

# **Meeting Agenda**

## **Urban Renewal Commission**

Wednesday, April 4, 2018	6:30 PM	Commission Chambers

REVISED

#### 5:45 PM - EXECUTIVE SESSION OF THE URBAN RENEWAL COMMISSION

Executive Session will be held in the Clackamas River Conference room at City Hall.

Pursuant to ORS 192.660(2)(h): To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

Pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

#### 6:30 PM - REGULAR MEETING OF THE URBAN RENEWAL COMMISSION

- 1. Call To Order and Roll Call
- 2. Citizen Comments
- 3. Adoption of the Agenda

#### 4. General Business

4a.18-173Lease Agreement Renewal for 1795 Washington Street (Tax Lot 1402) -<br/>Clackamas Landscape Supply, Inc.

 Sponsors:
 Economic Development Manager Eric Underwood

 Attachments:
 Staff Report

 Lease Agreement
 Boundary Map

**4b.** <u>18-180</u> Minutes of the February 7, 2018 Regular Meeting

Sponsors:City Recorder Kattie RiggsAttachments:Minutes of 2/07/2018

#### 5. Future Agenda Items

### 6. City Manager's Report

7. Adjournment

Public Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

• Complete a Comment Card prior to the meeting and submit it to the staff member.

• When the Chair calls your name, proceed to the speaker table and state your name and city of residence into the microphone.

• Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer at the dais.

• As a general practice, Oregon City Officers do not engage in discussion with those making comments.

Agenda Posted at City Hall, Pioneer Community Center, Library, and City Web site(oregon-city.legistar.com).

Video Streaming & Broadcasts: The meeting is streamed live on Oregon City's Web site at www.orcity.org and is available on demand following the meeting.

ADA: City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City staff member prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.