



City of Oregon City

625 Center Street
Oregon City, OR 97045
503-657-0891

Meeting Agenda City Commission

Dan Holladay, Mayor
Renate Mengelberg, Commission President
Brian Shaw, Nancy Ide, Frank O'Donnell

Wednesday, April 18, 2018

7:00 PM

Commission Chambers

REVISED

1. Convene Regular Meeting and Roll Call

2. Flag Salute

3. Ceremonies, Proclamations, and Presentations

- 3a. [18-201](#) Oath of Office, Oregon City Police Department, for Officer Christopher Brosseau, Officer Austin Pilcher, and Reserve Officer Sean Stringer

Sponsors: James Band

Attachments: [Oath of Office - Brosseau](#)

[Oath of Office - Pilcher](#)

[Oath of Office - Reserve Stringer](#)

4. Citizen Comments

Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Commission does not generally engage in dialog with those making comments, but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Commission.

5. Adoption of the Agenda

6. Public Hearings

- 6a. [PC 18-056](#) First Reading of Ordinance No. 18-1005, Amending the Development Sections of the Oregon City Municipal Code (Including Lot Averaging), Planning file L 17-04

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 18-1005](#)

[Exhibit A: Amended Sections of the Oregon City Municipal Code \(Option not Allowing Chain Link Where Visiable in General Industrial District\)](#)

[Exhibit A: Amended Sections of the Oregon City Municipal Code \(Option](#)

[Allowing Chain Link Where Visiable in General Industrial District\)](#)
[Exhibit B: Staff Report and Recommendation](#)
[Exhibit B1: Narrative and Code Responses](#)
[Exhibit B2: Proposed Amendments to the Oregon City Municipal Code](#)
[Exhibit B3: Public Comments](#)
[Exhibit B4: 2015 Regional Inventory of Affordable Housing Report](#)
[Exhibit B5: Approximate Powerline Corridors](#)

6b. [PC 18-037](#)

First Reading of Ordinance No. 18-1004, for LE 17-03: Legislative Amendment to Amend Chapter 12.04.205 of the Oregon City Municipal Code for Alternative Mobility Standards for the Highway 213 Intersection at Beavercreek, and the Transportation System Plan Project List

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Ordinance No. 18-1004](#)

[Attachment A. Amendments to Chapter 12.04.205 of the Oregon City Municipal Code](#)

[Attachment B Transportation System Plan Project List Amendments](#)

[Attachment C. LE 17-03 Findings and Recommendation](#)

[Attachment C. Exhibit 1. Planning Commission Issues Matrix](#)

[Attachment C. Exhibit 1a. 1993-05-19 City Commission Minutes](#)

[Attachment C. Exhibit 1b. Hwy 213 Improvements Before and After Images](#)

[Attachment C. Exhibit 1c. Hwy 213 Corridor Study 2000](#)

[Attachment C. Exhibit 1d. ODOT Stormwater Improvements Images](#)

[Attachment C. Exhibit 1e. GOCWC Watershed Action Plan](#)

[Attachment C. Exhibit 2. Alternative Mobility Targets Final Report](#)

[Attachment C. Exhibit 2a. Final Report Appendices](#)

[Attachment C. Exhibit 3. OCMC 12.04.205 Proposed Changes](#)

[Attachment C. Exhibit 4. TSP Amendments](#)

[Attachment C. Exhibit 5. TSP Projects Map](#)

[Attachment C. Exhibit 6. Existing TSP/RTP Map of Newell Creek/Holly Lane Shared Use Path](#)

[Attachment C. Exhibit 7. Natural Resource Overlay District Maps](#)

[Attachment C. Exhibit 8. Adopted Local Wetland Inventory \(Relevant Excerpts\)](#)

[Attachment C. Exhibit 9. Greater Oregon City Watershed Assessment](#)

[Attachment C. Exhibit 10. Greater Oregon City Watershed Council Action Plan](#)

[Attachment C. Exhibit 11. Metro Compliance Report 2017](#)

[Attachment C. Exhibit 12. 2004 Drainage Improvements Fact Sheet](#)

[Attachment C. Exhibit 13. Metro Phase I and Phase II ESEE Analysis](#)

[Attachment C. Exhibit 14. Public Comments](#)

[Attachment C. Exhibit 15. Land Use Application Form](#)

[Attachment C. Exhibit 15a. Applicant's Narrative and Code Responses](#)

