



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, September 4, 2019

7:00 PM

Commission Chambers

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REVISED

### EXECUTIVE SESSION OF THE CITY COMMISSION

*Executive Session to be held in the Clackamas River Conference room at City Hall immediately following the regular meeting of the City Commission.*

*Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.*

1. **Convene Regular Meeting and Roll Call**
2. **Flag Salute**
3. **Ceremonies, Proclamations**
4. **Citizen Comments**

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

5. **Adoption of the Agenda**
6. **Public Hearings**

- 6a. [PC 19-086](#) Continuation of Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001) to October 16, 2019

**Sponsors:** Community Development Director Laura Terway

**Attachments:** [Staff Report](#)

[Remaining Code Amendments Schedule](#)

[Exhibit - Mark Sexton](#)

[Exhibit - Kristin Powers](#)

[Exhibit - Harry Kylo](#)

[Exhibit - Brandi Johnson](#)

[Exhibit - Becky Wilkinson](#)

## 7. General Business

- 7a. [19-491](#) First Reading of Ordinance No. 19-1011, Adding Chapter 8.26 Business Food Waste Requirements to the Oregon City Municipal Code

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Ordinance No. 19-1011](#)

[Appendix A - Attachment Package](#)

[Appendix B Rate Fact Sheet - Business Food Waste Requirements](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [19-492](#) Resolution No. 19-30, Adopting the City of Oregon City Addendum to the Clackamas County Multi-Jurisdictional Natural Hazards Mitigation Plan Update

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 19-30](#)

[Exhibit A: Oregon City Addendum to NHMP](#)

[Exhibit B: 2019 NHMP - Volume 1](#)

[Exhibit B: 2019 NHMP- Volume 3](#)

[Synopsis of Changes to OC Addendum](#)

[FEMA Acceptance Letter](#)

[Public Outreach Summary](#)

- 8b. [19-483](#) OLCC: Liquor License Application - Full On-Premises, Commercial, Applying as a Limited Liability Company, Garcia Company LLC (dba Bistro Cubano), 709B Main Street

**Sponsors:** Police Chief and Public Safety Director James Band

**Attachments:** [Staff Report](#)

[Liquor License Application](#)

- 8c. [19-488](#) Minutes of the June 11, 2019 Work Session

**Sponsors:** City Recorder Kattie Riggs

**Attachments:** [Minutes of 6/11/2019](#)

- 8d. [19-489](#) Minutes of the June 19, 2019 Regular Meeting

**Sponsors:** City Recorder Kattie Riggs

**Attachments:** [Minutes of 6/19/2019](#)

## 9. Communications

- a. **City Manager**
  - b. **Commission**
  - c. **Mayor**
- 10. Adjournment**

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*