



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, March 20, 2019

7:00 PM

Commission Chambers

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### REVISED

#### 1. Convene Regular Meeting and Roll Call

#### 2. Flag Salute

#### 3. Ceremonies, Proclamations

- 3a. [19-195](#) Oath of Office for Commission Position No. 2 - The Honorable Laraine McNiece Officiating

Attachments: [Oath of Office - Denyse McGriff](#)

- 3b. [19-189](#) Mayoral Appointments to City Boards and Commissions

Attachments: [Mayoral Appointments](#)

#### 4. Citizen Comments

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

#### 5. Adoption of the Agenda

#### 6. Public Hearings

- 6a. [PC 19-021](#) Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Summary of Larger Topics of Debate for the 3.20.19 Hearing](#)

[Ordinance 18-1009](#)

[Exhibits A and B1. Clean Draft Code Amendments dated 11.26.18](#)

[Exhibit B: Staff Report with Findings for Legislative File LEG 18-00001](#)

[B2. Redlined Draft Code Amendments dated 11/26/18](#)

[B3. High Level Summary of Draft Amendments](#)

[B4. Detailed Summary of Code Amendments](#)

[B5. Issue Summary and Public Comments as of 3.12.2019](#)  
[B6. Draft Policy Advisement Memorandum from the Planning Commission](#)  
[B7. Equitable Housing Project Advisory Team \(PAT\) Recommendation](#)  
[B7a. Public Workshop Summary, May 15, 2018](#)  
[B7b. Open Houses #1-3](#)  
[B7c. Surveys](#)  
[B7d. Project Advisory Team and Technical Advisory Team Summaries](#)  
[B8a. Parking Alternatives Memo, JET Planning](#)  
[B8b. Replinger and Associates Memorandum on Transportation Impacts, August 3, 2018](#)  
[B8c. Wallace Engineering Memorandum on Utility Impacts, August 8, 2018](#)  
[B9a. Clackamas County Board of Commissioners Urban Growth Report July 3, 2018](#)  
[B9b. Oregon City - Park Place Concept Plan \(adopted April 2008\)](#)  
[B9c. Oregon City - South End Concept Plan \(adopted April 2014\)](#)  
[B8d. Community Development Department Statistics as of 6.30.2018](#)  
[B9d. Oregon City - Beavercreek Road Concept Plan \(Re-adopted April 2016\)](#)  
[B9e. Clackamas County 3HS Consolidated Plan November 3, 2017](#)  
[B9f. Metro Code 3.07 Urban Growth Functional Management Plan](#)  
[B10. Application and Supporting Materials](#)  
[2019 Schedule for Code Amendments 2.8.2019](#)

## 7. General Business

- 7a. [19-187](#) Second Reading of Ordinance No. 19-1002, False Alarm Reduction and Permit Program

**Sponsors:** Police Chief and Public Safety Director James Band

**Attachments:** [Staff Report](#)

[Ordinance No. 19-1002](#)

[Original Ordinance No. 01-1017 - Redline Version](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [19-188](#) Resolution No. 19-07, Adjusting Alarm System User Permit Fees to Become More Consistent within the Region

**Sponsors:** Police Chief and Public Safety Director James Band

**Attachments:** [Staff Report](#)

[Resolution No. 19-07](#)

[Exhibit A - Oregon City Fee and Fine Schedule](#)

[Fee and Fine Schedule - Regional Comparison](#)**8b.**    [19-185](#)            Deed of Dedication for the Meyers Road Extension Project (CI 17-001)

**Sponsors:**       Public Works Director John Lewis

**Attachments:**    [Staff Report](#)

[Deed of Dedication](#)

[Project Map](#)

[Letter of Agreement](#)

**8c.**    [19-186](#)            Permanent Slope and Public Utility Easement for the Meyers Road Extension Project (CI 17-001)

**Sponsors:**       Public Works Director John Lewis

**Attachments:**    [Staff Report](#)

[Permanent Slope & Public Utility Easement](#)

[Project Map](#)

[Letter of Agreement](#)

**8d.**    [19-177](#)            Contract with Trench Line Excavation, Inc. for Construction of the Hazelwood Drive Sewer Replacement Phase 2 Project

**Sponsors:**       Public Works Director John Lewis

**Attachments:**    [Staff Report](#)

[Contract Agreement](#)

[Recommendation for Award](#)

[Bid Tabulation](#)

[Construction Plans Cover Sheet](#)

**8e.**    [19-196](#)            Resolution No. 19-08, Supporting Oregon City's Local Government Grant Application for Development of Filbert Run Park

**Sponsors:**       Community Services Director Phil Lewis

**Attachments:**    [Staff Report](#)

[Resolution No. 19-08](#)

[Filbert Run Master Plan 2015](#)

**8f.**    [19-190](#)            Minutes of the February 6, 2019 Regular Meeting

**Sponsors:**       City Recorder Kattie Riggs

**Attachments:**    [Minutes of 2/06/2019](#)

**9.       Communications****a.       City Manager****b.       Commission****c.       Mayor**

## 10. Adjournment

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*