

# City of Oregon City

# Meeting Agenda - Final-revised

## Planning Commission

| Monday, November 26, 2018 |                                                                                                                                                                                                                     | 18                                                                                                                                                                                                                                         | 7:00 PM                                            | Commission Chambers |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|--|
| 1.                        | Call to Order                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                    |                     |  |
| 2.                        | Public Comm                                                                                                                                                                                                         | ents                                                                                                                                                                                                                                       |                                                    |                     |  |
| 3.                        | Public Hearin                                                                                                                                                                                                       | g                                                                                                                                                                                                                                          |                                                    |                     |  |
| За.                       |                                                                                                                                                                                                                     | NR 18-08 and US 18-02: Natural Resource Overlay District and Geologic<br>Hazard Review for existing patio and realted improvements at 1st Avenue<br>between Jerome and Miller Streets in Canemah<br>Sponsors: Christina Robertson-Gardiner |                                                    |                     |  |
|                           |                                                                                                                                                                                                                     | <u>Sponsors:</u><br><u>Attachments:</u>                                                                                                                                                                                                    | Commission Report                                  |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Staff report and recommended conditions of approva | <u>al</u>           |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Property Map                                       |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Full Application Materials                         |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Combined Public Comments                           |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Geotechnical Engineer Review Memo                  |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Natural Resources Committee Comment Cards          |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Natural Resources Committee presentation           |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Natural Resources Committee Meeting Video          |                     |  |
| 3b.                       | Annexation, Zone Change (Clackamas County FU-10 to Oregon Cir<br>and a 3-Lot Minor Partition for a 0.76 acre property located at 1453<br>Maplelane Rd (GLUA-18-00020, AN-18-00002, ZC-18-00001, and<br>MP-18-00004) |                                                                                                                                                                                                                                            | ed at 14530 S                                      |                     |  |
|                           |                                                                                                                                                                                                                     | <u>Sponsors:</u><br>Attachments:                                                                                                                                                                                                           | Pete Walter<br>Commission Report                   |                     |  |
|                           |                                                                                                                                                                                                                     | <u>Attucimento.</u>                                                                                                                                                                                                                        | Recommended Findings and Conditions of Approva     | l                   |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Vicinity Map                                       |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Application                                        |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Clackamas River Water Comments                     |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Oregon City School District Comments               |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Tri City Service District Comments                 |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Clackamas County Planning (No comment)             |                     |  |
|                           |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | Replinger and Associates Comments                  |                     |  |

#### Public Notices

**3c.** Expansion to Memory Care Facility at 950 South End Road (Files GLUA-18-00025 / VAR-18-00001 / SP-18-00106 / MD-18-00001 (of CU 14-01))

| <u>Sponsors:</u><br><u>Attachments:</u> | Pete Walter<br><u>Commission Report</u>                             |
|-----------------------------------------|---------------------------------------------------------------------|
|                                         | Recommended Findings and Conditions of Approval                     |
|                                         | Vicinity Map                                                        |
|                                         | Application                                                         |
|                                         | Pre-Application Conference Notes                                    |
|                                         | South End Neighborhood Association Meeting Materials                |
|                                         | Public Comment - Gregory Peterson                                   |
|                                         | Links to Planning Commission Record for Files CU 14-01 / SP 14-09 / |
|                                         | VR 14-01 / LL 14-05                                                 |
|                                         | Public Notices                                                      |

### 4. Communication

### 5. Adjournment

Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

• Complete a Comment Card prior to the meeting and submit it to the staff member.

• When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.

• Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.

• As a general practice, Oregon City Officers do not engage in discussion with those making comments.

Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site(oregon-city.legistar.com).

Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at www.orcity.org and is available on demand following the meeting.

ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.