



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, July 3, 2019

7:00 PM

Commission Chambers

EXECUTIVE SESSION OF THE CITY COMMISSION

Executive Session will be held in the Clackamas River Conference room at City Hall immediately following the regular meeting of the City Commission.

Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

Pursuant to ORS 192.660(2)(i): To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

1. Convene Regular Meeting and Roll Call

2. Flag Salute

3. Ceremonies, Proclamations

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda

6. Public Hearings

6a. [PC 19-072](#) Second Reading of Ordinance No.18-1009, Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance 18-1009](#)

[Exhibit A. Revised Chapters of the Oregon City Municipal Code](#)

[LEG-18-00001 Findings](#)

[High Level Summary of Draft Amendments 06.19.2019](#)

[Updated Issue Summary Matrix and All Public Comments 6.5.2019](#)

[Detailed Summary of Code Amendments 6.19.19](#)

[Replinger & Associates Transportation Impact Memorandum, 8.3.2018](#)

[Wallace Engineering Memorandum on Utilities, 8.8.2018](#)

7. General Business

- 7a. [19-412](#) Appraisal and Sale of 320 Warner Milne Rd., Occupied by the Police Department, Code Enforcement, and Municipal Court

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[June 2019 Appraisal](#)

- 7b. [19-396](#) Resolution No. 19-18, Revocable Permanent Obstruction in the Right-of-Way at 413 4th Avenue

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Resolution No. 19-18](#)

[GIS Map](#)

[ROW Permit Application](#)

[RWOBS-19-00015 ROW Obstruction Site Plan](#)

[Geotech Report](#)

[GEO 18-01 Geotechnical Approved 6-7-19](#)

[Notice of HRB Decision - HR 16-02](#)

[Planning Approval Memo - 413 4th](#)

[Green Canemah Site Plan](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

- 8a. [19-364](#) Immediate Opportunity Fund Agreement with the Oregon Department of Transportation for the Meyers Road Extension Project

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Agreement No 33384](#)

[IOF Agreement - Map - Development Site 1](#)

[Attachment 2 Business Oregon Recommendation to Award Letter](#)

- 8b. [19-393](#) Resolution No. 19-17, Updating the Policy for Cross Street Banners and Banners on Light Poles

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Resolution 19-17](#)

[Exhibit 1 - 2019 Policy for Cross Street Banners and Banners on Street](#)

[Light Poles](#)

[Redline Version - Policy for Cross Street Banners and Banners on Street](#)

[Light Pole-redlined](#)

- 8c. [19-395](#) National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Contract with Brown and Caldwell for 2019-20

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Personal Services Agreement](#)

- 8d. [19-415](#) Resolution No. 19-28, Replacing Resolution No. 19-07 Adjusting Alarm System User Permit Fees to Become More Consistent within the Region.

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Resolution No. 19-28](#)

[Exhibit A - Oregon City Fee and Fine Schedule](#)

[Fee and Fine Schedule - Regional Comparison](#)

- 8e. [19-413](#) Management, Supervisory and Confidential Employee Salary Cost of Living Adjustment (COLA) Increase FY 2019-20

Sponsors: Human Resources Director Patrick Foiles

Attachments: [Staff Report](#)

- 8d. [19-397](#) Minutes of the April 9, 2019 Work Session

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 4/09/2019](#)

9. Communications

a. City Manager

b. Commission

c. Mayor

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of*

the meeting.

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WPMC. Please contact WPMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.