



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Wednesday, February 6, 2019

7:15 PM

Commission Chambers

REVISED

1. Convene Regular Meeting and Roll Call

2. Flag Salute

3. Ceremonies, Proclamations, and Presentations

3a. [19-113](#) Mayoral Appointments to City Boards and Commissions

Attachments: [Mayoral Appointments](#)

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda

6. Public Hearings

6a. [PC 19-015](#) Development Code Amendments Including Equitable Housing (Planning File LEG 18-00001)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance 18-1009](#)

[Exhibits A and B1. Clean Draft Code Amendments dated 11.26.18](#)

[Exhibit B: Staff Report with Findings for Legislative File LEG 18-00001](#)

[B2. Redlined Draft Code Amendments dated 11/26/18](#)

[B3. High Level Summary of Draft Amendments](#)

[B4. Detailed Summary of Code Amendments](#)

[B5. Updated Issue Summary and Public Comments 01.30.2019](#)

[B6. Planning Commission Draft Policy Advisement Memorandum from the Planning Commission](#)

[B7. Equitable Housing Project Advisory Team \(PAT\) Recommendation](#)

[B7a. Public Workshop Summary, May 15, 2018](#)
[B7b. Open Houses #1-3](#)
[B7c. Surveys](#)
[B7d. Project Advisory Team and Technical Advisory Team Summaries](#)
[B8a. Parking Alternatives Memo, JET Planning](#)
[B8b. Replinger and Associates Memorandum on Transportation Impacts, August 3, 2018](#)
[B8c. Wallace Engineering Memorandum on Utility Impacts, August 8, 2018](#)
[B8d. Community Development Department Statistics as of 6.30.2018](#)
[B9a. Clackamas County Board of Commissioners Urban Growth Report July 3, 2018](#)
[B9b. Oregon City - Park Place Concept Plan \(adopted April 2008\)](#)
[B9c. Oregon City - South End Concept Plan \(adopted April 2014\)](#)
[B9d. Oregon City - Beavercreek Road Concept Plan \(Re-adopted April 2016\)](#)
[B9e. Clackamas County 3HS Consolidated Plan November 3, 2017](#)
[B9f. Metro Code 3.07 Urban Growth Functional Management Plan](#)
[B10. Application and Supporting Materials](#)
[Comments from Kent Ziegler, Oregon City Business Alliance](#)
[Comments from Bob LaSalle, Park Place Neighborhood](#)
[Comments from Darren Gusdorf, ICON Construction and Development](#)
[Comments from Rick Givens, Planning Consultant](#)
[Comments from Ray Crisp, Oregon City Builder](#)
[Updated Schedule for Adoption of Code Amendments](#)

7. General Business

7a. [19-110](#) Restroom Replacement Project at Chapin Park

Sponsors: Community Services Director Phil Lewis

Attachments: [Staff Report](#)

[Preliminary Design Drawings](#)

[Proposal and Scope](#)

[Site Map - Chapin Park](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

8a. [19-050](#) Resolution No. 19-01, Adoption of the 2019-2024 Oregon City Public Library Strategic Plan

Sponsors: Library Director Maureen Cole

Attachments: [Staff Report](#)

[Resolution No. 19-01](#)

[Strategic Plan](#)

- 8b. [PC 19-012](#) Resolution No. 19-04, Conditional Support for the Oregon City School District Request to Expand the Urban Growth Boundary
- Sponsors:** Community Development Director Laura Terway
- Attachments:** [Staff Report](#)
- [Resolution No. 19-04](#)
- [Request for Comment on Urban Growth Boundary Expansion Application](#)
- 8c. [18-386](#) Resolution No. 19-06, Revocable Permanent Obstruction in the Public Right-of-Way, Tax Lot 2-2E-32BB-02801 (1102 14th St)
- Sponsors:** Public Works Director John Lewis
- Attachments:** [Staff Report](#)
- [Resolution No. 19-06](#)
- [Exhibit A - Site Maps](#)
- [Exhibit B - Approved Design](#)
- [Exhibit C - Pending Permit](#)
- [Exhibit D - Maintenance Covenant](#)
- 8d. [PUB 19-001](#) Slope Easement on Tax Lot 2-2E-29DB-00300 Serving the City of Oregon City
- Sponsors:** Public Works Director John Lewis
- Attachments:** [Staff Report](#)
- [Slope Easement Agreement](#)
- [Area Map](#)
- 8e. [19-107](#) Fleet Purchase Authorization for Parks Department
- Sponsors:** Community Services Director Phil Lewis
- Attachments:** [Staff Report](#)
- [Parks Replacement Truck Quote and Specs](#)
- 8f. [19-105](#) Security Alarms - False Alarm Reduction and Permit Program
- Sponsors:** Police Chief and Public Safety Director James Band
- Attachments:** [Staff Report](#)
- [Personal Services Agreement](#)
- [PMAM Agreement, Exhibit A, Exhibit B](#)
- [Exhibit B1 - Standard Conditions](#)
- 8g. [19-048](#) OLCC: Liquor License Application - Full On-Premises, Commercial, Applying as a Limited Liability Company, Oddfellows Group LLC (dba Smoke Daddie BBQ), 602-604 7th Street
- Sponsors:** Police Chief and Public Safety Director James Band
- Attachments:** [Staff Report](#)

[Liquor License Application](#)

- 8h. [19-049](#) OLCC: Liquor License Application - Full On-Premises, Commercial, Applying as a Limited Liability Company, Brindle Buildings LLC (dba The Growler Run), 19502 Molalla Ave, #117

Sponsors: Police Chief and Public Safety Director James Band

Attachments: [Staff Report](#)

[Liquor Licence Application](#)

- 8i. [19-111](#) Minutes of the December 19, 2018 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 12/19/2018](#)

- 8j. [19-112](#) Minutes of the January 2, 2019 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 1/02/2019](#)

9. **Communications**

a. **City Manager**

b. **Commission**

c. **Mayor**

10. **Adjournment**

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.

