#) Deed of Dedication for the Molalla Avenue Streetscape Project - Hefenider Property
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Deed of Dedication](#)
[Slope and Public Utility Easement](#)

[Temporary Construction and Easement](#)

[Obligation Agreement](#)

[Property Acquisition Maps](#)

- 8f. [19-573](#) American Federation of State, County and Municipal Employees (AFSCME) Collective Bargaining Agreement for the Period July 1, 2019 - June 30, 2022

Sponsors: Human Resources Director Patrick Foiles

Attachments: [Staff Report](#)

[AFSCME Contract 2019-2022](#)

- 8g. [19-585](#) Minutes of the October 2, 2019 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 10/02/2019](#)

- 8h. [19-586](#) Minutes of the August 7, 2019 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 08/07/2019](#)

9. Communications

a. City Manager

b. Commission

c. Mayor

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of

the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.