



# City of Oregon City

625 Center Street  
Oregon City, OR 97045  
503-657-0891

## Meeting Agenda City Commission

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Wednesday, February 20, 2019

7:00 PM

Commission Chambers

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1. Convene Regular Meeting and Roll Call
2. Flag Salute
3. Ceremonies, Proclamations, and Presentations
4. Citizen Comments

*Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.*

5. Adoption of the Agenda
6. Public Hearings

- 6a. [19-125](#) First Reading of Ordinance No. 19-1003, Designating Mountain View Cemetery as a Park Under Oregon City Charter Chapter X  
**Sponsors:** Community Services Director Phil Lewis  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1003](#)  
[Exhibit A - Mountain View Cemetery](#)
- 6b. [19-126](#) First Reading of Ordinance No. 19-1005, Designating Oak Tree Park as a Park Under Oregon City Charter Chapter X  
**Sponsors:** Community Services Director Phil Lewis  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1005](#)  
[Exhibit A - Oak Tree Park](#)
- 6c. [19-127](#) First Reading of Ordinance No. 19-1006, Designating Singer Creek Park as a Park Under Oregon City Charter Chapter X  
**Sponsors:** Community Services Director Phil Lewis  
**Attachments:** [Staff Report](#)  
[Ordinance No. 19-1006](#)  
[Exhibit A - Singer Creek Park](#)

- 6d. [19-124](#) First Reading of Ordinance No. 19-1007, Designating Barclay Hills Park as a Park Under Oregon City Charter Chapter X

**Sponsors:** Community Services Director Phil Lewis

**Attachments:** [Staff Report](#)

[Ordinance No. 19-1007](#)

[Exhibit A - Barclay Hills Park](#)

## 7. General Business

- 7a. [19-136](#) First Reading of Ordinance No. 19-1002, False Alarm Reduction and Permit Program

**Sponsors:** Police Chief and Public Safety Director James Band

**Attachments:** [Staff Report](#)

[Ordinance No. 19-1002](#)

[Ordinance No. 01-1017 - Redline Version](#)

- 7b. [19-133](#) Resolution No. 19-03, Establishing Management and Deployment Standards for Small Cell Facilities Within the City of Oregon City Rights-of-Way

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 19-03](#)

[Exhibit A - Small Cell Design and Construction Standard Guidelines](#)

[Small Cells Presentation - September 19, 2018 City Commission](#)

- 7c. [19-134](#) Resolution No. 19-02, Amending the Rights-of-Way Fee Schedule to Include Small Cell

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 19-02](#)

[Exhibit A - ROW Usage Fee Schedule](#)

[Resolution No. 13-26](#)

[Resolution No. 14-30](#)

- 7d. [19-115](#) Resolution No. 19-05, Modifying Public Works Engineering Fees Schedule and Amending Resolution No. 18-16

**Sponsors:** Public Works Director John Lewis

**Attachments:** [Staff Report](#)

[Resolution No. 19-05](#)

[Exhibit A - Engineering Fee Schedule](#)

[Exhibit B - Fee Explanation](#)

## 8. Consent Agenda

*This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.*

- 8a. [19-117](#) Change Order #4 for the 2018 Water System Improvements Project
- Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[Change Order #4](#)  
[Change Order #3](#)  
[Change Order #2](#)  
[Change Order #1](#)  
[Original Trench Line Contract](#)
- 8b. [19-128](#) Intergovernmental Agreement with the Oregon Department of Transportation for the Meyers Road Extension Project
- Sponsors:** Public Works Director John Lewis  
**Attachments:** [Staff Report](#)  
[IGA No. 32146](#)
- 8c. [19-137](#) OLCC: Liquor License Application - Limited On-Premises, Applying as a Limited Liability Company, MOD Super Fast Pizza, LLC, 19550 Molalla Ave, #145
- Sponsors:** Police Chief and Public Safety Director James Band  
**Attachments:** [Staff Report](#)  
[Liquor License Application](#)
- 8d. [19-138](#) Minutes of the January 8, 2019 Work Session
- Sponsors:** City Recorder Kattie Riggs  
**Attachments:** [Minutes of 1/08/2019](#)

## 9. Communications

### a. City Manager

### b. Commission

### c. Mayor

## 10. Adjournment

*Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.*

*\*Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

*\*When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

*\*Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

*\*As a general practice, the City Commission does not engage in discussion with those making comments.*

*\*Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

*Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.*

*Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at [www.orcity.org](http://www.orcity.org) and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WPMC. Please contact WPMC at 503-650-0275 for a programming schedule.*

*City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.*