



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

*Dan Holladay, Mayor
Renate Mengelberg, Commission President
Brian Shaw, Nancy Ide, Frank O'Donnell*

Wednesday, June 20, 2018

7:00 PM

Commission Chambers

REVISED

1. **Convene Regular Meeting and Roll Call**

2. **Flag Salute**

3. **Ceremonies, Proclamations**

4. **Citizen Comments**

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. **Adoption of the Agenda**

6. **Public Hearings**

6a. [PC 18-083](#) First Reading of Ordinance No. 18-1007, Approving an Annexation and Rezoning of Approximately 92 Acres in Park Place (Files AN 17-0004 / ZC 17-0005)

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 18-1007](#)

[Exhibit A. Legal Description and Map](#)

[Exhibit B. Findings of Fact and Conclusions of Law](#)

[PC Vote Tally 6.11.2018](#)

[PC Vote Tally 5.14.2018 \(Tentative Approval\)](#)

[Index of Exhibits Entered at Hearing 5.14.2018](#)

[Items A-H Entered at Hearing 5.14.2018](#)

[Applicant Letter to Planning Commission 04.30.2018](#)

[Lancaster Engineering TIS Addendum #2 04.09.2018](#)

[Replinger Comments on TIS Addendum #2 05.02.2018](#)
[Clackamas County Comments on TIS Addendum #2 04.23.2018](#)
[Summary Memorandum with Additional Findings 04.06.2018](#)
[Testimony Submitted at PC Hearing 04.09.2018](#)
[Planning Commission Packet with Staff Report and Recommendations 02.12.2018](#)
[City Attorney Memo on Island Annexation 04.05.2018](#)
[Ordinance 07-1007 Park Place Concept Plan](#)
[Park Place Concept Plan DLCD Acknowledgement 002-07](#)
[Lancaster Engineering TIS Addendum #1 03.27.2018](#)
[Replinger and Associates Comments 03.29.2018](#)
[ODOT comments 04.02.2018](#)
[Clackamas County Comments 04.03.2018](#)
[Clackamas County Comments 04.06.2018](#)
[Goal 5 Historic Sites Map and Inventory](#)
[John Anderson Comment 04.18.2018](#)
[Tom Geil 04.02.2018](#)
[Tom Geil 03.30.2018](#)
[Barbara Renken 04.02.2018](#)
[Christine Kosinski 03.30.2018](#)
[Nick Veroske 02.15.2018](#)
[Linda Peterson 02.21.2018](#)
[New Comments Entered at Planning Commission 02.12.2018](#)

7. General Business

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

8a. [PUB 18-004](#) Resolution No. 18-17, Authorizing a Permanent ROW Obstruction at 16020 Park Place Court

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Resolution No. 18-17](#)

[ROW Permit No RW 18-069 and ROW Permit Application](#)

[Exhibit A - Legal Description of Property](#)

[Exhibit B & C - Area Site Map & Site Plan](#)

[Covenant of Maintenance Release and Indemnity](#)

8b. [18-275](#) Settlement Agreement and Mutual Release for 13776 Canyon Court in

Oregon City

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Settlement and Release Agreement](#)

[Property Report](#)

- 8c. [18-300](#) Release and Settlement Agreement to Resolve the City of Oregon City Lawsuit Case No. 17CV09685

Sponsors: Community Services Director Phil Lewis

Attachments: [Staff Report](#)

[Settlement Agreement](#)

- 8d. [18-293](#) Management, Supervisory and Confidential Employee Salary Cost of Living Allowance (COLA) Increase FY 2018-19

Sponsors: Human Resources Director Patrick Foiles

Attachments: [Staff Report](#)

- 8e. [18-270](#) Personal Services Agreement Amendment #1 with Granicus, Inc. for a 2-year Extension

Sponsors: City Recorder Kattie Riggs

Attachments: [Staff Report](#)

[Amendment #1](#)

[Original PSA 2016-2018](#)

- 8f. [18-276](#) Personal Services Agreement for Laundry and Dry Cleaning Service for the Oregon City Police Department

Sponsors: James Band

Attachments: [Staff Report](#)

[Agreement](#)

[Exhibit A - Scope of Work](#)

[Exhibit B - Standard Conditions](#)

[Abe's Royal Cleaners Bid 2018-2023 & Supplemental Info](#)

- 8g. [18-298](#) Personal Services Agreement with Buel's Impressions Printing

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Agreement](#)

[Exhibit A - Scope of Work](#)

[Exhibit B - Standard Conditions](#)

- 8h. [18-285](#) Minutes of the May 2, 2018 Regular Meeting

Sponsors: City Recorder Kattie Riggs

Attachments: [Minutes of 05/02/2018](#)

- 8i. [18-286](#) Minutes of the May 2, 2018 Work Session

Sponsors: City Recorder Kattie Riggs
Attachments: [Minutes of 05/02/2018](#)

9. Communications

- a. City Manager
- b. Commission
- c. Mayor

10. Adjournment

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channel 28 for Oregon City area residents. The meetings are also rebroadcast on WPMC. Please contact WPMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.