[Attachment C. Exhibit 15b. Combined Neighborhood Meeting Materials](#)

[Planning Commission Memo to the City Commission](#)

7. General Business

7a. [18-194](#) Resolution No. 18-12, Renaming Carnegie Library Park to Library Park

Sponsors: Community Services Director Phil Lewis

Attachments: [Staff Report](#)

[Resolution No. 18-12](#)

[Policy for Naming or Changing Names of Parks](#)

[Resolution 06-01](#)

[Public Comment - Carnegie Library Park](#)

7b. [PC 18-055](#) Resolution No. 18-13, Suspending the Grievance Process of OCMC Chapter 2.30.060 to Allow for a Process of Identifying Improvements

Sponsors: Community Development Director Laura Terway

Attachments: [Staff Report](#)

[Resolution No. 18-13](#)

[Citizen Involvement Committee Memo to the City Commission](#)

[2018 Prioritized Work Plan Adopted April 2, 2018](#)

[2017-2019 Citizen Involvement Committee Goals Adopted October 2, 2018](#)

7c. [18-196](#) Acquisition of a Fir Street Property Zoned General Industrial

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Purchase and Sale Agreement](#)

[Property Brochure](#)

[Site Map](#)

8. Consent Agenda

This section allows the City Commission to consider routine items that require no discussion and can be approved in one comprehensive motion. An item may only be discussed if it is pulled from the consent agenda.

8a. [18-175](#) Contract for Construction of 15th Street Storm Sewer Improvements Project

Sponsors: Public Works Director John Lewis

Attachments: [Staff Report](#)

[Public Improvement Contract](#)

[Wallis Recommendation to Award Letter](#)

[Project Bid Tabulation Worksheet](#)

[Key Project Plan Sheets \(C1, C4, & C5\)](#)

- 8b. [18-166](#) Intergovernmental Agreement with the Oregon Department of Transportation (ODOT) for Project Construction Funding, and Contract Oversight and Management on Highway 99 and Main Street Project
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Intergovernmental Agreement](#)
- 8c. [PUB 18-002](#) Right-of-Way Dedication at 312 Lawton Road
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Deed of Right-of-Way Dedication - 312 Lawton Rd](#)
[Exhibit A - Dedication Legal Description](#)
[Exhibit B - Map of Dedication Legal Description](#)
- 8d. [18-183](#) Personal Services Agreement Amendment No.1 with DeSantis Landscapes, Inc. for the Landscape Maintenance Services for the Street Division of Public Works (PS 16-023)
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Amendment No. 1](#)
[Original Contract](#)
[Street Division Sites Specification Table](#)
- 8e. [18-187](#) Personal Services Agreement Amendment No. 1 with C&R Reforestation for the Landscape Maintenance Services for the Stormwater Division of Public Works (PS 16-022)
- Sponsors:** Public Works Director John Lewis
Attachments: [Staff Report](#)
[Amendment No. 1](#)
[Original Contract](#)
[Stormwater Division Sites Specifications Table](#)
- 8f. [18-182](#) Minutes of the March 13, 2018 Work Session
- Sponsors:** City Recorder Kattie Riggs
Attachments: [Minutes of 3/13/2018](#)

9. Communications**a. City Manager****b. Commission**

c. Mayor**10. Adjournment**

Citizen Comments: The following guidelines are given for citizens presenting information or raising issues relevant to the City but not listed on the agenda.

**Complete a Comment Card prior to the meeting and submit it to the City Recorder.*

**When the Mayor calls your name, proceed to the speaker table and state your name and city of residence into the microphone.*

**Each speaker is given 3 minutes to speak. To assist in tracking your speaking time, refer to the timer on the table.*

**As a general practice, the City Commission does not engage in discussion with those making comments.*

**Electronic presentations are permitted, but shall be delivered to the City Recorder 48 hours in advance of the meeting.*

Agenda Posted at City Hall, Pioneer Community Center, Library, City Web site.

Video Streaming & Broadcasts: The meeting is streamed live on Internet on the Oregon City's Web site at www.orcity.org and available on demand following the meeting. The meeting can be viewed live on Willamette Falls Television on channels 23 and 28 for Oregon City area residents. The meetings are also rebroadcast on WFMC. Please contact WFMC at 503-650-0275 for a programming schedule.

City Hall is wheelchair accessible with entry ramps and handicapped parking located on the east side of the building. Hearing devices may be requested from the City Recorder prior to the meeting. Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-657-0891.